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# 2025 Lenawee County Fair

JULY 20 — JULY 26, 2025

7:00 AM — 11:00 PM

### **ADMISSION PRICES**

General Admission \$7.00\*
9 & Under FREE
7-Pak Gate Entry Pass \$35.00

Opening Day July 21 before 1pm is free admission. After 1pm is \$7.

### **FAIR OFFICE STAFF**

OFFICE MANAGER
Heather Downs

#### **AGRICULTURAL SOCIETY**

**OF LENAWEE COUNTY OFFICERS 2023** 

PRESIDENT SECRETARY
Aaron Hinde Sarah Taylor

VICE-PRESIDENT TREASURER
Dawn Barrett Lindsay Garrison

#### **BOARD OF DIRECTORS**

### **TERM EXPIRES 2027**

Robin Taylor, Morenci City Ron Cambal, Riga Twp Don Fall, Deerfield Twp Dawn Fisher, Madison Twp Grant Pelham, Adrian Twp\* Chris Hunt, Tecumseh Twp\* \*Melinda Stubli, Rollin Twp Justin Strahan, Hudson City\* Ed Mathis, At Large\*

### **TERM EXPIRES 2026**

Dawn Barrett, Raisin Twp
Kevin Barrett, Hudson Twp\*
Kevin Brooks, At Large
John Decoster, Macon Twp
Amy Francoeur, Woodstock Twp
Dean Lakatos, Fairfield Twp
Jody Marks, Blissfield Twp
Tyler Pelham, Rome Twp
Ron Thompson, Ogden Twp

### **TERMS EXPIRES 2025**

John Gould, Seneca Twp Lindsay Garrison, Cambridge Twp Aaron Hinde, Blissfield Village Justin Hosler, Medina Twp\* Scott Long, Dover Twp

Diane Meyers, Adrian City Mike Neill, Clinton Twp\* Jerry Pape, Palmyra Twp Austin Rule, At Large Sarah Taylor, Ridgeway Twp

#### **EX-OFFICIO MEMBER**

Londa Pickles, MSU Representative

NO alcoholic beverages, firearms, or soliciting on grounds. NO smoking in buildings or grandstand. Only ADA service/guide dogs allowed.

## FAIR WEEK EVENT SCHEDULE & ADMISSION

## Sun JULY 20, 2025

QUEENS' DAY		
Chicken BBQ - 4-H Center	11 am	\$\$
Car & Bike Cruise-In	11 am - 5 pm	FREE
Parade	1:00 pm	FREE
3 - 6 Year Old Princess Walk	4:00 pm	FREE
7 - 10 Year Old Princess Walk	5:00 pm	FREE
Earl Kelly Memorial Pull - Grandstand	6:00 pm	\$\$
Opening Ceremony	6:45 pm	FREE
Queens' Pageant - Bandshell	7:00 pm	FREE

## Mon JULY 21, 2025

FREE
\$\$
FREE
FREE

## Tues JULY 22, 2025

SENIOR CITIZENS' DAY		
All persons 65 or Older admitted for free with proof of age.		
4H Dog Show	9:00 am	FREE
Warehouse Cloggers	5:30 pm	\$\$
Adrian City Band - Bandshell	7:00 pm	FREE
Midwest Tejano Showcase - Grandstand	7:00 pm	
Tommy Sargent - Bandshell	8:30 pm	\$\$

# Wed

VETERANS DAY		
Veterans admitted FREE upon show	ing proof of se	ervice
Veterans' Luncheon - Bandshell	11:00 am	
Rides Open	2:00 pm	
Tropo de Nino Pequenos	2:30 pm	
Queens' Talent Review	4:00 pm	
4-H Small Animal Sale - Show Barn	6:00 pm	
Figure 8 Car & Truck Demo - Grandstand	7:00 pm	\$\$
T & Rich Dueling Pianos - Bandshell	7:00 pm	FREE

# Thur

2:00 pm	
3:00 pm	FREE
5:00 pm	FREE
6:00 pm	
7:00 pm	\$\$
7:00 pm	FREE
	3:00 pm 5:00 pm 6:00 pm 7:00 pm

## **Fri** JULY 25, 2025

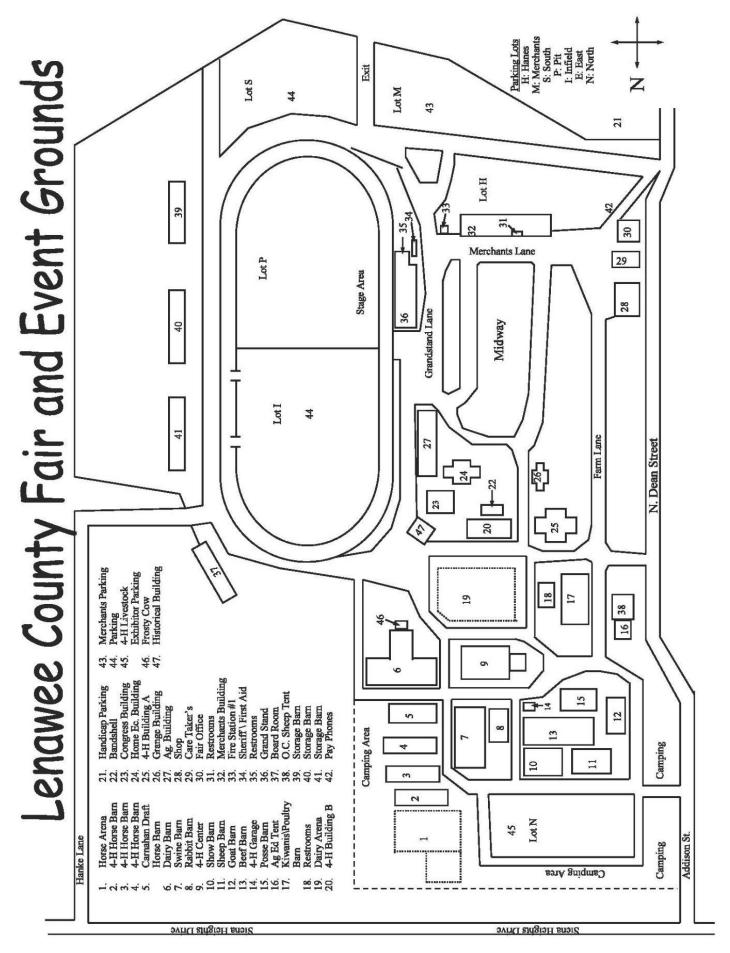
AG DAY		
4H Food Eating Contest	1:00 pm	
Rides Open	2:00 pm	
Berean Baptist Church	3:00 pm	
4-H Jr. Livestock Sale - Show Barn	6:00 pm	
Diesel and Gas Truck Pull - Grandstand	7:00 pm	\$\$
Braxton Garza, Chase Vanbrandt &		}}}}}}
The Dive Bar All Stars - Bandshell	7:00 pm	FREE

**Sat** JULY 26, 2025

MERCHANT'S DAY		
Adrian Jr. Majorettes - Bandshell	1:00 pm	
Rides Open	2:00 pm	
Scot Kifer - Bandshell	2:30 pm	FREE
MST Dance Studio - Bandshell	4:00 pm	FREE
Bark's Tales - Bandshell	5:00 pm	FREE
Tuff Truck & Car Competition-Grandstand	7:00 pm	\$\$
Paisley Grace - Bandshell	7:00 pm	FREE

Active Military showing ID will be admitted at no charge

<sup>\*</sup> Out of Geographic Area





### **MEGA PASS**

Purchase your Mega Pass!

Pre-Sale - \$75.00

After July 15th, - \$85.00

\* Please visit the fair office to purchase the Mega Pass for unlimited rides, which is good Tuesday through Saturday during Fair Week: July 20 — July 26, 2025.

There are height/weight restrictions on some rides. Wristbands are sold until 9:30 pm/honored until closing. Single tickets are sold and honored until closing.



## Welcome, Fair-Goers!

Dear Lenawee County Fair Attendees,

On behalf of the Fair Board, I would like to extend a warm welcome to each and every one of you as we gather to celebrate the 2025 Lenawee County Fair! It is truly an honor to serve as your Fair Board President, and I am excited to experience this amazing event alongside all of you.

This fair wouldn't be possible without the unwavering support and dedication of so many individuals. First and foremost, I would like to thank my fellow board members, whose tireless efforts ensure the fair's success each year. A special thank you also goes out to the incredible volunteers, the backbone of our event, who lend their time and energy to make everything run smoothly. And to the talented 4-Hers, your hard work, creativity, and commitment to excellence never fail to impress and inspire us all.

This year, we are especially excited to share the improvements that have been made to the fairgrounds. Thanks to the generous contributions of our sponsors and a crucial grant, we've been able to make significant upgrades to the barns and grounds, providing a better experience for both exhibitors and visitors. These improvements will allow us to continue growing and evolving the fair for years to come.

As always, our goal is to provide the best entertainment and community experience possible. The Lenawee County Fair is more than just a celebration of agriculture; it is a time for our entire community to come together, to connect, to learn, and to create memories that last a lifetime. I hope you all take full advantage of the wonderful attractions, exhibits, and entertainment we have in store this year.

On behalf of the entire Fair Board, I wish you all a fantastic time at this year's Lenawee County Fair. Thank you for being a part of this amazing event, and may this year's fair be one to remember!

Sincerely, Aaron Hinde President, Lenawee County Fair Board

### FAIR PARADE - SPONSORED BY: NEILL'S TOWING & AUTOMOTIVE SERVICE

If you would like to help kick off fair week with a parade entry, please join us Sunday, July 20, 2025!

#### LINE UP STARTS - 11:30 am

### PARADE BEGINS - 1:00 pm

- 1. Parade begins promptly at 1pm. Lineup any time between 11:30 AM and 1 PM on College or Michigan Aves.
- 2. PARADE ROUTE: Begins on College Ave at Thee Old Mill proceeding down E Maumee ending at the main entrance of the fairgrounds on E Dean St.
- 3. PRE-REGISTRATION NOT REQUIRED to participate, just show up.
- 4. ALL WALKERS must keep moving! You may NOT STOP to perform or visit while the parade is enroute.
- 5. NO THROWING OF CANDY from your unit. There will be no throwing of candy, however, walkers can hand out candy or other material walking alongside their unit. For safety reasons all items must be handed out at curbside.
- 6. All Horse entries MUST have a clean up crew immediately following them.
- 7. Port A Potty available in the back lot of Thee Old Mill during parade line up.

Contact parade chairman Melinda Stubli @ 517-215-1366 for more information.

## **Bandshell Events**

### **QUEEN'S PAGEANT**

### SUNDAY, JULY 20th, 2025 AT 7:00 PM

Scholarship Only

### **ELIGIBILITY REQUIREMENTS**

- Must have a platform An issue or cause that is relevant to our world or the specific contestant.
- Must be at least 16 years old, but not older than 22 as of July 1st, current year.
- 3. Must be single and without child.
- 4. Must live or go to school full time in LenaweeCounty. Proof of residency is required (birth certificate, school registration, transcript.) with registration.
- 5. Must perform a talent act that does not exceed 90 seconds. Must use the technical equipment provided.
- 6. Must be available for personal interview on Sunday July 20, 2025 9:00 a.m.-11:00 a.m. location TBD.
- 7. If crowned as Queen or a member of the court, You MUST be available for all duties and public appearances throughout the week, ending Saturday night at the close of fair. Failure to do so will result in FORFEIT of scholarships awarded.
- 8. If crowned Queen, you MUST be available throughout the year for appearances and parades.
- 9. Entry Fee: \$40 that is to be paid at the time of registration by sponsoring business, civic group, or individual. In the event that a contestant drops out, the entry fee would be forfeited.
- 10. Must be available for rehearsals (dates and times TBD)
- 11. Must be available for the fair parade on July 20, 2025. Line up at 12:00 p.m. location TBD.
- 12. If crowned gueen, the title holder is not allowed to compete in any other pageant systems until queen reign ends at fair of 2026.
- 13. Entry Forms AND fees MUST be submitted by 4 pm on Friday, June 20, 2025.

### **AWARDS**

\$1,000 - Scholarship Queen 1st runner up \$500 - Scholarship \$250 - Scholarship 2nd runner up

- Winners must be advancing education to receive scholarship. (No cash awarded)
- Other Scholarships will be awarded in addition to those listed above.







### **BEAUTIFY THE FAIRGROUNDS CONTESTS**

SUPERINTENDENT **Pam Cherry** pcherry@frontier.com

**APPLICATION DEADLINE** July 1st

**CLASS 1258** 

### Youth Annuals

**CLASS 1262** 

### **Adult Annuals**

**CLASS 1260** 

### Youth Perennials

**CLASS 1264** 

### **Adult Perennials**





### **RULES**

- Open to individuals, families, clubs, senior centers, schools, churches, etc.
- 2 Must contact superintendent, Pam Cherry at pcherry@frontier.com to secure the location you wish to beautify.
- 3 Enter an IN-GROUND planting. May include a box, barrel, tire, wheelbarrow, fencing, etc.; whatever enhances your arrangement.
- 4 Areas must be planted by July 4. Entire area must be completed by 11 am Sunday, July 20. This includes containers, signage, decorations, mulch, etc. Judging July 20.
- Areas must be maintained through the end of fair week.
- Remove spent blooms and keep watered and weed free.
- Limit one entry per class per location.
- 8 75% of plants must be perennials or annuals, depending on class entered.

### CRITERIA FOR JUDGING

- Incorporation of the Fair theme "Stars, Stripes and Summer Nights" using creative decorations & signage.
- Incorporation of the fair flower, "Vinca".
- Flowers and plants must be attractive, fresh, healthy, and complimentary.
- Overall appearance of entry.

### **AWARDS**

1st	2nd	3rd
\$50	\$25	\$10



## Special Event **Application Form**

SUPERINTENDENT Pam Cherry pcherry@frontier.com LENAWEE COUNTY FAIRGROUNDS

602 N. Dean St. Phone: 517-263-3007 Adrian, MI 49221 Fax: 517-264-6896

Please indicate which contest you are entering by placing a (✔) in front of contest.

- A Applications are to be turned in to the Fair Office by July 1, 2025 between 10 am 1 pm
- B Entries improperly entered will be disqualified.
- C See Rules on Page 7.
- D Must pre-register with the Superintendent to secure a location for floral gardens.

EXHIBITOR / ORGANIZATION:
ADDRESS:
P.O. BOX:
CITY, STATE, ZIP:
E-MAIL ADDRESS:
PHONE NUMBER:
PHONE NOMBER.
BEAUTIFY THE FAIRGROUNDS CONTESTS
CLASS 1258: YOUTH ANNUALS (75% MUST BE ANNUALS)
LOCATION:
CLASS 1262: ADULT ANNUALS (75% MUST BE ANNUALS)
LOCATION:
CLASS 1260: YOUTH PERENNIALS (75% MUST BE PERENNIALS)
LOCATION:
CLASS 1264: ADULT PERENNIALS (75% MUST BE PERENNIALS)
LOCATION:

The Fair Flower for 2025 is "Vinca". The Fair Flower will change yearly; a list will be available fair week.

## Rules & Regulations

- The Agricultural Society of Lenawee County reserves the right to refuse any entry. Entries will be limited to space
- Entries will be considered in this order: Lenawee County, State of Michigan, & Out of State & Foreign Countries. The Association reserves the final & absolute right to interpret all rules & regulations & arbitrarily settle & determine all matter, questions & differences in regard thereto, or otherwise arising out of incident or connected with the Lenawee County Fair.
- No Open Class livestock entries will be accepted after June 15th & no Open Class static entries will be accepted after July 1st. (If July 1st or June 15th falls on a weekend, entries will be accepted at the Fair Office until the following
- 4-H entrants must follow Open Class rules & pay entry fees for Livestock & Static exhibits.
- 5 Any changes in the entry will not be allowed after entry deadline. Absolutely no entry fees will be returned.
- All livestock entries must be in place by 1pm Sunday. Upon late arrival, entrant must show proof of release from other show. You must have Superintendent approval of late arrival.
- 7 Photography & Fine Arts must be brought into the fair between 3:00 - 6:00 pm on the Friday before the fair starts.
- All other static entries are to be brought in between 10:00am to 1:00pm on Saturday before the fair starts.
- Exhibitors in Static Departments are limited to one entry per class. Same item cannot be entered in more than one class.
- An entry CANNOT be entered except in the name of the owner.
- Any irregularity in the entry, or fraud by misrepresentation or otherwise detected before or after awards have been made, shall cause the forfeit of all premiums awarded in all departments.
- 12 Exhibitors must see to the delivery of their articles upon the grounds, & to the superintendent of the appropriate department & the Society will not, in any case, make provisions for the transportation or be subject to any expense for their delivery or return from the Fairgrounds.
- 13 Every article or animal upon the Fairgrounds will be under the control of the Agricultural Society & every precaution will be taken for their safekeeping but the Society will not be responsible for any loss or damage that may occur, & upon this condition only will entries be received.
- 14 Premiums will not be paid on articles removed from the Fairgrounds in violation of the rules of the Society.
- 15 In case the receipts of the Fair are insufficient to pay the expenses & premiums in full, the premiums may be prorated among those entitled to it.
- No outside alcoholic beverages allowed except for those sold in the Grandstand & Bandshell at designated times.
- No entry tags or passes will be mailed. Pick up at Fair Office.
- No smoking allowed in livestock buildings, exhibit buildings or in the Grandstand.
- Absolutely no parking in other than designated areas; all others will be towed away at owner's expense. Delivery vehicles allowed until 11am only. This restriction includes around barns or display areas.

- 20 Any exhibitor may file a complaint regarding any of the following:
  - A Conflict of interest of the judge.
  - **B** Disqualification of an exhibit or exhibitor.
  - Exhibitor, group leader, or superintendent behavior.
  - **D** Eligibility of the exhibit.
- 21 The complaint & appeals procedure adopted & maintained by the association board is as follows:
  - A Complaints & appeals procedure (Requires a \$25 filing fee)
  - An exhibitor compelled to bring a complaint regarding those areas listed above (20a-d) shall make a formal protest in writing to the Fair Board President no later than ten days following the last day of the fair. All protests shall be referred to a special committee designated by the Association President & including 1 Officer, 1 Fair Board member and, depending on the area targeted for the complaint, chairperson of the Static Committee and/or Livestock Committee, which shall review the protest with interested parties. Report of findings shall be made to the Board President who will render a final decision on the protest within 30 days after the initial filing. Exhibitors may file an appeal to the Dept. of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.
- 22 Exhibits will be released Saturday evening at 8pm..
- 23 No one 18 years of age or under is allowed to drive tractors or spread manure on fairgrounds.
- 24 All club/individual displays must remain up for the general public to view until 7:30 pm the last Saturday of fair. Tear down will be between 7:30 pm & 8:00 pm or after all animals have been shipped from that barn. If displays are removed prior to the 7:30 pm tear down time, the Lenawee County Fair will fine the club/individual \$50.00.

The MI Dept. of Agriculture shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, & shall issue a finding of fact & notice of department action & any recommended actions for the

Lenawee County Agricultural Society collectively, jointly or individually is not responsible for accidents, theft or injury to property, persons or animals while on premises.

#### FAIR WEEK MOTORIZED CART

Motorized Carts are authorized for individuals with special circumstances.

Individuals must obtain an application to seek approval to operate personal carts from the Lenawee County Fair Office. Completed applications must be submitted to the fair office no later than July 1st.

### INSTRUCTIONS FOR FILLING ENTRY FORMS

IRS Form W-9 Revision, Jan. 93 states the following information regarding taxpayer identification numbers:

On each entry form, fill in name, address, & phone number Check (☒) if you are a new exhibitor or returning exhibitor. If you are a returning exhibitor check (図) the appropriate space if this information has or has not changed. (All entry forms must be signed by the exhibitor verifying that they have read, understand, agree & consent to abide by the rules as stated in the premium book.)

- The Lenawee County Fair (LCF) is required to furnish to the IRS the name & address of anyone paid premiums, & withhold 31% of said premiums as backup withholding should we not have the person's SSN or (TIN) on file.
- By furnishing us with your SSN (TIN) we merely send the appropriate information, your name, address and amount paid in amount as income on your return.
- The LCF will issue a 1099 only when the amount paid is over \$600 in any year.
- The LCF can be fined \$50.00 for each person to whom we pay premium money if we do not have his or her SSN (TIN) & report it properly.
- ENTRY FORMS: There are two (2) separate entry forms, Livestock (page 21 & Static (non-livestock - page 41.) Entries will only be accepted on these forms.

### LIVESTOCK

### **Entry Deadline is June 15**

- Entries improperly filled out will not be accepted or corrected. List livestock, separately by departments. Classes must be listed under the correct section of that department, & the form must have the exhibitor's signature. Entries may be limited per class, see individual department for any limits.
- Any animal entered in any class at the fair may be subjected to drug testing at the discretion of the Agricultural Society of Lenawee County or their designated representative. The fair's veterinarian/ authorized representative may collect test samples as needed. A copy of the Livestock Drug Protocol can be found in the 4-H Fair Book.

### STATIC ENTRY FORM

### **DEADLINE JULY 1**

Entries improperly filled out will not be accepted or corrected. List exhibit(s) separately by department(s). Classes must be listed under the correct section of that department, & the entry form must have the exhibitor's signature. There is a limit of one entry per class. Same item cannot be entered in more than one class.

### 4-H YOUTH ENTERING OPEN CLASS

Any 4-H exhibitor who wishes to enter open class must fill out Open Class entry forms & pay open class fees, by the entry deadline.

### 2025 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

Livestock means those species of animals used for human food & fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, & guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches, & emus), swine, equine, poultry, aquaculture, & rabbits. Livestock does not include dogs & cats.

### **GENERAL REQUIREMENTS** FOR ALL ANIMALS

Exhibitors at state, county, & district fairs, along with other livestock exhibitions, expositions, & shows are required to comply with all of the statutory & regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466 MCL 287.701-287.747, & rules promulgated for the implementation & enforcement of the act.

A COMPLETE COPY OF THE 2025 RULES & REGULATIONS CAN BE OBTAINED AT THE FAIR & EVENT GROUNDS OFFICE OR AT www.michigan.gov/mda-exhibitinfo

### CHECKLIST REQUIREMENTS FOR ANIMALS TO BE EXHIBITED

#### Horses

- Proof of a current (taken within last 12 months) negative test of Equine Infectious Anemia (Coggins Test) except foals under six(6) months of age & nursing their dam.
- Interstate certificate of veterinary inspection if coming from out of state

#### Goats

- Must be identified with official USDA scrapie program identification or in case of registered pygmies, a microchip owner must have reader the entire week.
- Interstate certificate of veterinary inspection if coming from
- C Must meet tuberculosis & brucellosis testing requirements Sheep
- Must be identified with official USDA scrapie program identification
- Interstate certificate of veterinary inspection if coming from out of state with appropriate statements

#### **Swine**

- Must be identified with official USDA identification ear tag
- Swine at a fair, exhibition, exposition, or show authority facility with a fever greater than 105 degree F is reportable to **MDARD**
- Interstate certificate of veterinary inspection if coming from out of state
- Must meet pseudo rabies & brucellosis requirements
- Ε No Russian Boar type pigs can be imported or shown

### **Poultry**

- Meet pullorum testing requirements Α
- В If birds come to the fair untested for pullorum, must test negative before entering barn
- C Interstate certificate of veterinary inspection if coming from out of state
- D ILT vaccinated poultry may not be imported to Michigan
- Do not share feed & water containers between birds in different enclosures

#### Wild or Exotic Animals

- Large carnivores (bears, cheetahs, cougars, leopards, lions, jaguars, panthers, & tigers) shall be confined to an area where public can only view these animals; NO DIRECT
- Exception is bears under 36 weeks of age or 90 pounds
- Interstate certificate of veterinary inspection if coming from out of state
- Contact Michigan Department of Natural Resources about any animals native to Michigan being imported

#### Cervidae

- Must be identified with official USDA ear tag & additional unique individual ID
- Meet tuberculosis testing requirements

#### Cattle

- Must be identified with official USDA ear tag
  - For Michigan cattle this is RFID ear tag
- Meet tuberculosis testing requirements for movement with Michigan
- C Interstate certificate of veterinary inspection if coming from out of state
- D Must meet tuberculosis & brucellosis testing requirements if out of state
- Ε Recommend that all ID should be recorded
- Nora Wineland, D.V.M., M.S.

State Veterinarian & Animal Industry Division Director

### DRUG TESTING OF LIVESTOCK ANIMALS

\* Any animal entered in any class at the fair may be subjected to drug testing at the discretion of the Agricultural Society of Lenawee County or their designated representative. The fair's veterinarian/authorized representative may collect test samples as needed. See page for drug testing procedure.

## **Garden Planter Contest**

Planter must incorporate the 2025 Fair Theme of "Stars, Stripes and Summer Nights", as well as the 2025 Fair Flower, the Vinca.

Registration forms are due July 1, 2025. Participants will be notified of their location on or before July 15th. Planter must be delivered to the assigned location on the Lenawee County Fairgrounds on Saturday, July 19th, 2025 prior to 5:00 p.m. It is the responsibility of the exhibitor to keep the planter watered, if necessary, during Fair Week.

Planters must be free standing and able to be moved. Judging will take place on Saturday, July 19th after 6 p.m. with winners announced on Sunday, July 20th.

Prizes: \$50 for 1st, \$25 for 2nd, and \$10 for 3rd

Club / Organization / Business Name	
Contact Person - Phone and Email	
Approximate Size of Planter	

Call with questions – **517-206-4385** 

Return form prior to July 1st, 2025 to

**Londa Pickles** 311 N. Winter Street Adrian, Michigan 49221



# Livestock



### DEPARTMENT 1

## **Dairy**

SUPERINTENDENT Cherryl Jackson (517) 605-5152

**ENTRY FEE** \$4.00 Per Head \$2.00 Per Class

**JUDGING Entries close** June 15th **Judging Time** Wednesday 9:00 am

All livestock in place by Sunday 1:00 pm Release Time Saturday 8:00 pm

### SECTIONS 1-6

#### **PLEASE NOTE:**

- Sections 1-6 apply to classes 1-25
- Italicized areas award only no premiums

1 Holstein Friesian Ayrshire

2 **Brown Swiss** 5 Jersey

3 Guernsey 6 Milking Shorthorns

### **CLASSES**

- Bull calf-born after 11/30/2024 1 Junior Champion Bull
- Junior heifer calf born on or after 3/1/2025 2
- Intermediate heifer calf born 12/1/2024 2/28/2025 3
- Senior heifer calf born 9/1/2024 11/30/2024 4
- 5 Summer yearling heifer born 6/1/2024 - 8/31/2024
- Junior yearling heifer born 3/1/2024 5/31/2024
- Winter yearling heifer born 12/1/2023 2/28/2024
- Senior yearling heifer born 9/1/2023 11/30/2023

Junior Champion Female from the calf & yearling classes. Reserved Junior Champion Female from the calf & yearling classes.

- Junior best three females, all three females from the calf & yearling classes, all must be bred & at least one owned by the
- 10 Junior two year old cow born 3/1/2023 8/31/2023
- Senior two year old cow born 9/1/2022 2/28/2023
- 12 Dry three & four year old cow born 9/1/2020 8/31/2022

Dry cow and a cow shown dry must be reported dry on the DHIA forms or will be reported by the show management as a dry cow to the appropriate official for testing within the state in which the cow is tested, & the lactation will be terminated the day of the show.

- 13 Three year old cow born 9/1/2021 8/31/2022
- 14 Four year old cow born 9/1/2020 8/31/2021
- 15 Five year old cow born 9/1/2019 8/31/2020
- 16 Dry aged cow 5 years & over born before 9/1/2020
- Aged cow born before 9/1/2019
- 18 100,000 pound cow: Any cow, any age, with official lifetime credits over 100,000 pounds of milk as of show day. Cow MUST be accompanied by DHIA records or official pedigree. Entries in this class are not eligible for other individual classes.

Senior Champion, female from the cow classes Reserve Senior Champion, female from the cow classes Grand & Reserved Grand Champion, female from the female champion classes.

Grand & Reserved Champion, Bred & Owned by Exhibitor, from the first place designated in the individual classes.

- Best udder of show, from the first place designated in the individual classes
- Dairy herd, four milking or dry cows all owned by the same exhibitor

- 21 Three best females, all three females must be bred & at least one owned by the exhibitor.
- Produce of dam, two offspring, any age, from the same dam. May be owned by more than one exhibitor
- 23 Dam & daughter, any cow & one of her female offspring, any age. May be owned by more than one exhibitor.

### **SHOWMANSHIP**

PEE WEE SHOWMANSHIP CLASS Any child under 4-H age is welcome to participate. ADULT SHOWMANSHIP CLASS

Any person over 4-H age is welcome to participate.

### **PREMIUMS**

### DAIRY SLIDING SCALE (1) - INDIVIDUAL

No. shown in (top) & Class (side)

IVO.	No. shown in (top) & class (side)									
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
10	\$30	\$27	\$25	\$22	\$20	\$17	\$16	\$15	\$13	\$10
9	\$28	\$26	\$23	\$21	\$18	\$17	\$16	\$15	\$13	
8	\$27	\$25	\$22	\$20	\$17	\$16	\$15	\$13		
7	\$27	\$25	\$22	\$20	\$17	\$16	\$13			
6	\$26	\$23	\$21	\$18	\$16	\$13				
5	\$26	\$23	\$21	\$18	\$16					
4	\$25	\$22	\$20	\$17						
3	\$25	\$22	\$20							
2	\$25	\$21								
1	\$25									

### DAIRY SLIDING SCALE (2) - GROUPS

No. shown in (top) & Class (side)

TVO. SHOWIT III (LOP) & Class (Side)								
	1st	2nd	3rd	4th	5th	6th	7th	8th
8	\$30	\$27	\$25	\$22	\$20	\$17	\$15	\$12
7	\$30	\$27	\$22	\$20	\$17	\$15	\$12	
6	\$25	\$22	\$20	\$17	\$15	\$12		
5	\$22	\$20	\$17	\$15	\$12			
4	\$20	\$17	\$15	\$12				
3	\$25	\$22	\$20					
2	\$17	\$15						
1	\$15							

### **AWARDS / ROSETTE**

### PREMIER EXHIBITOR AWARD

The exhibitor winning the most points on six or less animals

#### PREMIER BREEDER AWARDS

The breeder winning the most points on six or less animals

### **ROSETTES ONLY**

Senior, Reserve Senior, Junior, Reserve Junior, Grand & Reserve Grand

### **RULES**

- No bedding will be furnished.
- Due to limited space display/office space may not be available. The superintendent must be notified of display/office space requested by July 2nd.
- All dairy entries must be entered at the Fair Office in the correct class(es) by the deadline. Any animal(s) entered in an incorrect class will be allowed to show but will forfeit the premium. All registered or grade dairy animals will be allowed to show.
- No animals shall be shown in more than one section, except in classes for get of sire, produce of dam, herds, championship & special classes.

- Only first place winners can compete for championship prizes.
- Senior champions are animals over two years of age. Junior champions are animals under two years.
- Animals ear tags and/or papers will be checked to assure animal(s) are entered in the correct class(es). Animal(s) birthdate must be provided on the registration paper and/or ear tag in order to show in all classes except for showmanship.
- A 4-H animal MUST stay.
- Entry forms need to list breed & individual animal you intend to show in each class.
- The superintendent will check classes provided by the Fair Office.

### DEPARTMENT 3



**SUPERINTENDENT Paula Halsey** 

**ENTRY FEE** \$4.00 Per Head \$2.00 Per Class

**JUDGING Entries close** June 15th All livestock in place by Sunday 1:00 pm

Release time Saturday 8:00 pm Judging time Monday 9:00 am

### SECTIONS 1-10

### PLEASE NOTE:

- Sections 1-10 apply to classes 1-27
- Italicized areas Award only no premiums

1 Angus 6 Limousin Charolais 2 Maine Anjou 7 3 Chianina 8 Shorthorn 4 9 Simmental Commercial 5 Hereford **10** ADB

### **CLASSES**

- Junior bull calves, 1-1-2025 thru 3-31-2025
- 2 Late senior bull calves - 11-1-2024 thru 12-31-2024
- 3 Early senior bull calves - 9-1-2024 thru 10-31-2024

#### Bull calf champion

### Reserve champion bull calf

- Late summer yearling bulls, 7-1-2024 thru 8-31-2024
- 5 Early summer yearling bulls, 5-1-2024 thru 6-30-2024
- Spring junior yearling bulls, 3-1-2024 thru 4-30-2024 6
- Early junior yearling bulls, 1-1-2024 thru 2-28-2024

#### Junior champion bull,

#### Reserve champion junior bull

- Senior yearling bull, 9-1-21 thru 12-31-2023 8
- Two year old bull, 1-1-21 thru 8-31-2023 9

Senior champion bull

Reserve champion senior bull

Grand champion bull

Reserve Grand champion bull

- 10 Junior heifer calf, 1-1-2025 thru 3-31-2025
- Late senior heifer calf, 11-1-2024 thru 12-31-2024
- Early senior heifer calf, 9-1-2024 thru 10-31-2024

#### Heifer calf champion

#### Reserve heifer calf champion

- 13 Late summer yearling heifer 7-1-2024 thru 8-31-2024
- Early summer yearling heifer, 5-1-2024 thru 6-30-2024
- Spring junior yearling heifer, 3-1-2024 thru 4-30-2024

16 Early junior yearling heifer, 1-1-2024 thru 2-28-2024

### Junior champion heifer

### Reserve junior champion heifer

- 17 Senior yearling heifer, 9-1-2024 thru 12-31-2024 Two year old heifer, 1-1-2023 thru 8-31-2023
- Cow & offspring cow born before 9-1-2023

### Senior champion heifer

Reserve senior champion heifer

Grand champion heifer

#### Reserve Grand champion heifer

- 20 Senior get of sire four animals, any age, both sexes represented
- Junior get of sire three animals, both sexes represented Bulls from classes 1-3

### Heifers from classes 18-20

- 22 Three bulls any age, owned or co-owned by exhibitor
- Two bulls any age, bred & owned or co-owned by exhibitor.
- Pair of yearlings, one bull & one heifer (bull from classes 6-9 & heifer from classes 13-17)
- Two females.
- Pair of calves, one bull & one heifer (bull from classes 1-3, Heifers from classes 10-12)
- Breeder six head, bred & owned or co-owned by exhibitor, exhibited in individual classes.

Supreme Champion

### **PREMIUMS**

### BEEF SLIDING SCALE (3) - INDIVIDUAL

No. shown in (top) & Class (side)

	1st	2nd	3rd	4th	5th
10	\$30	\$27	\$25	\$22	\$20
9	\$28	\$26	\$23	\$21	\$18
8	\$27	\$25	\$22	\$20	\$17
7	\$27	\$25	\$22	\$20	\$17
6	\$26	\$23	\$21	\$18	\$16
5	\$26	\$23	\$21	\$18	\$16
4	\$25	\$22	\$20	\$17	
3	\$25	\$22	\$20		
2	\$25	\$21			
1	\$25				

### BEEF SLIDING SCALE (4) - GROUP

No. shown in (top) & Class (side)

	1st	2nd	3rd	4th	5th
8	\$30	\$27	\$25	\$22	\$20
7	\$30	\$27	\$22	\$20	\$17
6	\$25	\$22	\$20	\$17	\$15
5	\$22	\$20	\$17	\$15	\$12
4	\$20	\$17	\$15	\$12	
3	\$25	\$22	\$20		
2	\$17	\$15			
1	\$15				

### AWARDS / ROSETTE

### **AWARD**

### ROSETTE

Supreme Champion awarded by Paula Halsey Champion & Reserve

Champion

### RULES

- Animals must have breed registration papers or show as other breeds.
- Can enter only two per class. В
- Judges determine Champion classes. C
- D No Non-Lenawee County Fair banners in the beef barn.

### **DEPARTMENT 5**

## Sheep

SUPERINTENDENT **ENTRY FEE Matt Hensley** \$4.00 Per Head (517) 605-8792 \$2.00 Per Class

**JUDGING** 

**Entries close** Release time June 15th Saturday 8:00 pm All livestock in place by Judging time Monday 9:00 am Sunday 1:00 pm

Open Class Sheep will be in the Ag Ed tent

Judging Order will be posted by the superintendent.

**BREED WILL DIVIDE SENIOR & JUNIOR LAMB CLASSES AS FOLLOWS:** 

### **BORN BEFORE JANUARY 1st (SENIOR LAMB)**

Columbia Hampshire Corriedale Lincoln Dorset Rambouillet Natural Colored Suffolks Shetland Tunis

Commercial

#### **BORN AFTER FEBRUARY 15th (JUNIOR LAMB)**

Cheviots Romney Cotswolds Shropshire Southdown Montadale Oxford Wensleydale

Blue Face Leicester

### SECTIONS

### **PLEASE NOTE:**

- Sections 1-21 apply to classes 1-15
- Italicized areas Award only No Premiums

1

Shetland **11** Hampshire

Suffolk 3 Commercial

4 Cheviots

2

5 Natural Colored

long wool

6 Natural Colored

med. & fine wool

7 Tunis

8 Columbia

9 Corriedale

10 Dorsets

12 Lincoln & Cotswold

**13** Montadale

14 Dorper

15 Rambouillet

16 Romney

17 Shropshire

18 Southdown

19 Wensleydale

20 Blue Face Leicester

Wether Type Breeding

Sheep

### **CLASSES**

- Ram, 1 year old
  - Pair of yearling rams
- Senior ram lamb
- Junior ram lamb

Pair of ram lambs Champion ram Reserve champion ram

Supreme champion ram

Ewe, 1 year old

- Pair of yearling ewes
- 6 Senior ewe lamb
- 7 Junior ewe lamb
- Pair of ewe lambs

Champion ewe

Reserve champion ewe Supreme champion ewe

Pair of yearlings, ram & ewe

must be owned by exhibitor & each entered as an individual

- 10 Pair of Lambs, ram & ewe
- Pen of four lambs

four animals, both sexes represented.

Get of Sire

consist of 4 sheep any age of either sex all from one

13 Flock

consist of one ram under 2 years old, two ewes 1 year old & two ewe lambs.

14 Pen display

1st, 2nd & 3rd place ribbons

### **PREMIUMS**

### SHEEP SLIDING SCALES (5) **INDIVIDUAL & GROUP**

No shown in (ton) & Class (side)

No. Shown in (top) & Class (side)								
	1st	2nd	3rd	4th	5th	6th		
6	\$18	\$17	\$16	\$15	\$14	\$13		
5	\$18	\$17	\$16	\$15	\$14			
4	\$17	\$16	\$15	\$14				
3	\$17	\$16	\$15					
2	\$16	\$15						
1	\$15							

### AWARDS / ROSETTE

#### **TROPHY** ROSETTE

Supreme Champion Ram Champion & Reserve Supreme Champion Ewe Champion

### RULES

- Entries limited to 200 head.
- Exhibitor must show animal to receive premium.
- Only two entries per individual class & only one entry per C group class.
- D All sheep must be the bonafide property of the exhibitor at the time of making the entry.
- Ε No animal shall be entered for more than one premium except in the group classes.
- The date for computing the age of sheep is September 1st.
- All sheep must be purebred & registers of the respective breeds as herein classified & bear the ear tags of the association in whose record of flock book they are registered.
- Natural Colored sheep judged by the National Colored Wool Growers Association (NCWGA) rules.
- No pens for sheep will be given out or changed except by order of the superintendent, & all pens & aisles MUST be
- No champions will be awarded unless there is competition.
- All exhibitors' pens to be identified by signs.
- All sheep, regardless of breed, if being shown for exhibition purposes must have scrapie ID tags. The above is per USDA & MI Dept. of Agriculture. This includes ALL breeding sheep, all sheep over (18) months of age. Also included are lambs for breeding exhibition under (18) months of age.
- Tack stalls will be allotted if space allows.

## SECTION 22: NOOL & FLEECE SHOW

### **CLASSES**

- Fine Wool White (example breed: Merino)
- Medium Wool White (Ex Breeds Down Breeds, Hampshire, Suffolk, Cheviot, Shropshire, Oxford, Dorset, Southdown, Corriedale, Jacob)
- Long/Coarse Wool Natural Color (Ex. Breeds Romney, Lincoln, Cotswold, Blue-Face & Border Leicester, Wensleydale & Leister Long wool)
- Long/Coarse Wool White (Ex. Breeds Romney, Lincoln, Cotswold, Blue-Face & Border Leicester, Wensleydale & Leister Long Wool)
- Classic (Ex. Breeds Shetland, Icelandic, Navajo Churro, Black Welsh)
- Natural Color (Ex. Breeds Merino, Rambouillet, Hampshire, Suffolk, Cheviot, Shropshire, Oxford, Dorset, Southdown, Corriedale, Jacob)

### **PREMIUMS**

1st	2nd	3rd	4th	5th
\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

### RULES

- Entries \$1.00 per fleece. Limit two entries per class.
- Fleece entries submitted Sunday July 20th, 9:00am 1:00pm
- Judging will follow the open class sheep show.
- Fleeces will be displayed in the Open Class Sheep area for the duration of the fair. Fleeces will be released at 8:00pm the last Saturday of the fair.
- Fleeces shall be displayed individually in clear plastic bags & should be skirted & free of excessive tags, foreign matter or badly damaged or discarded fiber. All fleeces should be labeled with breed, ram or ewe, & weight.
- Judge of fleece show reserves the right to move fleeces into appropriate classes if so determined, disqualify fleeces, make awards to quality fleeces only and/or combine or close classes in case of insufficient numbers.

### SPECIAL EVENT

### Friday 1:00 - 5:00pm

Sheep to Shawl demonstration by local craftsmen Demonstrations include sheep shearing, wool spinning, wool skirting and needle felting.



### DEPARTMENT 7

## Goats

**SUPERINTENDENT Tabitha Caplon** 517-403-6973

**ENTRY FEE** \$4.00 Per Head \$2.00 Per Class

**JUDGING** 

**Entries close** June 15th

**Judging Begins** Saturday 8:00 pm Milking Class will show first

### SECTIONS 1-8: DOE

#### **PLEASE NOTE:**

- Sections 1-8 apply to classes 1-11
- Italicized areas Award only no premiums

G Alpine Κ Saanen LaMancha Toggenburg Н Recorded Grades Nubian Oberhasli Nigerian Dwarf

### SENIOR DOE SHOW CLASSES

- Yearling Milker
- 2 years
- 3 & 4 years 3
- 5 years & over

Grand Champion Sr. Doe Reserve Grand Champion Sr. Doe Best Sr. Doe in Show

### JUNIOR DOE SHOW CLASSES

- Jr. born after April 1, current year
- Intermediate born March 1 to March 31, current year
- 7 Sr. born Jan. 1 to Feb. 28, current year
- Yearlings 12 months & under 24 mo. Never fresh Grand Champion Jr. Doe Reserve Champion Jr. Doe Best Jr. Doe in Show

### **GROUP**

- Dam & Daughter
- Produce of dam (2 Daughters)
- Get of Sire (3 Daughters)

### SECTIONS 12-18: BUC

#### **PLEASE NOTE:**

- Sections 9-15 apply to classes 1-5
- Italicized areas Award only no premiums

12 Alpine 16 Saanen 13 LaMancha Toggenburg 14 Nubian 18 Nigerian Dwarf

15 Oberhasli

### **OPEN BUCK SHOW CLASSES**

- Jr. born after April 1, current year
- Sr. Born Jan 1 to March 31, current year
- 3 1 year
- 2 years
- 3 & over

**Grand Champion Buck** Reserve Grand Champion Buck

### SECTION 20: SHOWMANSHIP

You do not need to be a member of ADGA to participate in the following classes. Pre-registration is not needed, sign-up morning of show. Base date for computing age of exhibitor is July 30th, current year. Showmanship classes will be conducted after group classes.

1	Pee-Wee (5-8 yrs)	Ribbon
2	Junior (9-12)	Ribbon
3	Intermediate (13-15)	Ribbon
4	<b>Senior</b> (16-19)	Ribbon
5	Adult (20 & over)	Ribbon

### **PREMIUMS**

### **GOAT SLIDING SCALE (8)**

No. shown in (top) & Class (side)

	1st	2nd	3rd	4th	5th	6th
6	\$18	\$17	\$16	\$15	\$14	\$13
5	\$18	\$17	\$16	\$15	\$14	
4	\$17	\$16	\$15	\$14		
3	\$17	\$16	\$15			
2	\$16	\$15				
1	\$15					

### **AWARDS**

### **RIBBON**

Grand Champion: Sr. Doe, Jr. Doe, Bucks

Reserve Grand Champion: Sr. Doe, Jr. Doe, Bucks

Best in Show: Sr. Doe, Jr. Doe, Bucks

### **RULES**

- All goats must have legible official breed tattoos & official breed registration certificates at time of entry.
- All out-of-state goats must also have legible official breed tattoos & official breed registration certificates at time of entry. They shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited veterinarian from the state of origin. They shall meet the requirements found at www.michigan.gov/mda-exhibit or contact the fair office for a complete set.
- Exhibitor limited to 2 entries per class. C
- All goats must be checked in before 8:00am, on show day.
- Е There will be no pre-show milkout.
- F The base date for computing age of animals is day of show.
- G Goats with clinical signs of infectious, contagious or toxicological disease will not be allowed to show & must be removed from the fairgrounds.
- No goats with horns will be allowed. Н
- This is a trailer show.
- Checks are payable to Lenawee County Fair. Send entry & check to Lenawee County Fair, P.O. Box 792, Adrian, Michigan 49221, by June 15th. No late registrations will be accepted.
- Lenawee County Agricultural Society collectively, jointly or individually is not responsible for accidents, theft or injury to property, person or to goats while on premises.
- Any exhibitor not acting in a responsible manner will be asked to leave the fairgrounds & will forfeit their right to show.

### **DEPARTMENT 11**

## **Poultry**

SUPERINTENDENT **Lucas Dickerson** (517) 366-9108

**ENTRY FEE** \$1.00 Per Bird

**JUDGING Entries close** June 15th

**Judging Begins** Sunday 11:00

Ducks and Geese will be judged first, followed by Poultry

### **SECTIONS 1 - 100: LARGE FOWL**

### SC: SINGLE COMB

- Barred Plymouth Rocks
- **Buff Plymouth Rocks**
- White Plymouth Rocks Silver Penciled Plymouth
- Rocks
- Partridge Plymouth Rocks
- Columbian Plymouth Rocks
- White Wyandotte
- Silver Laced Wyandotte
- Golden Laced Wyandotte
- 10 Buff Wyandotte
- 11 Partridge Wyandotte
- 12 Silver Penciled Wyandotte
- 13 Columbian Wyandotte
- 14 S.C. Rhode Island Red15 R.C. Rhode Island Red
- 16 Black Jersey Giant
- White Jersey Giant 17
- 18 New Hampshire Red
- 19 Light Brahmas
- 20 Dark Brahmas 21 Buff Brahmas
- 22 Buff Cochin
- 23 Partridge Cochin
- 24 Black Čochin
- 25 White Cochin
- 26 Blue Cochin
- 27 Black Langshan
- 28 White Langshan
- 29 S.C. White Leghorn 30 R.C. White Leghorn
- 31 S.C. Dark Brown Leghorn
- 32 R.C. Light Brown Leghorn
- 33 S.C. Buff Leghorn
- 34 S.C. Black Leghorn
- 35 S.C. Silver Leghorn 36 S.C. Black Minorcas
- 37 S.C. White Minorcas
- 38 S.C. Buff Minorcas
- 39 White Laced Black Spanish
- 40 Blue Andalusian
- 41 S.C. Anconas
- 42 Buttercups
- 43 Silver Spangled Hamburg
- 44 Golden Spangled Hamburg
- 45 Golden Penciled Hamburg
- 46 Silver Penciled Hamburg
- Black Hamburg
- 48 White Hamburg
- 49 White Crested Black Polish

#### RC: ROSE COMB

- 50 Bearded Golden Polish
- 51 Bearded Silver Polish
- 52 Bearded Buff Laced Polish
- 53 Bearded White Polish
- 54 Non-Bearded Golden
- Polish
- 55 Non-Bearded Silver Polish
- Non-Bearded Buff Laced 56 Polish
- Non-Bearded White Polish
- 58 Silver Gray Dorking
- **59** Buff Orpington
- 60 Black Orpington
- 61 White Orpington
- 62 Black Australorps
- 63 Dark Cornish
- 64 Buff Cornish
- 65 White Laced Red Cornish
- 66 Speckled Sussex
- **67** Mottled Houdan
- 68 Crevecoeur
- 69 Salmon Faverolles
- 70 Frizzle
- 71 Araucana
- **72** Turkin
- 73 Black Sumatra 74 Lakenvelder
- 75 Silver Campine
- 76 Golden Campine
- 77 Any Other Varieties 78 White Cornish
- 79 Black Breasted Red Modern Game
- Game

Silver Duckwing Modern

- Birchen Modern Game 82 Modern Game, AOV
- 83 Black Breasted Red Old
- English Silver Duckwing Old
- English 85 White Old English
- 86 Black Old English
- 87 Brown Red Old English
- 88 Old English, AOV
- Plymouth Rock, AOV
- Wyandotte, AOV 90
- 91 Brahmas, AOV Leghorns, AOV
- 93 Polish, AOV
- 94 Orpington, AOV
- 95 Cornish, AOV

### **CLASSES**

- 1 Cock over 1 year 2 Hen over 1 year
- 3 Cockerel under 1 year
- 4 Pullet under 1 year

### ECTIONS

#### PLEASE NOTE:

100

101

102

103

Sections 100-160 Bantams, apply to classes 1-4 below.

### SC SINGLE COMB

### Barred Plymouth Rock White Plymouth Rock Partridge Plymouth Rock Buff Plymouth Rock

- Rocks A.O.V. 104 White Wyandotte 105 Black Wyandotte 106
- Partridge Wyandotte 107 **Buff Wyandotte** 108 109 Silver Laced Wyandotte
- 110 Wyandott A.O.V.
- Light Brahmas 111 112 Dark Brahmas
- **Buff Brahmas** 113 114 Black Cochin **Buff Cochin** 115
- Black Tailed White 116 Japanese 117 Black Japanese White Japanese 118
- Japanese A.O.V. 119 Mille Fleurs, Bearded 120 Mille Fleurs, Non-Bearded 121
- Bearded White Silkies 122 Non-Bearded White 123
- Silkies
- Silkies A.O.V. 124 Black Breasted Red 125
- Modern Game Silver Duckwing M.G. 126
- Birchen Modern Game 127 Modern Game A.O.V. 128
- Black Breasted Red Old 129 English

### RC ROSE COMB

- Silver Duckwing Old 130 English
- 131 White Cochin
- Partridge Cochin Barred Cochin 132 133
- 134 Red Cochin 135 Cochins A.O.V.
- S.C. White Leghorn S.C. Dark Brown 136
- 137 Leghorn
- S.C. Light Brown 138 Leghorn 139
- Dark Cornish White Cornish 140 141 White Laced Red
- Cornish Golden Sebright 142 Silver Sebright 143
- Black Rose Comb White Rose Comb 144 145
- White Old English 146 Black Old English 147 Old English A.O.V. S.C. Rhode Island Re R.C. Rhode Island Re 148 149
- 150 Silver Spangled 151
- Hamburg 152 Polish A.O.V. Quail Belgians 153
- 154 **Booted White** 155 Sumatra
- Salmon Faverolle 156 157 Frizzle A.O.V. Any Other Variety 158
- A.Ó.V.
- 159 Plymouth Rock, AOV Brahmas, AOV 160

### Classes

- 1 Cock over 1 year 2 Hen over 1 year
- 3 Cockerel under 1 year
- 4 Pullet under 1 year

### **PREMIUMS**

LARGE FOWL			BANTA	BANTAMS			
1ST	2ND	3RD	1ST	2ND	3RD		
\$2.00	\$1.50	\$1.25	\$2.00	\$1.50	\$1.00		

### **AWARDS**

ROSETTE	TROPHY
Champion Large Fowl	Grand Champion Poultry
Champion Bantam	•

#### RULES

- The superintendent reserves the right to accept or reject all
- All birds must be free from lice & disease.
- No person may enter more than 2 cocks, 2 hens, 2 cockerels or 2 pullets of a variety.
- All birds must be entered in the name of the bonafide owner.taken against loss by fire, disease or theft, but the fair association will not be responsible for loss of stock on exhibition at fair.
- Placing of awards, the latest standard of perfection will be the guide in judging all poultry by comparison.

- A cock or hen is an old bird hatched prior to current year.
- Exhibitors must have their own feed & water dishes.
- The exhibitors will be expected to handle their own poultry during the judging.

### EPARTMENT 11

## ucks & Geese

SUPERINTENDENT Kathleen Campbell (517) 458-6662

**ENTRY FEE** \$1.00 Per Bird

**JUDGING** 

**Entries close Judging Begins** June 15th Sunday 11:00

Ducks & geese will be judged first, followed by poultry

### SECTIONS 200 - 235: DU

### PLEASE NOTE:

Sections 200-227 Ducks, apply to classes 1-4.

200	Black Runner	218	Rouen
201	Black Swedish	219	Saxony
202	Blue Muscovy	220	Silver Appleyard
203	Buff	221	Swedish Blue
204	Buff Runner	222	White Aylesbury
205	Cayuga	223	White Call
206	Chocolate Runner	224	White Crested
207	Black Muscovy	225	White Indian Runner
208	Welsh Harlequin	226	White Muscovy
209	East India	227	White Pekin
210	Fawn & White Runner	228	Gray Runner
211	Gray Call	229	Pastel Runner
212	Khaki Campbell	230	AOV Runner
213	Magpie	231	Pastel Call
214	Mallard	232	Snowy Call
215	Other Standard Breed	233	AOV Čall
216	Pastel Mallard	234	Chocolate Muscovy
217	Penciled Runner	235	AOV Muscovy

#### Classes

1 Old Drake over 1 year 3 Young Drake under 1 year 2 Old Duck over 1 year 4 Young Duck under 1 year

### SECTIONS

#### PLEASE NOTE:

Sections 240-253 Geese, apply to classes 1-4.

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#### Classes

- 1 Old Goose over 1 year
- 3 Young Goose under 1 year
- 2 Old Gander over 1 year 4 Young Gander under 1 year

### **PREMIUMS**

DUCKS **GEESE** 

1ST 2ND 3RD 1ST 2ND 3RD \$1,75 \$1.25 \$1.00 \$2.50 \$1.75 \$1.50

### **AWARDS**

**TROPHY** ROSETTE **Best Duck** Waterfowl **Best Goose** 

### **RULES**

- All ducks & geese must have leg bands.
- The superintendent reserves the right to accept or reject all entries.
- C All birds must be free from lice & disease.
- All birds must be entered in the name of the bonafide owner.
- Every effort will be made to keep the building in a sanitary condition & every precaution will be taken against loss by fire, disease or theft, but the fair association will not be responsible for loss of stock during exhibition at fair.
- Placing of awards: the latest standard of perfection will be the guide in judging all birds by comparison.
- The exhibitors will be expected to handle their own bird during the judging.

## Haflinger

All Livestock in Place By Sunday, 1:00 pm

**JUDGING Entries close** June 15th

**ENTRY FEE** \$30.00 Per Head \$4.00 Per Class

Judging will take place in the Dairy Arena on Monday

Halter at 11:00 am Hitch at 3:00 pm

PLEASE NOTE: LIMITED SPACE FOR PARKING & STALL

### 

#### **PLEASE NOTE:**

- Italicized areas Award only No Premiums
- Registered Haflinger Class 1-11, 14-18
- 2 Grade Haflinger Class 12 & 13

### **CLASSES**

- Stallion, 2 years & over
- 2 Stallion, 1 year
- Stallion, Foal **Grand Champion Stallion**
- Reserve Champion Stallion
- Mare, 4 years & over
- Mare 3 years
- Mare 2 years
- Mare, 1 year
- 8 Filly Foal

Grand Champion Sr. Mare Reserve Champion Sr. Mare Grand Champion Jr. Mare Reserve Champion Jr. Mare

Haflinger Gelding -5 years & older

- 10 Haflinger Gelding -3 & 4 year olds
- 11 Haflinger Gelding -2 & under

Grand Champion Gelding Reserve Champion Gelding

- 12 Grade Haflinger -5 years & older
- 13 Grade Haflinger -

4 years & under Grand Champion Grade Haflinger

Reserve Champion Grade Haflinger

Best of Show Registered

### **GROUPS**

- 14 Mare & Foal each to count 50%.
- Produce of Dam Two animals, any age, either sex. 15
- Get of Sire three animals, any age, either sex.
- Three animals any age, either sex, owned by exhibitor
- 18 Best matched pair at halter - 2 years & over

### **PREMIUMS**

CLASSES 1-18 OF SECTIONS 1 & 2

1ST 2ND 3RD 4TH \$30 \$25 \$40 \$35

### **AWARDS**

### **ROSETTES**

Grand Champion, Champion, Reserve Champion, Senior Champion & Junior Champion

- All doors & gates must be securely fastened during Fair
- В All horses must be in place by Sunday 1:00 pm & can leave after 10:00 pm Tuesday, all animals must be out by Wednesday 10:00 am
- All exhibitors are required to submit a copy of a negative coggins test, taken within the last 12 months, for all animals entered. Test results must be submitted with registration.
- D 4-H Horses must stay all week.

#### **PLEASE NOTE:**

- Section 3 applies to classes 1-10
- Section 4 applies to classes 1-4, 6-9 (grade hitch)
- 3 Haflinger Hitches

4 Grade Hitch

(1,2,3, or 4 horse hitch)

#### **CLASSES 1-4**

- Cart (1 horse men only)
- F Cart (1 horse - Women only)
- Cart (1 horse youth 16 years & under only) G
- Jack Benny Cart (1 Horse, man or woman, 60 yrs. & over)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$50	\$36	\$27	\$16	\$11	\$5	\$5

### **CLASSES 5**

Tandem Hitch - Registered

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$95	\$72	\$63	\$50	\$45	\$33	\$20

### **CLASSES 6-7**

- Team (2 horses Men)
- 7 Team (2 horses Ladies to Drive)

#### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$95	\$72	\$63	\$50	\$45	\$33	\$22

### **CLASSES 8**

Unicorn (3 horses)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	
\$124	\$95	\$72	\$63	\$50	

### **CLASSES 9**

M Two Teams (4 horses)

### **PREMIUMS**

1ST 2ND 3RD 4TH 5TH \$144 \$124 \$95 \$81 \$79

### SCORING FOR ALL HITCH CLASSES

20% Quality & uniformity of color & size of team 20% Neatness & cleanliness of wagon, driver & equipment 60% Manners & performance of team & ability of driver

### **RULES**

All participating drivers, ladies & gentlemen, in all classes are to appear in Dress coat & hat.

### EPARTMENT 17

## Draft Horses

SUPERINTENDENT **Londa Pickles** 

**ENTRY FEE** \$20.00 Per Head \$40.00 Per Class

JUDGING Entries close June 15th

Judging will take place in the Dairy Arena on Monday

Halter at 11:00 am Hitch at 3:00 pm

### ECTIONS 10-12

#### PLEASE NOTE:

- Sections 10-12 apply to classes 1-18
- Italicized areas Award only No Premiums

10 Belgians

11 Percherons

12 Clydesdales

### **CLASSES**

- Stallion, 4 years & over Stallion, 3 years **Senior Champion Stallion** Reserve Senior Champion Stallion
- Stallion, 2 years Stallion, 1 year Stallion, Foal
- Junior Champion Stallion Reserve Junior Champion Stallion Grand Champion Stallion Reserve Champion Stallion
- 8 Mare, 5 years & over9 Mare, 4 years10 Mare, 3 years

- Senior Champion Mare Reserve Senior Champion Mare
- Mare, 2 years Mare, 1 year 12
- 13
- Filly Foal 14
- Junior Champion Mare Reserve Junior Champion Mare Grand Champion Mare Reserve Champion Mare
- 16
- Geldings, 4 years & over Geldings, 3 years & under 17
- Grand Champion Gelding Reserve Champion Gelding

#### **GROUPS**

- Mare & Foal each to count 50 percent 19
- Produce of Dam two animals, any age, either sex 20
- Get of sire three animals, any age, either sex 21
- 22 Three animals - Any age, either sex, owned by exhibitor
- Matched pair of mares at halter 2 years & over

### ECTION 13: ALL

Best of Show - Registered Draft Horses Only Showmanship

### PREMIUMS: CLASSES 1-18 OF SECTIONS 10-12

I IZEIAI	<u>IOIVIO. OL</u>	AUULU	<u> </u>	100
1ST	2ND	3RD		4TH
\$40	\$35	\$30		\$25

### **AWARDS**

### ROSETTE

Grand & Reserve Champion, Champion, Senior & Junior Champion, Grand & Reserve Champion Gelding, Showmanship, Best of Show (Registered Draft Horses ONLY)

- All doors & gates must be securely fastened during Fair Week to Saturday 7:30pm
- All exhibitors are required to submit a copy of a negative coggins test, taken within the last 12 months, for all animals entered. Test results must be submitted with registration..

### ECTION

### SCORING FOR ALL HITCH CLASSES

20% Quality & uniformity of color & size of team 20% Neatness & cleanliness of wagon, driver & equipment 60% Manners & performance of team & ability of driver

- Section 14 applies to classes 1-9
- Section 4 applies to classes 1-4, 6-9 (grade hitch)

### CLASSES 1-3

- Cart (1 horse men only)
- Cart (1 horse Women only)
- Cart (1 horse youth 16 years & under only)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$50	\$36	\$27	\$16	\$11	\$5	\$5

### **CLASSES 4-5**

- Team (2 horses)
- Team (2 horses women to drive)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$95	\$72	\$63	\$50	\$45	\$33	\$20

#### **CLASSES 6**

Tandem Hitch

#### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$95	\$72	\$63	\$50	\$45	\$33	\$22

### **CLASSES 7**

Unicorn (3 horses)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH
\$124	\$95	\$72	\$63	\$50

### **CLASSES 8**

Team (4 horses)

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH	6TH	7TH
\$95	\$72	\$63	\$50	\$45	\$33	\$22

#### **CLASSES 9**

6 Horse

### **PREMIUMS**

1ST	2ND	3RD	4TH	5TH
\$124	\$95	\$72	\$63	\$50

### **RULES**

All participating drivers, ladies & gentlemen, in all classes are to appear in dress coat & hat.

Mail to: Lenawee County Fair P.O. Box 792 Adrian, MI 49221

263-3007

## Livestock Entry Form Only Entry Deadline is June 15

	USE	

xhibitor#	
of Entry Forms	Pages
k#	Cash
ickets A-R	Initials

Please Print of Type	(Entry will not be accepted if not le	egible or completely filled out)	Ck#	Cash	- 1
New Exhibitor	Returning Exhibitor	Address Change Yes/No	Tickets	Initials	-
NAME			M-R	1	
ADDRESS		EMAI	L		
CITY, STATE, ZIP		PHO	NE		

DEPT. ANIMAL (PER) HEAD (PER) CLASS DEPT ANIMAL (PER) HEAD (PER) CLASS 1&3 \$4.00 11 Ducks /Geese Cattle \$2.00 1.00 Sheep \$4.00 \$2.00 11 1.00 Poultry Halflinger \$30.00 \$4.00 Goats \$4.00 \$2.00 17 **Draft Horses** \$20.00 \$4.00

DIRECTIONS: Entries improperly entered will not be accepted or corrected by office staff. When listing exhibits, group together each separate department. **Entry Fees** 

Dept.	Sec.	Class	Class Description	Head	Class	
				\$	\$	
						11
			Subtotal	\$	\$	
			Head Total	\$		
			Class Total	\$		7.1
Full week ca	mpers are requ	ired to purchase 2 wee	kly passes, 1/2 week campers must purchase 1. Mandatory Week Pass \$35.00	\$		- 1
Camper Len	gth	-	Camping \$250 for Week	\$		
SALIN THURSDAY, N. L.	Committee of the committee of	nen entering. MAKE CH	TOTAL	\$		
			e read, understand, agree and consent to abide by the rules stated in this premium book.			

Signature:	Date:
Guardian or Parent of the above Signatory	Date:
7	

Mail to: Lenawee County Fair P.O. Box 792 Adrian , MI 49221 263-3007

### Livestock Entry Form Only Entry Deadline is June 15

	USE	

Exhibitor #		
# of Entry Forms	Pages	T
Ck#	Cash	
Tickets M-R	Initials	

Please Print of Type	(Entry will not be accepted if not le	gible or completely filled out)
New Exhibitor	Returning Exhibitor	Address Change Yes/No
NAME		and the state of t
WANT		27.7

CITY, STATE, ZIP

DEPT.	ANIMAL	(PER) HEAD	(PER) CLASS	DEPT	ANIMAL	(PER) HEAD	(PER) CLASS
1 & 3	Cattle	\$4.00	\$2.00	11	Ducks /Geese	1.00	
5	Sheep	\$4.00	\$2.00	11	Poultry	1.00	
17	Halflinger	\$30.00	\$4.00	7	Goats	\$4.00	\$2.00
17	Draft Horses	\$20.00	\$4.00				

DIRECTIONS: Entries improperly entered will not be accepted or corrected by office staff. When listing exhibits, group together each separate department. **Entry Fees** 

Dept.	Sec.	Class	Class Description	Head	Class
		1		\$	\$
				) =	
			1		
			10	11 2	
				3: ==	
			11		
				4	
	1			4	
	1				
			7-00-7-0	4	
			Subtotal	\$	\$
			Head Total	\$	
			Class Total	\$	
		ired to purchase 2 w	eekly passes, 1/2 week campers must purchase 1. Mandatory Week Pass \$35.00	\$	
Camper Leng	gth		Camping \$250 for Week	\$	
NO REFUND	S OR EXCHANG	SES NO EXCEPTIONS	TOTAL	\$	

Signature:	Date:
Guardian or Parent of the above Signatory	Date:

# **Static Exhibits Open Class**



## Rules & Regulations

THE FOLLOWING INFORMATION IS IMPORTANT TO ALL OPEN CLASS STATIC EXHIBITORS.

### **GENERAL RULES**

- Entries close July 1st. Entry forms must be received in the fair office on or before July 1st for exhibitors to be able to bring static exhibits to the fair. No change in entries will be accepted after July 1st deadline. (If July 1st falls on a weekend, entries will be accepted at the Fair Office until the following Monday.)
- Important Date and Times. Photography and Fine Arts must be brought in to the fair between 3 p.m. and 6 p.m. on the Friday before the fair.
- Important Date and Times: All other static exhibits are to be brought in between 10:00 a.m. to 1:00 p.m. on the Saturday before the fair.
- Pick up your entry tags at Fair Office July 15 17 or July 18 (3-6pm) and July 19 (10am-1pm) in the area between the Congress Building and Home EC building(signage will point you to location).
- Exhibits and Ribbons will be released on Sunday after the fair at 1-2:30 p.m. Must bring claim ticket to project release. Awards and premiums will be forfeited if items are removed early. The Fair is not responsible for items left after 2:30 pm on Sunday.
- All entry forms must be completely filled out legibly, or they will not be accepted.
- Limit ONE entry per class. Same item cannot be entered in more than one class.
- Youth cannot show a copy or duplicate item in both Open Class and 4-H. Any 4-H'ers exhibiting in Open Class must fill out an Open Class Entry Form. Entry forms can be obtained
- Superintendent reserves the right to refuse any entry. Entries will be limited to space available.
- Decisions of the Judges are final, not all places awarded.
- Lenawee County Agricultural Society collectively, jointly or individually are not responsible for accidents, theft or injury to property and persons while on premises, but every precaution will be taken to protect exhibits.
- Articles receiving 1st place at a previous Lenawee County Fair are not eligible for competition. This should not include consumable items such as vegetables, road side displays, baked goods, etc.
- Only properly entered items qualify for judging.
- See specific rules under each department.
- The Lenawee County Fair is a family oriented event. No violent, risqué or nude material permitted.

### **ENTRY FEES**

1-10 entries \$5.00 11-20 entries \$10.00 21-30 entries \$15.00 Additional entries \$.50 each

### ENTRY FEES MUST BE PAID WHEN ENTERING.

MAKE CHECKS PAYABLE TO: LENAWEE COUNTY FAIR

NO REFUNDS, EXCHANGES, OR EXCEPTIONS

### **HOME ARTS DEPARTMENT**

## Needlework

SUPERINTENDENT **Nancy Beaubien** (517) 306-3588

PROJECT CHECK IN Saturday, July 19, 2025 10 am - 1 pm

**ASSISTANT** SUPERINTENDENT Amy Cottrill

PROJECTS RELEASED Sunday, July 27, 2025 1 - 2:30 pm

**DEPARTMENT:** 

40Y - YOUTH 40A - ADULT (17 & UNDER)

### **RULES**

- A Entry tags must be securely attached to the items with safety pin.
- Special attention will be given to cleanliness & neatness.
- **C** Entries not complying to above will not be placed on display.
- D All items are to be made & completed in the past two years

### PREMIUMS FOR ALL SECTIONS

1ST	2ND	3RD
\$5	\$4	\$3

### **ECTION 1:** AND KNITTED ITEMS

### (OTHER THAN CLOTHING)

### **CLASSES**

- Afghans, full size
- Afghan, infants
- Hot pads or hot pad

holders, pair

- Wash cloth, pair

### CTION 2: IAND KNITTED CLOTHING

### CLASSES

- Sweater, adult
- Bed socks or slippers
- Cap or hat
- Scarves
- Mittens, gloves
- Other, adult clothing
- 7 Bonnet, infant or child
- Booties/Mittens. infant or child
- Sweater, infant or
- 10 Infant or child set
- 11 Other, infant or child

### **SECTION 3:** HAND CROCHETED CLOTHING

### **CLASSES**

- Sweater
- Bed socks or slippers
- Cap or hat
- Scarves
- Mittens, gloves 5
- Other, adult clothing item 11 Other, infant or child
- Bonnet, infant or child
- 8 Booties/Mittens, infant or child
- Sweater, infant or child
- 10 Infant or child set
- clothing, single item

### **SECTION 4:** HAND CROCHETED ITEMS

### (OTHER THAN CLOTHING) **CLASSES**

- Afghan, mile a minute
- Afghan, aran
- Afghan, granny
- Afghan, granny variation
- 5 Afghan, ripple
- Afghan, broomstick lace
- Afghan, shell
- Afghan, double crochet
- **9** Afghan, single crochet
- 10 Afghan, infant
- 11 Rug or mat
- 12 Children toy or doll, all crocheted
- 13 Animal, no dolls

- 14 Doll clothes
- 15 Crochet trim / on any
- 16 Hot pad or pot holder, pair
- 17 Wash cloth, pair
- 18 Doily (12" & over) solid
- 19 Doily (12" & over) trim
- 20 Doily (under 12") solid
- 21 Doily (under 12") trim
- 22 Buffet, dresser or table runner
- 23 Other

### SECTION 5: LOOM WOVEN ITEM

### **CLASSES**

- Afghan, mile a minute
- Rug or Mat
- Placemat
- Other

### ECTION

### **CLASSES**

- Quilt
- Pillow
- Pillow cases (pair)
- Picture
- Doilies

- Buffet, dresser or table runner
- Candle wicking
- Other

### SECTION 7: CROSS STITCH, STAMPED PATTER

#### **CLASSES**

- Quilt 1
- Pillow 2
- Pillow cases (pair)
- Picture
- **Doilies**

- Buffet, dresser or table runner
- Clothing Item
- Other

### **SECTION 8: OUNTED CROSS STITCH**

### **CLASSES**

- 1 Quilt
- Pillow 2
- Pillow cases (pair)
- Picture
- 5 Doilies

- Buffet, dresser or table runner
- Clothing Item
- Placemats, Set of 2
- Napkins, Set of 2

### SECTION 9: D CREWEL EMBROIDERY

### **CLASSES**

- 1 Picture
- 2 Other

### SECTION 10: CANVAS WORI

### **CLASSES**

- Pillow, latch hook
- Wall hanging, latch hook
- 3 Rug or mat, latch hook
- Pillow, other
- 5 Picture
- Other

### **CLASSES**

- Coasters
- Tissue Box
- Bag or Purse
- Other

### **SECTION 12: MISCELLANEOUS**

### **CLASSES**

- Machine embroidery, any item 1
- Machine knitting, any item
- Huck / Swedish woven, any item
- Traditional rug hooking, any item
- Felting, any item made & felted by exhibitor
- Needle-felted embellishment, any item commercial textile accepted
- Any Needlepoint Item

### HOME ARTS DEPARTMENT

### **DEPARTMENT:**

41A - ADULT

41Y - YOUTH (17 & UNDER)

### RULES

- Entry tags must be securely attached to the items with safety pin.
- Special attention will be given to cleanliness & neatness. Entries not complying to above will not be placed on
- All items are to be made & completed in the past two years.

### PREMIUMS FOR ALL SECTIONS

1ST	2ND	3RD
\$5	\$4	\$3

### **SECTION 1: CLOTHING** MADE FROM ANY MATERIAL

### (MACHINE SEWN) **CLASSES**

- Suit, 2 or more items Formal dress Casual dress
- Coat or jacket
- Vest
- Skirt

- Blouse, skirt
- Nightwear
- Slacks 9
- 10 Robe
- 11 Apron
- 12 Other

### SECTION 2: NFANT OR CHILDREN WEAR

### (MACHINE SEWN)

### **CLASSES**

- Coat 1
- Dress 2 3 Skirt
- **Pants**
- Shirt

- Nightwear
- Vest 7
- 8 Costume
- Other
- SECTION 3: FLEECE

### (MACHINE SEWN)

### **CLASSES**

- 1 Robe Nightwear 2
- Slippers
- **Blanket**
- Hat or cap 6
- Other
- Pillow

### SECTION 4: QUILTING

### (HAND PIECED & HAND QUILTED)

The family of Wanza Elliott are sponsoring a monetary award in their mother's name for a unique crafted guilt.

#### CLASSES

- 1 Quilt pieced, patchwork
- 2 Quilt appliqué
- Baby quilt
- 4 Lap quilt
- Comforter, hand tied
- Pieced quilt top: top only, no batting, binding etc.
- Quilt other

A The entire quilt must be hand sewn. No machine sewing on it.

### SECTION 5: QUILTS

### (MACHINE MADE)

### **CLASSES**

- Quilt pieced, patchwork
- 9 Quilt appliqué
- 10 Baby quilt
- 11 Lap quilt
- 12 Comforter, hand tied
- 13 Pieced quilt top: top only, no batting, binding etc.
- 14 Quilt other

### **RULES**

A The quilt is made by machine, whole or in part.

### **SECTION 6: PILLOWS & WALL HANGINGS**

### **CLASSES**

- Pillow appliqué, by hand
- Pillow appliqué, machine
- Pillow quilted, by hand
- Pillow quilted, 4 5 machine sewn
- Wall Hanging, appliqué,
  - by hand

- Wall Hanging, appliqué machine sewn
- Wall Hanging, quilted,
- by hand
- 10 Wall Hanging, quilted, machine sewn
- Pillow Other
- 12 Wall hanging Other

### **CLASSES**

- Blanket
- Rug

Bag

Another chenille item

#### N 8: MISCELLANEOUS SECTIO

### **CLASSES**

- Stuffed animal 1
- 2 Rag doll
- Dressed doll, 16" high or less
- Dressed doll, 17" high or more
- Handmade dressed doll, clothes & doll sewn
- Garment from recycled material, tell where recycled from
- 7 Other item from recycled material, tell where recycled from.
- Placemats, set of 4
- Napkin, set of 4
- 10 Hot pads or holders, pair
- **11** Bag
- 12 Tree skirt
- 13 Yo-Yo Items
- 14 Other

### HOME ARTS DEPARTMENT

## Handspun

### **DEPARTMENT:**

42A - ADULT

42Y - YOUTH (17 & UNDER)

#### RULES

- A Entry tags must be securely attached to the items.
- **B** Special attention will be given to cleanliness & neatness. Entries not complying to above will not be placed on display.
- C All items are to be made & completed in the past two years
- **D** Every precaution will be taken to protect your exhibits.
- E Lenawee County Fair will not assume responsibilities for loss or damage to exhibit.

### ECTION 1: SKEINS

### **CLASSES**

15 Wool 16 Flax

- 18 Silk
- 19 Mixed
- 17 Cotton 20 Any other skein

### SECTION 2: CRAFTED ITEMS

### **CLASSES**

- Sweater, vest, jacket or coat 5
- 2 Cape or shawl
- Hat, mittens or scarf
- Household items
- Pillow 6
- Other

### **RULES**

- All items to be hand knitted or hand crocheted.
- Must be made from yarn handspun by exhibitor.
- Items must be finished & ready to use.

- Personal garment
- Personal accessory 2
- Household item Decorative item
- Afghan or blanket
- 6 Pillow
- 7 Other

### **RULES**

- Must be made from at least 59% yarn handspun by
- Items must be finished & ready to use.

### IARY ARTS DEPARTMENT

## Baked Goods

### **Project Check-In**

Saturday, July 19, 2025 10 am - 1 pm

### **Projects Released**

Sunday, July 26, 2025 1 - 2:30 pm

#### **43A - ADULT**

### **RULES**

- Articles must be made from scratch by exhibitor, except for Section 2, otherwise NO COMMERCIAL MIXES, FROSTINGS OR CRUSTS.
- Only bring a portion of the food item to be judged.
- Item must be displayed on plain white disposable 6" plate & covered with a clear plastic bag (no twist ties). Attach entry tag to the outside.

Cakes (1/6 cake on a 6" plate)

### **CLASSES**

- Any flavor cake, identify flavor on tag
- Diabetic (sugar free) Cake - any flavor
- Gluten Free Cake -

any flavor

\*More than one entry per person, per class accepted.

#### **PREMIUMS**

1ST	2ND	3RD
\$4.50	\$2.50	\$2.25

### SECTION 2: CAKE DECORATING

#### **CLASSES**

- Special decorated cake (amateur)
- 2 Special decorated cake (professional) Ribbon Only

### **PREMIUMS**

1ST	2ND	3RD
\$8.75	\$7.50	\$6.25

#### RULES

- A Real or Dummy Cake accepted
- B Only decorating will be judged.
- Professional defined as one who decorates for profit on a regular basis - Ribbon Only

### SECTION 3: COOKIES & DOUGHNUTS

(Two (2) cookies to be brought in - one for tasting, one for display)

### **CLASSES**

- Any flavor of cookie, identify or tag
- Brownies or specialty bar cookies
- Unbaked, dropped cereal cookie or no-bake cookie Doughnuts
- Decorated quart jar of cookies (6-10 cookies)
- Diabetic (sugar free) cookie - any flavor
- Gluten Free cookie any flavor

#### **PREMIUMS**

1ST	2ND	3RD
\$3.25	\$2.50	\$2.25

### **SECTION 4: BREAD & ROLLS**

(1/2 loaf or 2 Rolls)

### **CLASSES**

- Any flavor yeast bread (including machine bread)
- Dinner Rolls (any flavor)
- 3 Cinnamon, Pecan, etc. Rolls (made with yeast)
- Coffee Cake, Tea Rings made with yeast
- Soft Pretzels
- 6 Nut or Quick Breads (any flavor)
- 7 Muffins (any flavor)
- Corn Bread 8
- 9 **Biscuits**
- 10 Fruit Strudel / Cobbler

### **PREMIUMS**

1ST	2ND	3RD	
\$3.25	\$2.50	\$2.25	

<sup>\*</sup>More than one entry per person, per class accepted.

### SECTION 5: PIES

(1/6 PIE ON 6" PLATE)

### **CLASSES**

- 1 Any flavor of pie (no cream pies or pies that require refrigeration)
- 2 Diabetic (sugar free) Pie - any flavor
- Gluten Free Pie any flavor

### **PREMIUMS**

1ST 2ND 3RD \$3.25 \$2.50 \$2.25

### **RULES**

A No commercial crusts or fillings.

### SECTION 6: CAND

### (2 PIECES)

### **CLASSES**

- 1 Fudge, chocolate Fudge, peanut
- butter Peanut Brittle
- 4 Buckeyes
- Toffee, caramels
- 6 Molded chocolates
- Dipped chocolates
- 8 Popcorn balls
- Candy decorating display, 4-6 pcs. On 8"x8" covered cardboard
- 10 Any other (identify on tag)

### **PREMIUMS**

1ST 2ND 3RD \$2.50 \$4.50 \$2.25

### SECTION 7: DESSERT

#### **CLASSES**

Cookie creation Cake Dessert

### **PREMIUMS**

1ST 2ND 3RD \$3.25 \$2.50 \$2.25

### **RULES**

Create a dessert or cookie creation using a commercial mix as the base. Must be baked, no refrigerated creation.

### SECTION 8: HOME GROWN WARD

### **CLASSES**

- 1 Any baked good with the main ingredient being grown by participant or other individual (or farm) in Lenawee County. No prepackaged mixes are allowed.
- 2 Any home canned product fruit, vegetables, sauces, jelly/jams - being grown by the participant or other individual (or farm) in Lenawee County.

### CULINARY ARTS DEPARTMENT

## Baked Goods

43Y - YOUTH (11-17)

### **RULES**

- Articles must be made from scratch by exhibitor. No commercial mixes, frostings or crusts except Section 11.
- No 4-H entries. В
- Only bring a portion of the food item to be judged.
- Item must be displayed on a plain white 6' disposable plate & covered with a clear resealable plastic bag (No twist ties). Attach entry tag to the outside.

#### PLEASE NOTE:

- Sections 11-14 are for Ages 11-17
- Section 15 is for Ages 10 & under

### ECTION 8: CAKES. KE DECORATING & PIES

### (2 PIECES)

### **CLASSES**

- 1 Cake squares, 2 frosted
- 2 Cupcakes, 2 frosted
- 3 Cupcakes, decorated only decorations judged
- Decorated cake only decorations judged
- Decorated cake pops
- Pie (1/6 pie on 6" plate no cream pies)

### **PREMIUMS**

2ND 3RD 1ST \$4.50 \$2.50 \$2.25

### ECTION 9: COOKIES & CAND

#### (DISPLAY OF 2 ON 6" PLATE)

#### **CLASSES**

- 1 Sugar cookies, 2
- Oatmeal cookies, 2
- Chocolate Chip cookies, 2
- Brownies, 2
- Bar cookies, 2
- Any other cookies, 2, identify on tag
- Fudge candv. 2
- Taffy candy, 2
- Any other candy, identify on tag
- 10 Decorated quart jar of cookies (6-10 cookies)

### **PREMIUMS**

1ST 2ND 3RD \$3.25 \$2.50 \$2.25

### ECTION 10: QUICK BREADS

### (DISPLAY 1/2 LOAF OR 2 ROLLS)

#### **CLASSES**

- Muffins, 2 Biscuits, 2
- Soft Pretzel, 2 3
- Zucchini bread, 1/2
- Banana bread, ½ Any other bread, ½,
- identify on tag

### **PREMIUMS**

1ST 2ND 3RD \$3.25 \$2.50 \$2.25

### SECTION 11: BAKED GOODS

(DISPLAY OF 2 ON 6" PLATE) (10 & UNDER) MAY USE COMMERCIAL MIXES, FROSTINGS OR **CRUSTS** 

### **CLASSES**

- 1 Cupcakes frosted, 2
- 2 No bake cookies, 2
- Bar cookies, 2
- Drop cookies, 2
- Molded cookies, cutouts, 2
- 6 Muffins, 2

- Candy, 2
- Popcorn ball, 1
- Pie (1/6 pie on 6" plate - no cream pies or refrigerated pies)
- 10 Any other baked good identify on tag

One entry from each class will be selected. Of these entries an overall winner will be selected. The overall winner will receive an award to aid in growth related to the project. In order to help the judges with their decision, we suggest a 3x5 card from the youth with a few words on what they learned and what baked good they enjoyed making the most.



## Canned Goods

**44A - ADULT** 

### **RULES**

- A Conclusive evidence of an exhibitor having recanned commercial products, having used acid preservations, or using unfair methods to deceive judges will cause such exhibitor to forfeit all premiums. Jar may be opened at judges discretion. Judges do not taste. They are looking at color, consistency & if the jar is filled correctly.
- B All exhibits in this department must be exhibited in clear glass jars with rings & labeled. Attach entry tag with string around ring.
- C Section 1: Each display must include 4 varieties, & all must be separate samples than those shown in single exhibits, label EACH jar.
- D Only 1 quart or pint jar is required in Sections 2,3,4, & 6. Section 5 requires1 jelly jar.
- E Jar skirts optional.

### SECTION 1: DISPLAYS

### **CLASSES**

- 1 Fruits, 4 jars
- Vegetables, 4 jars
- Pickles & Relishes, 4 jars
- Jellies, 4 jars
- Jams, 4 jars.

### **PREMIUMS**

1ST 2ND 3RD \$2.50 \$4.50 \$3.25

### SECTION 2: CANNED FRUITS

### **CLASSES**

- Peaches 2
- **Applesauce**
- Pears
- Fruit juice
- 3 Cherries **Berries**
- Any other fruit, identify on tag & label

### **PREMIUMS**

2ND 1ST 3RD \$4.50 \$3.25 \$2.50

## ECTION 3: CANNED

### **CLASSES**

- Tomatoes, stewed **Potatoes**
- Carrots
- 2 Corn
- 9 **Beets Tomato Juice**
- 4 Green beans
- Any other vegetable, identify on tag & label
- Mixed

**PREMIUMS** 1ST

\$2.25

2ND 3RD \$1.75 \$1.00

### SECTION 4: RELISHES, PICKLES SAUCES & MISC.

#### **CLASSES**

- Beet relish
- Corn relish 2
- 3 Pepper relish
- Salsa
- Mincemeat
- **Beet Pickles** 6
- Bread & butter pickles
- 8 Cucumber pickles
- Dill pickles
- Watermelon 10 pickles
- Mixed pickles
- Pickle relish 12
- Any other, identify on tag & label.

#### **PREMIUMS**

1ST 2ND 3RD \$1.75 \$2.25 \$1.00

### ECTION 5: JAMS, JELLIES ARMALADES & PRESERVES

#### **CLASSES**

Jelly 1

Preserves

Jam 2

- Butters.
- Marmalade

### **PREMIUMS**

3RD 1ST 2ND \$2.25 \$1.75 \$1.00

### SECTION 6: MEATS

#### **CLASSES**

Beef Poultry 2 Pork

Wild game

5 Fish

### **PREMIUMS**

1ST 3RD 2ND \$2.25 \$1.75 \$1.00

### **FINE ARTS ART DEPARTMENT**

SUPERINTENDENT **Quinn Elliott** (517) 902-6017

**ASSISTANT** SUPERINTENDENT **Gene Elliott** 

PROJECT CHECK IN Friday, July 18, 2025 3:00 - 6:00 pm

PROJECTS RELEASED Sunday, July 27, 2025 1:00 - 2:30 pm

### **DEPARTMENT:** 45A - ADULT

### **RULES**

- Important Dates and Times. Fine Art exhibits are to be brought in between 3 and 6 p.m. on the Friday before the fair. Exhibits and Ribbons will be released on Sunday after the fair between 1 and 2:30 p.m. Must bring claim ticket to project release. Awards and premiums will be forfeited if items are removed early.
- B All entries shall be the work of the exhibitor, been made in the past two years and not previously submitted.
- **C** All paintings and drawings shall be framed, without using glass, plexiglass will be accepted. Must be wired and ready to hang - no claw hangers. Entry tag should be folded and attached to hang from the upper right
- D Original artwork only. Can include landscape, figure, and floral, animal or still life.
- E The Lenawee County Fair is a family oriented event. No violent, risqué, or nude material permitted.
- Superintendent reserves the right to refuse any entry not meeting the above requirements.
- Name or title on front of work must be covered.

### SECTION 1: ART

### PREMIUMS FOR SECTIONS 1 - 3

1ST 2ND 3RD \$4.00 \$3.00 \$2.00

#### **CLASSES**

- Oil
- Acrylic 2
- Watercolor
- Pastel or crayon
- Pen and ink drawing
- Charcoal drawing 6 7
- Pencil drawing
- Colored pencil drawing
- Scratchboard drawing
- 10 Tole or country painting (can be on wood, canvas 12 Calligraphy, any type or metal); Printmaking; Mixed Media:
- 3-Dimensional 11 Barn Quilt - painted on either 18" x 18" board OR 4' x 4' board (18" wired and ready to hang) (4' board attached screw eyes 9" down on the back on each side near the edge)
  - of item

### SECTION 2: STAINED GLASS/ ART GLASS

### **MAY EXHIBIT 2 ITEMS IN THE SECTION CLASSES**

- Window, leaded
- Sun catcher, leaded
- Sun catcher
- 3-dimensional piece, leaded
- 5 3-dimensional piece
- 6 Recycled piece, before and after photo
- 7 Mosaic

### SECTION 3: CERAMICS. **MOLDED ONLY**

### PREMIUMS FOR SECTIONS 3 - 5

1ST 2ND 3RD \$3.25 \$3.00 \$2.50

#### **CLASSES**

- Underglaze work, Applied decoration, Stains, Luster work, Glaze & Gold, Straight Painting - May exhibit 2 entries in this class
- 2 Dry-Wipe or Dry Brush

### SECTION 4: CERAMICS, HAND BUILT

#### **CLASSES**

Glaze, Sgraffito, Painted, Vessel, Tile, Sculptural, Hand Built

### SECTION 5: CERAMICS, WHEEL-THROWN, CHINA PAINTING

#### **CLASSES**

- Teapot, Cups, Mugs, Sculptural, Crystalline glaze, Wheel-Thrown
- Landscape, Flowers, Fruit/Vegetables, Animals, Humans, Birds, Other, China painted doll only, no chairs, etc., Porcelain painting - Other, Porcelain painted doll only, no chairs, etc.

### **SECTION 6: ADULT COLORING & MISCELLANEOUS**

### **RULES**

- A One (1) entry per person
- All participants must be 18 years of age or older.
- The colored image may be the exhibitors own work, from a coloring book or from the internet (as deemed appropriate by the exhibitor)
- Paper size must be at least 8.5x11, but no larger than 11x17 Mounted on poster board for display purposes.
- There are no restrictions on what one may use to color with.
- No names may appear on the front page of the colored
- The Lenawee County Fair is a family oriented event. No violent, risqué, or nude material permitted.

### PREMIUMS FOR SECTIONS 3 - 5

1ST 2ND 3RD \$3.25 \$3.00 \$2.50

### **CLASSES**

- 1 Coloring Page
- Velvet Coloring Page/Poster
- 3 Paint by Number

### **DEPARTMENT:**

45J – JUNIOR

(AGE 11 - 17)

### **RULES**

- A All entries shall be the work of the exhibitor, been made in the past two years and not previously submitted.
- All paintings and drawings shall be framed, without using glass. Must be wired and ready to hang - no claw hangers. Entry tag should be folded and attached to hang from upper right corner.
- **C** Amateur will be defined as a painting for pleasure only.
- D Original artwork only. Can include landscape, figure, and floral, animal or still life.
- The Lenawee County Fair is a family oriented event. No violent, risqué, or nude material permitted.
- Superintendent reserves the right to refuse any entry not meeting the above requirements.
- Name or title on front of work must be covered.

### SECTION 1:

#### **CLASSES**

- 1
- Acrylic
- Watercolor 3
- 4 Pastel or crayon
- Pen and ink drawings 5
- 6 Charcoal drawings
- 7 Pencil drawings
- Colored pencil drawings 8
- Scratchboard drawings
- 10 Mixed media
- 11 3-Dimensional
- 12 Barn Quilt painted on metal); Printmaking; Mixed Media;
- either 18" x 18" board OR 4' x 4' board (18" wired and ready to hang) (4' board attached screw eyes 9" down on the back on each side near the edge)
- 13 One Color Page Art must be mounted onto a poster board.
- 14 Paint by Number Art must be mounted onto a poster board.

### **PREMIUMS**

1ST 2ND 3RD \$4.00 \$3.00 \$2.00

### SECTION 2: CERAMICS, MOLDED ONLY

### PREMIUMS FOR SECTIONS 3 - 5

1ST 2ND \$3.25 \$3.00 \$2.50

#### **CLASSES**

- 1 Underglaze work, Applied decoration, Stains, Luster work, Glaze & Gold, Straight Painting - May exhibit 2 entries in this class
- 2 Dry-Wipe or Dry Brush

### SECTION 3: CERAMICS, AND BUILT

### **CLASSES**

Glaze, Sgraffito, Painted, Vessel, Tile, Sculptural, Hand

### SECTION 4: CERAMICS NHEEL-THROWN, CHINA PAINTING

#### **CLASSES**

- Teapot, Cups, Mugs, Sculptural, Crystalline glaze, Wheel-Thrown
- Landscape, Flowers, Fruit/Vegetables, Animals, Humans, Birds, Other, China painted doll only, no chairs, etc., Porcelain painting - Other, Porcelain painted doll only, no chairs, etc.

### SECTION 5: CALLIGRAPHY

### **CLASSES**

1 Any Item

### ECTION 6: STAINED GLASS

### **CLASSES**

2 Any Item

### **DEPARTMENT:**

45y - YOUTH (AGE 10 & UNDER)

#### RULES

A Art must be mounted onto a poster board.



### SECTION 1: ART

#### **CLASSES**

- 1 Watercolors, Crayons, Colored Pencils
- 2 Mixed Media, 3 Dimensional, Oil
- Acrylic, One Color Page (see Section 13 for rules rule B does not apply)

### **PREMIUMS**

1ST	2ND	3RD
\$2.50	\$2.00	\$1.50

### SECTION 2: CERAMI

### **CLASSES**

1 2	Under glaze work Applied decoration	6 7	Gold Dri-wipe
3	Stains	8	Dry brush
4	Luster work	9	Hand built
5	Glaze	10	Straight Painting

### **PREMIUMS**

1ST	2ND	3RD
\$3.25	\$3.00	\$2.50

### SECTION 3: CHINA PAINTING

### **CLASSES**

1	Landscape	7	Other
2	Flowers	8	China painted doll only, no
3	Fruit/vegetables		chairs, etc.
	Animale	9	Porcelain painting - other

Animals Humans

Birds

Porcelain painted doll only, no chairs, etc.

### **PREMIUMS**

1ST	2ND	3RD
\$3.25	\$3.00	\$2.50

### **FOLK ART DEPARTMENT**

SUPERINTENDENT **ASSISTANT** SUPERINTENDENT **Mary Pitock** (517) 265-6884 Audrey Johnson

PROJECT CHECK IN PROJECTS RELEASED Saturday, July 19, 2025 Sunday, July 27, 2025 10:00 am - 1:00 pm 1:00 -2:30 pm

### **DEPARTMENT:**

46A - ADULT (18 & OVER) 46Y - YOUTH (10 & UNDER) 46J - JUNIOR (11-17)

### **RULES**

Items must be an original design of the exhibitor.

### **SECTION 1: ARTS & CRAFTS**

CLASSES				
1	Candle making	28	Stenciled Items on	
2	Handmade soap, 1 bar		wood or cloth	
3	Doll house	29	Woven basket - no	
4	Design your own "sign"		size limit	
5	Painted mailbox	30	T-Shirt painting	
6	Birdhouse	31	Origami	
7	Gnome	32	Applique, wonder	
8	String art		under, or other	
9	Wire art		decorated item	
10	Decoupage	33	Sun catchers	
11	Wood burning	34	Make your own	
12	Yarn picture, Yarn Crafts		"Trick or Treat" bag	
13	Glass painting	35	Hand sewn items	
14	Milk can painting	36	Photo album cover,	
15	Saw painting, Saw Blade		made by exhibitor	
	Painting	37	Holiday item	
16	Decorated flower pots -	38	Sequin item	
	Any Size	39	Painted sweatshirts	
17	Constructed item, exterior	40	Glass etching	
	or ornamental	41	Tole or country	
18	Jewelry Box		painting on dried	
19	Stuffed animal or doll		gourd	
20	Jewelry, must be original	42	Wood carved item	
	design	43	Puzzles, must be in	
21	Country crafts		a frame	
22	Bead art, original design	44	Stepping Stone	
23	Handmade card (e.g.	45	Decorated Flip Flops	
	birthday-1 only)	46	Legos	
24	Macramé	47	Diamond Dots	
25	Silk or dried arrangement -	48	Seed Art - art using	

seeds from flowers

create a picture or

or vegetables to

other art form

49 Other

### **PREMIUMS**

26 Wreath

not over 12" wide

Occasion" gift basket

27 Make a "Special

1ST	2ND	3RD
\$3.25	\$2.50	\$2.00

### **SECTION 2: WOODWORKING - AMATEUR**

### (ITEMS MUST BE COMPLETELY HANDMADE BY **EXHIBITOR)**

### **CLASSES**

1	Chair, rocker	3	Desk
2	Table	4	Other, large-over 2 ft.

### **PREMIUMS**

1ST	2ND	3RD
\$6.25	\$5.00	\$3.75

#### **CLASSES**

- Other, small under 2 ft. Clocks Bird house Window Boxes
- Child's table chair set

### **PREMIUMS**

1ST 2ND 3RD \$3.75 \$2.50 \$2.00

See Page 40. Miscellaneous Dept. has classes for Taxidermy Fishing Flies, Agriculture Scene and Plastic Models

### PHOTOGRAPHY DEPARTMENT

### **SUPERINTENDENT**

Amy LaVoy

(517) 605-1030

Project Check-In Friday, July 18, 2025 3:00 - 6:00 pm

**Projects Released** Sunday, July 27, 2025 1 - 2:30 pm

47A - ADULT

**47Y - YOUTH** (17 & UNDER)

### **RULES**

- Important Dates & Times: Photography must be brought into the fair between 3:00 - 6;00 pm on Friday before Fair begins. Exhibits & Ribbons will be released on Sunday after the fair between 1:00 - 2:30 pm. Must bring claim ticket to project release. Awards & premiums will be forfeited if items are removed early.
- Photographs shall have been taken within the past two years. First place entries are ineligible to be resubmitted.
- All photos must be mounted on mounting board (mounting board is a heavy cardboard at least 1/8" thick used to mount photos & artwork) or matboard (matboard is a mat with an opening cut to surround work or left whole with work mounted on top, if cut to surround work it has to be mounted on another mat or mounting board. again at least 1/8" thick total).\*POSTER BOARD, CARD STOCK, CARDBOARD, CORRUGATED BOX & CONSTRUCTION PAPER ARE NOT PROPER MOUNTING BOARDS.
- A border of no more than 3 inches per side is recommended for all amateur photographs.
- No frames or glass covered entries will be accepted.
- ONE single photo per entry, per class, unless otherwise stated.
- Photographers who take photos as a hobby or pastime are defined as amateur photographers. Photographers who sell photos regularly are defined as professional photographers.
- Entry tags are to be folded & attached with string to hang over the upper right hand corner.
- Same photo cannot be entered in more than one section/class.
- The Lenawee County Fair is a family oriented event. No violent, risqué, or nude material permitted.
- Name or title on front of work must be covered.
- Presentation of the photo is IMPORTANT. Judging is not done on photo alone! Make sure your photo(s)are properly mounted, attractively done.
- Photos size must be either 5 x 7 or 8 x 10. NO 4 x 6's, except classes 30.

### **SECTION 1: DIGITAL CAMERA**

### (NOT FILM) (5 x 7 or 8 x 10 ONLY)

### **CLASSES**

- 1 Lenawee County Fair
- 2 Insects
- Flower(s)
- 4 Animal - Pets
- 5 Animal - Wildlife
- 6
- Animal Domestic 7 Child (Children), baby
- (babies) portrait Adult(s) - portrait 8
- q **Transportation**
- Landscape/scenery no sunrise or sunset
- Sunrise or sunset 11
- Action 12
- 13 Bridge (s)
- 14 Water tower(s)
- 15 Barn(s)
- Church(es) 16
- Lighthouse(s) 17

- Any other structure(s) 18
- Metal
- 20 Family reunion
- 21 Plant(s) - foliage only
- 22 Birds
- Weddings 23
- 24 Water
- 25 City life
- 26 Rural life
- 27 Advertisement
- 28 Seasons
- 29 Food
- Photo essay six 30 (6) - 4"x6" on 16"x20" mat board, must tell a visual story; without words
- Timepiece
- Alley-Way 32
- Mountains 33
- Statue Structure (Any Material)

### **PREMIUMS**

1ST	2ND	3RD
\$3.50	\$3.00	\$2.50

### **SECTION 2:**

### FILM CAMERA - COLOR PRINTS

### NO DIGITAL ENHANCEMENT (5 x 7 or 8 x 10 ONLY) **CLASSES**

- 1 Lenawee County Fair
- 2 Insects
- 3 Flower(s)
- 4 Animal - Pets
- 5 Animal - Wildlife
- 6 Animal - Domestic
- 7 Children/Baby(ies)
- Portrait 8 Adult(s) - portrait
- Transportation 9
- Landscape/scenery no sunrise or sunset
- Sunrise or sunset 11
- Action 12
- 13 Bridge (s)
- 14 Water tower(s)
- 15 Barn(s)
- Church(es) 16
- Lighthouse(s) 17
- Any other structure(s) 18

- Metal 19
- 20 Family reunion
- Plant(s) foliage only
- 22 Birds
- 23 Wedding
- 24 Water
- 25 City life
- 26 Rural life
- Advertisement 27
- Seasons 28
- 29 Food
- 30 Photo essay - six (6) - 4"x6" on 16"x20" mat board. must tell a visual story; without
- words
- Timepiece
- Alley-Way 32 33 Mountain
- Statue Structure 34 (Any Material)

#### **PRFMIUMS**

I IVEINIONIS			
1ST	2ND	3RD	
\$3.50	\$3.00	\$2.50	

### **SECTION 3: PROFESSIONAL**

### MUST BE 8 x 10 or 11 x 14. RIBBONS ONLY.

#### **CLASSES**

- 1. Lenawee County Fair
- 2. Insects
- 3. Flower(s)
- Animal Pets
- Animal Wildlife
- Animal Domestic
- Child (children), baby (babies) - portrait Adult(s) - portrait
- 8.
- 9. Transportation
- 10. Landscape/scenery no sunrise or sunset
- Sunrise or sunset
- 12. Action
- 13. Bridge (s)
- 14. Water tower(s)
- 15. Barn(s)
- 16. Church(es)
- 17. Lighthouse(s)
- 18. Any other structure(s)

- 19. Metal
- 20. Family reunion
- Plant(s) foliage only 21.
- 23. Wedding
- Water 24.
- 25. City life 26. Rural life
- 27. Advertisement
- 28. Seasons
- 29. Food
- 30. Photo essay - six (6) -4"x6" on 16"x20" mat board, must tell a visual story; without words
- 31. Timepiece
- 32. Alley-Way
- 33. Mountain
- 34. Statue Structure (Any Material)

### **ANTIQUES DEPARTMENT**

SUPERINTENDENT Roberta Anderson

(517) 436-3988

Project Check-In

Saturday, July 19, 2025 10:00 am - 1:00 pm

**48A - ADULT** 

ASSISTANT SUPERINTENDENT **Shelly Keller** 

**Projects Released** 

Sunday, July 27, 2025 1:00 - 2:30 pm

**48Y - YOUTH** (17 & UNDER)

### **SECTION 1: ANTIQUES**

### **CLASSES**

- **Elegant Glass** China, 1 piece
- Depression glass
- Carnival glass
- Ruby glass 5
- Beer Stein 6
- Pottery McCoy, Hull, etc.
- 8 Paperweight
- Magazine/catalog/ calendar
- 10 Political memorabilia
- 11 Games, Toys/Puzzles
- 12 Souvenirs
- 13 Primitive Wood, Tin, Glass, Enameled
- 14 Advertisement
- 15 World's Fair
- 16 Children's book
- 17 Book
- 18 Matchbooks 4 or more
- 19 Paint by Number
- 20 Men's accessories -Jewelry, Tie, Hat, Watch,
- 21 Hammered Aluminum
- 22 Music Box
- 23 Chalk Art

- 24 Candlestick
- 25 Basket
- 26 Sewing accessory
- 27 One article of clothing
- Quilt 28 29 Photo
- 30 Lenawee County Fair Memorabilia
- 31 Linen
- 32 Scrapbook
- 33 Lamp / Lantern
- 34 Teapot
- Vinyl Record
- Framed picture -36 Small
- Framed picture -Large
- 38 Crockery
- 39 Military Item NO guns
- Butter churn
- 41 Women's Accessories - Jewelry, Hat, Watch,
- 42 Farm Equipment
- 43 Apron
- 44 Automotive

- Hunting/fishing NO 45 guns
- Dairy Item
- Doll 47
- 48 Hvmnal
- Needlework Item 49
- 50 Ornament
- Salt & pepper shaker set 61 51
- 52 3 pieces of silver
- Cup & saucer 53
- **Grooming Set**

- Sugar & Creamer 55
- Bell 56
- Mid-Century 57
- Snow Globe 58
- Baby/child item 59
  - Set of 6 antique collectibles
  - Railroad item
- 62 School item
- Maritime
- 64 Any other

### **PREMIUMS**

1ST	2ND	3RD
\$3.75	\$2.50	\$1.25

### **RULES**

Items must be at least 50 years old and not shown during prior 3 fairs.

### **SECTION 2:** ANTIQUE FURNITURE

### **CLASSES**

1

3

**Table** 

Rocker

Stool

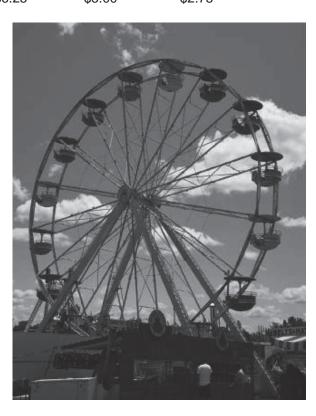
Other

2 Chair Mid-century furniture

Desk

### **PREMIUMS**

1ST 2ND 3RD \$6.25 \$5.00 \$2.75



### AGRICULTURE DEPARTMENT

## **Seed & Corn**

SUPERINTENDENT Angela Mallory (734) 497-0317

PROJECT CHECK IN Saturday, July 19, 2025 10:00 am - 1:00 pm

**PROJECTS RELEASED** Sunday, July 27, 2025 1:00 - 2:30 pm

**49A - ADULT** 

**49Y - YOUTH** (17 & UNDER)

### SECTION 1: SMALL GRAINS & SEEDS

**ENTRIES MUST BE IN CLEAR GLASS JARS & MUST HAVE** VARIETY TAPED ON JAR.

#### **CLASSES**

- Wheat, 2 qts. Red winter
- Early oats, 2 qts.
- Late oats, 2 qts.
- Barley, 2 qts. Rye, 2 qts.
- Buckwheat, 2 qts.
- White beans, 2 qts.
- Kidney beans, 2 qts.
- Soy beans, seed or grain, 2 qts
- Alfalfa, 1 qt.
- 11 Corsay soybeans, 2 qts.
- 12 William's soybeans, 2
- 13 SRF 200 soybeans, 2

#### **PREMIUMS**

1ST 3RD 2ND \$3.25 \$2.25 \$1.25

### SECTION 2: SUNFLOWER

#### **CLASSES**

- 14 Creatively decorated sunflowers.
- Tallest sunflower-should show large head.
- Largest sunflower head
- 17 Tallest corn

### **PREMIUMS**

2ND 3RD 1ST \$3.25 \$2.25 \$1.75



A SHEAF OF GRAIN OR FORAGE SHOULD MEASURE 2-1/2 TO 3 INCHES IN CIRCUMFERENCE UNDER THE HEADS. THEY SHOULD BE TIED SECURELY AT LEAST TWICE & ALL LOOSE PIECES REMOVED TO MAKE A **NEAT EXHIBIT.** 

#### **CLASSES**

- Alfalfa
- Matured alfalfa
- Timothy
- Sweet clover
- June or mammoth clover.
- Stalk soybeans most
- Oats
- Red wheat bearded
- Red wheat unbearded
- **10** White wheat

### **PREMIUMS**

1ST	2ND	3RD
\$1.75	\$1.00	\$.75

### SECTION 4: COLLECTIONS

### **CLASSES**

- 18 Grains & grasses in straw (forage & legume). Label (10) or more named varieties, one example of each variety including forage plants.
- Dry Weeds largest & best, label no less than (20) varieties.
- 20 Longest ear of corn.

### **PREMIUMS**

1ST	2ND	3RD
\$6.25	\$4.50	\$2.25

### SECTION 5: CORN

### **CLASSES**

### **PLEASE NOTE:**

Classes 8 - 11 are limited to Michigan exhibitors only

- Most perfect ear of corn.
- Nine (9) ears medium hybrid, 2 exhibitor must show variety number.
- Nine (9) ears early maturing hybrid, exhibitor must show variety number.
- Nine (9) ears late maturing hybrid, exhibitor must show variety number (maturing year old corn or green husk as maturing).
- Five (5) ears white popcorn.
- Five (5) ears yellow popcorn.
- Five (5) ears colored popcorn.

### HYBRID CLASSES LIMITED TO MICHIGAN **EXHIBITORS ONLY**

- 8 One (1) peck shelled
- Five (5) stalks late field corn with clean roots 9
- Five (5) stalks early field corn with clean roots
- Six (6) varieties of your largest & best corn on the ear

## DISPLAYS

**46A - ADULT** 46Y - YOUTH (17 & under)

### **PREMIUMS**

1ST 2ND 3RD \$2.25 \$1.75 \$1.00

### RULES

Display must be freshened on Wednesday

The following criteria will be used in Judging: Advertising such as signs, cards, printed pamphlets, price labels, etc. 10% Accessibility & workability of exhibit. 10% Suitability & attractiveness of containers. 10% Quality of products 15% Suitability of products for sale at roadside stands

> Number of farm products displayed 15% General attractiveness, quantity & arrangement of display, i.e., mass effect at 10 ft. 25%

#### PLEASE NOTE:

Sections 8, 9, 11, 12, 13, 14 & 15 apply to Adult (46A) & Youth (46Y). Section 10, limited to Youth (46Y) only.

### SECTION 6: ROADSIDE MARKET

### **CLASS**

Best Retail market or roadside stand display. Approximately 25 square feet of floor space (5'X 5'). The exhibit may include fruits, vegetables, flowers, honey, jam, jellies, canned fruits, fruit juices & other farm products that are commonly sold at roadside stands. The following will not be permitted in the display: No artificial flowers or vegetables, no rugs or other sewing items, no pottery, no flags (including the American flag), no citrus & no insecticides, Exhibitor must furnish all materials used in display.

### **PREMIUMS**

1ST 2ND 3RD \$35 \$30 \$25

## SECTION 7:

## HEELBARROW DISPLAY

### STANDARD WHEELBARROW - FILLER ALLOWED

### **CLASS**

Best arrangement of vegetables, fruits or other farm crops. Not to be a part of any other entry, No flowers allowed

### **PREMIUMS**

2ND 1ST 3RD \$15 \$12 \$10

## **SECTION 8: COASTERWAGON LOAD** OF FARM & GARDEN PRODUCE

### **16 & UNDER**

### **CLASS**

Best arrangement of vegetables, fruits or other farm crops in a coaster-wagon. Not to be a part of any other entry. No Flowers allowed

### **PREMIUMS**

1ST	2ND	3RD	
\$12	\$10	\$9	

## SECTION 9: BASKET DISPLAY BY HOME GARDENERS

### FILLER ALLOWED

### CLASS

One-bushel basket (uniform basket) vegetables only.

### **PREMIUMS**

1ST 3RD 2ND \$12 \$10 \$9

## SECTION 10: MICHIGAN PRODUCE DISPLAY

### **FILLER ALLOWED**

### **CLASS**

Display of Michigan produce. Any local produce raised in Lower Michigan – nuts, fruit, vegetables, herbs, eggs, honey, maple syrup, etc., may be included. Items need not be raised or produced by exhibitor. All items must be labeled.

### **PREMIUMS**

1ST 2ND 3RD \$35 \$30 \$25

### **RULES**

The following criteria will be used in Judging Attractiveness of display 50% Quality & quantities in display 50%

### SECTION 11: SCARECROWS

### **CLASS**

- Male scarecrow
- Female scarecrow
- Misc. scarecrow

### **PREMIUMS**

1ST 3RD 2ND \$5.50 \$5.00 \$4.50

### RULES

Display cannot be smaller than 3 feet or larger than 6 feet tall. Must be secured & displayed on exhibitor stand

## SECTIO

### **CLASSES**

- Green, edible in jars
- Dried in jars 2
- Dried in 6 stalk bunches 3
- Dried wreath or wall arrangement
- Dried table arrangement
- Potpourri

- Basil plant in pot
- Scented geranium plan in pot
- Herb vinegar
- Any other herb plant(s) in pot

### **PREMIUMS**

1ST 2ND 3RD \$5.50 \$5.00 \$4.50

### RULES

- Must be home grown
- В Judged by number of varieties, quality & attractiveness.

## AGRICULTURE DEPARTMENT

# Vegetables

### DEPARTMENT: 50A - ADULT

50Y - YOUTH (17 & Under)

**SECTION 13: PATIO OR** CONTAINER, VEGETABLE **GARDEN** 

(CONTAINER NOT TO WEIGH MORE THAN 25 POUNDS)

### **CLASSES**

- 1 Any type/variety of vegetable
- 2 Any type/variety of vegetable, must be a different vegetable than Class 1

### **PREMIUMS**

1ST	2ND	3RD
\$3.00	\$2.00	\$1.00

### RULES

- A Potatoes should be brushed but not washed.
- Exhibitors in potatoes will be required to attach label, giving the correct name of each variety.
- Judged on uniformity of shape & size.

### SECTION 14: VEGETA

### **CLASSES**

- Green string beans pods 1 quart
- Yellow string beans pods 1 quart
- Any other beans string or wax 1 quart
- Yellow wax beans pods 1 quart
- Beets, any variety 6 beets
- Cauliflower, 1 head
- 7 Carrots, any variety - 6
- **Burpless Cuke**
- Cucumbers, slicers 2
- 10 Cucumbers, pickling 1 quart
- Eggplant 1
- 12 Kohlrabi 6
- 13 Onions, any variety 6
- Peppers, red or green 5 same size
- 15 Turnips, any variety 6
- Tomatoes, any variety or color 5 16
- Broccoli -1 head
- Sweet Corn 6 ears in husk
- 19 Okra 6
- 20 Cabbage, any variety/color 1 head
- 21 Pumpkin, any variety or size
- 22 Squash, any variety or size
- Muskmelon, any variety
- 24 Watermelon, long or round
- 25 White Potatoes, any variety 3
- Sweet Potatoes, any variety -3

### **PREMIUMS**

1ST	2ND	3RD
\$2.00	\$1,50	\$1.00

- Shall be uniform & of optimum quality
- Shall be exhibited on paper plates with entry tags attached

## AGRICULTURE DEPARTMENT

# Miscellaneous

## DEPARTMENT:

**51A – ADULT** 

**51Y – YOUTH** (17 & Under)

## SECTION 15: BALED HAY

(INCLUDE A SLICE IN A PLASTIC BAG)

### **CLASSES**

- **Baled Wheat straw**
- Alfalfa 2nd cutting
- Baled Oat straw
- Alfalfa 1st cutting

### **PREMIUMS**

1ST	2ND	3RD
\$2.50	\$1.75	\$1.00

# SECTION 16:

# EGGS, HONEY & MAPLE SYRUP

### **CLASSES**

- Eggs Creatively Decorated 3
- Large Brown Eggs, Half Dozen
- Large White Eggs, Half Dozen
- Eggs, other half dozen
- Honey, unlabeled jar
- Chunk Honey 3 one pound containers per entry
- Comb Honey (round, section, cassette or cut comb) 3 entries packages in clear container on top and bottom. Wood sections
- Beeswax 3 blocks of any shape, minimum one pound of wax.
- Maple Syrup, unlabeled jar

### **PREMIUMS**

1ST	2ND	3RD
\$2.25	\$1.75	\$1.00

### ECTION 17: HERBS

### (OPTIMUM QUALITY FOR HARVEST)

Three stems displayed in a vase. Fair will provide vase upon entry.

### **CLASSES**

- 1 Catnip Dill 6 Sage Basil 7 Chives Parsley 8 Rosemary Mint 9 Any other Tarragon 10
- **PREMIUMS**

1ST	2ND	3RD
\$1.50	\$1.00	\$.75

## FLORICULTURE DEPARTMENT

# **Flowers**

SUPERINTENDENT **Audrey Wegner** (517) 605-2090

ASSISTANT **SUPERINTENDENT Desiree Eaton** 

**Project Check-In** Saturday, July 19, 2025 10:00 am - 1:00 pm

**Projects Released** Sunday, July 27, 2025 1:00 - 2:30 pm

### DEPARTMENT:

**52A - ADULT** 

**52J – JUNIOR YOUTH (11 – 17)** 

**52Y – YOUTH (10 & UNDER)** 

### **RULES**

- All Flower exhibits must have been home grown & arranged by the exhibitor & correctly labeled & entered, except for Section 4 (Purchased flower).
- No artificial, silk or plastic foliage or flowers permitted unless otherwise specified.
- All flowers & foliage must be live or dried.
- Exhibitors are encouraged to refresh flowers as needed. Floral exhibits not maintained in a presentable fashion will be removed from display.
- Exhibitors of plants should water them as needed. Plants Ε must include a planter saucer.
- All specimens will be exhibited in vases furnished by the
- Display space for table pieces limited to 28" wide by 20" G
- Projects must not weigh more than 25 pounds

### **DEFINITIONS**

Bloom: One flower on its stem with all foliage attached above the water line, disbudded.

Spray: One stem with all foliage, flowers & buds attached (down to the first true leaf on main stem)

Spike: One stem with all foliage, flowers & buds attached, unless otherwise stated in a specific class.

### **PLEASE NOTE:**

- Sections 1-5 apply to Adult (47A) & Junior Youth (47J) departments only.
- Section 7 applies to professionals only.

# SECTION 1: SPECIMEN FLOWERS

### **CLASSES**

- Any Cut Annual Specimen
- Any Cut Annual Specimen not already used
- Any Cut Annual Specimen not already used
- Any Cut Perennial Specimen
- Any Cut Perennial Specimen not already used
- Any Cut Perennial Specimen not already used
- Bulb / Tuber Specimen

### **PREMIUMS**

1ST	2ND	3RD
\$2.00	\$1.50	\$1.00

## SECTION 2: FAIR FLOWER ARRANGEMENTS

### PLEASE NOTE:

- All entries must contain the fair flower (2025 is the Vinca) as part of the flowers used in arrangement.
- All flowers must be homegrown

### CLASSES

- Arrangement in a basket
- Holiday arrangement
- Summer arrangement 3
- Vase arrangement
- Fair arrangement using your own interpretation

### **PREMIUMS**

1ST	2ND	3RD
\$3.00	\$2.00	\$1.00

## SECTION 3: MISCELLANEOUS ARRANGEMENTS

### **CLASSES**

- Country roads arrangement using roadside material only, including container.
- Cup & saucer 1 flower, foliage allowed
- Small table decoration annual or perennial flower
- Basket mixed flowers
- Fruit or vegetables combined with flowers

### **PREMIUMS**

1ST	2ND	3RD
\$3.00	\$2.00	\$1.00

## SECTION 4: PURCHASED FLOWER ARRANGED BY EXHIBITOR

### **CLASSES**

- Arrangement in Basket
- Holiday Arrangement Summer Arrangement
- Vase Arrangement
- Any other artistic arrangement
- Arrangement using this year's Fair Theme "Stars, Stripes and Summer Nights""

### **PREMIUMS**

1ST	2ND	3RD
\$3.00	\$2.00	\$1.00

## SECTION 5: POTTED PLANTS

### PLEASE NOTE:

Potted plants must not weigh more than 25 pounds.

### **CLASSES**

- Begonia Coleus 2
- **Impatiens**
- Petunias
- Geranium
- Any other potted annual not already entered
- Mixed Pot Sunny
- Mixed Pot Shade 8
- Fair Flower Pot (Vinca)
- Unusual container of
- Terrarium/Fairy Garden with multiple plants

### **PREMIUMS**

1ST	2ND	3RD
\$2.00	\$1.50	\$1.00

## SECTION 6: HANGING BASKETS

### PLEASE NOTE:

May be grown in pots, but must be exhibited in baskets that can be hung for display.

### **CLASSES**

- Any Annual Flower
- Any Annual Flower not already used
- Any Annual Flower not already used
- Any Annual Flower not already used

### **PREMIUMS**

2ND 3RD 1ST \$2.00 \$1.50 \$1.00

### 7: HOUSE

### **CLASSES**

- 1 Jade Cactus 2 African Violet
- Hanging Basket House Plant
- Any Other House Plant

### **PREMIUMS**

1ST 2ND 3RD \$2.00 \$1.50 \$1.00

### SECTION 8: SUCCU

### **CLASSES**

- Any Succulent
- Any Succulent Not Already Entered

### **PREMIUMS**

1ST 3RD 2ND \$2.00 \$1.50 \$1.00

## SECTION 9: PROFESSIONAL ARRANGEMENTS

### PLEASE NOTE:

- All floral exhibitors in this section must be presently employed or previously associated in the floral industry. Materials used may be grown by exhibitor or purchased.
- **RIBBONS ONLY**

### **CLASSES**

- **Basket Arrangement** 1
- Bridal bouquet & groom's boutonniere 2
- Wall piece (maximum diameter 36") 3
- Table arrangement
- 5 Table arrangement with candle
- Recycled material or object arrangement
- Table Displays-All items for display must be provided by the exhibitor, even the table. Table must not be larger than 8'.

### **PREMIUMS**

1ST 2ND 3RD \$2.00 \$1.50 \$1.00

# SECTION 10: GARDEN CLUBS, ORGANIZATIONS OR BUSINESS DISPLAY

### **PLEASE NOTE:**

Limit 1 arrangement per club/per class. Single arrangement in 1 container consisting of cut flowers & foliage raised & arranged by members of the garden club, organization or business entering.

### **CLASSES**

Holiday arrangement Recycled materials or object Table arrangement

### **PREMIUMS**

1ST 2ND 3RD \$4.00 \$3.00 \$2.00

## HORTICULTURE DEPARTMENT

### SUPERINTENDENT

### **Angela Mallory**

(734) 497-0317

PROJECT CHECK IN PROJECTS RELEASED Saturday, July 19, 2025 Sunday, July 27, 2025 10:00 am - 1:00 pm 1:00 - 2:30 pm

### **DEPARTMENT:**

**53A - ADULT 53Y - YOUTH** (17 & UNDER)

### **PREMIUMS**

1ST 2ND 3RD \$1.25 \$.75 \$.50

### **CLASS**

Any variety

## SECTION 2: PEARS - PLATE OF 5

### **CLASSES**

**Bartlett** Any other variety

## SECTION 3: GRAPES - PLATE

### **CLASSES**

3

Concord 1

Reliance

Niagara 2

- Catawha 3
- 4 Delaware
- Any other variety



Mail to:

Lenawee County Fair P.O. Box 792 Adrian, MI 49221 263-3007

### STATIC ENTRY FORM ONLY

### Deadline July 1st.

	OFFICE USE ONLY		
	Exhibitor #		
	# of Entry Forms	Pages	
	Ck #	Cash	
	Tickets M-R	Initials	

PLEASE PRINT OR TYPE (Entry will not be accepted if not legible or completely filled out) New Exhibitor\_\_\_\_\_ Returning Exhibitor\_\_\_\_\_ Address Change yes / no NAME\_\_\_ ADDRESS\_\_\_\_\_P.O. BOX \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_ PHONE

DIRECTIONS: Entries improperly entered will not be accepted or corrected by office staff. When listing exhibits, group together each separate department.

	Dept.	Sect.	Class	Class Description
1				
2				
3				
4				
5				
6				
7				
8				
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11				
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15				
16				
17				
18				
19				
20				

### **FEES** 1-10 Entries......\$5.00 11-20 Entries.....\$10.00 21-30 Entries......\$15.00 # of additional entries......X .50 ea. Daily/Week Pass \$ Entry fees must be paid when entering. Make checks payable to Lenawee County Fair Total \$ Check here if you would like to donate Signature of Exhibitor your premiums back to the fair.

# ADDITIONAL SPACE FOR STATIC ENTRIES

DIRECTIONS: Entries improperly entered will not be accepted or corrected by office staff. When listing exhibits, group together each separate department.

	Dept.	Sect.	Class	Class Description
1				
2				
3				
4				
5				
6				
7				
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18				
19				
20				
21				
22				
23				
24				
				FEES

				FEES		
1-10 E	ntries			\$5.00		\$
11-20	Entries			\$10.00		\$
21-30 Entries\$15.00					\$	
# of A	dditional	Entries	S	X .50 each		Daily/Week Pass \$
es must be p	oaid when en	tering. Ma	ke checks payable to : I	enawee County Fair		
re of Exhibito	or:					Check here if you would like to donate your premiums back to the fair.
	11-20 21-30 # of A	11-20 Entries 21-30 Entries # of Additional	11-20 Entries 21-30 Entries # of Additional Entries	11-20 Entries	1-10 Entries	1-10 Entries\$5.00 11-20 Entries\$10.00



# Lenawee County 4-H And FFA

Division

MSU Extension 4-H Office 517-264-5300 1040 S. Winter St., Suite 2020, Adrian, MI 49221

### **Fair Registration Process**



All fair registrations MUST by submitted by **4PM on July 1st.** Please make sure you are registering all family members before clicking the submit button.

### **Tips for Exhibitors Making Online Entries:**

Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected behavior. Register all entries for each exhibitor in the family before proceeding to the Payment section. There will be no charge for 4-H Entries. Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted. Check your email inbox for a confirmation email with a list of your entries.

### **Exhibitor Entry**

- 1. You may access the Lenawee 4-H fair from <a href="http://lenaweecounty4h.fairentry.com">http://lenaweecounty4h.fairentry.com</a> or go to www.Fairentry.com and Click "Find your Fair".
- 2. Filter by State, click search, and then click on 2025 Lenawee County 4-H Fair.
- 3. If you have a 4Honline family account, select to "Sign in with 4Honline" and enter your login information. **NOTE**: If you forgot your password for your 4HOnline account, you need to go to 4HOnline to set a new password.
- 4. If you do not have a 4HOnline account contact the 4-H office at 517-264-5300 for assistance.

Then use the new password (not the temporary password) to log in to FairEntry.

5. Click "Begin Registration"

### Step One - Entering Exhibitor Information

Check to make sure exhibitor information is correct, especially addresses! Click edit and adjust if it not.

### Step Two- Creating Entries for Exhibitors

- Click "Add an entry" beside the correct exhibitor.
- Click select beside the first department you wish to enter.
- After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division or class.
- After you have selected the class, click the green Choose button.
- At this point you will continue on with the Multiple entry process.
- Click Change to select the club to which these entries will be associated.
- If this is an animal entry, click "Add animal" and enter the animal's details
- Select which animals will be part of this entry. These animals will be available for this exhibitor to use in other entries if needed
- If it is a static projects, simply select the classes that you would like to create for this exhibitor. Click Continue.
- Review the entries. If you need to make any changes, click cancel. If everything is correct, click Create Entries.
- If you need to add another exhibitor, click on the exhibitors button at the top left and repeat the steps to create a new exhibitor.
- If you need to add more entries for an existing exhibitor, click "Add an entry".

### **Submitting Entries**

- Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If
  there are errors, click on the green entries section at the top of the page. Click Continue when all information is correct.
- Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
- You will receive an email message when the entries have been submitted for approval.





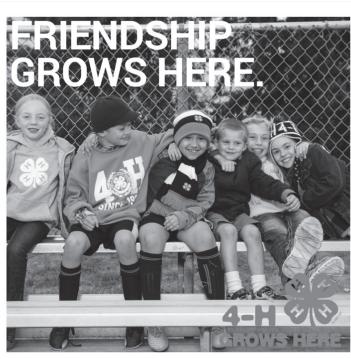




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MICHIGAN STATE | Extension

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.



# Project Parent Food Service 4-H Center

Monday through Saturday
Breakfast is served from 7-9:30
Price \$6

Lunch is served 11AM-1PM

All lunches come with the salad bar

Cost is \$10

Salad bar only \$8

Meal tickets are available for \$100 for 12 meals.

# 4-H Center Fair Week Menu

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Breakfast \$6 <b>7-9:30AM</b>	Pancakes, sausage patties, fruit & drink	Bagel breakfast sandwich, fruit and drink	Sausage gravy and biscuit, fruit and drink	French toast and sausage, fruit and drink	Scrambled eggs and toast, sau- sage, fruit and drink	Chef Choice
<b>Lunch</b> \$10 <b>11AM-1PM</b>	Taco or Nachos, rice and beans, salad bar, dessert and drink.	Ham, cheesy potatoes, veggie, salad bar, dessert, & drink	Hot dog/Chili bar, Mac & Cheese, veg- gie, salad bar, des- sert, and drink	Salisbury Steak, salad bar, veggie, dessert & drink	Lasagna or spa- ghetti, garlic bread, veggie, salad bar dessert and drink	Chef Choice
<b>Dinner</b> Friday only \$6					Sandwich, chips, dessert and drink	

# 4-H Youth Static Projects Judging



More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but are encouraged to be present for evaluation.

# FRIDAY, JULY 18 1:00-7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

### YOUTH EXHIBIT BUILDING A

YOUTH EXHIBIT BUILDING B

- Art
- Ceramics
- Crafts
- Sewing & Needlework
- Static Project Entrepreneurship
  - 2-7PM

- Cloverbuds (5-7 yrs.)
- Miscellaneous
- **Photography**
- **Wood Science**

# **SATURDAY, JULY 19** 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
- Floriculture
- Horticulture
- Crafts
- Static Project
  - Entrepreneurship 11-4PM

### YOUTH EXHIBIT BUILDING B

- Cloverbuds 10-12:30
- Miscellaneous
- **Photography**

# FRIDAY, JULY 18 5:30-7:00 pm

### YOUTH EXHIBIT BUILDING B

- **Outdoor Education & Shooting Sports**
- Youth Sciences (Entomology, Vet Science, Beekeeping & Human Science)

#### Sunday, July 27 1-3PM

ALL STATIC PROJECTS NEED TO BE PICKED UP IN THEIR RESPECTIVE BUILDINGS. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 3PM

# **SATURDAY, JULY 19** 10:00 am — 2:00 pm

### YOUTH EXHIBIT BUILDING A

Power

# **MONDAY, JULY 21 4pm**

### **BANDSHELL**

- 4-H Project Runway
- Performing & Communication Arts



# 4-H Animal/Livestock Judging Check In & Out Schedule



FRIDAY, JULY 18 Che	eck	n
---------------------	-----	---

4:30-8:30 PM Poultry check-in **Kiwanis Building** 6:30-8:30 pm Rabbit check-in Rabbit Barn

### SATURDAY, JULY 19 Check In

8:00 AM All Poultry Judged Kiwanis Building **Entries In Place Project** Weigh-Ins

5-8 AM Goats At time of entry Sheep Market 10AM-NOON By 11AM By 3PM **Beef Feeding** 3-4PM 5-8:00 pm Dairy Feeder At time of entry

By 7:00 pm Horses

### SUNDAY, JULY 20 Check In

Swine 5-8:00 am

**Beef Breeding** By Noon

By Noon **Sheep Breeding** 

By 1:00 pm Dairy

### **SUNDAY, JULY 20**

8:30 am Check-In time for ALL Dog Classes Dairy Arena 8:30 am **Rabbits Show Barn** 9:00 am Dog Costume Class Dairy Arena 9:30 am Dog Agility & Obedience Dairy Arena 3:00 pm **Poultry Flying Contest** Dairy Arena Call-A-Goat Contest 4:00 pm Dairy Arena 5:00 pm **Sheep Lead Class** Show Barn

### **MONDAY, JULY 21**

9:00 am Sheep Showmanship & Market - Show Barn 9:00 am Horse & Pony Horse Arena 9:00 am **Beef Breeding** Beef Exercise Arena Show Barn 2:00 pm **Goat Judging** 

### **TUESDAY, JULY 22**

Market Swine **Show Barn** 8:30 am Dog Handling & Rally 9:00 am Bandshell 9:00 am Horse & Pony Horse Arena 2-5:00 pm **Goat Obstacle Course** Dairy Arena Dairy Feeder Adult Showmanship Class 5:30 pm

### **WEDNESDAY, JULY 23**

9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
5:00 pm	Small Animal Sale	Show Barn

### **THURSDAY, JULY 24**

8:30 am	Dairy Feeder Calf	Dairy Arena
9:00 am	Horse and Pony	Horse Arena
3:30 pm	Poultry & Rabbit Fashio	n Kiwanis Bldg
3:30 pm	Dress A Goat Contest	Kiwanis Bldg
5:30 pm	Dairy Feeder Calf & Mill	Sale Show Barn

### FRIDAY, JULY 25

9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books	Youth Exhibit
	Due	Bldg. A
5:00 pm	Junior Livestock Sale	Show Barn

### **SATURDAY, JULY 26**

8:00 pm

11:00AM	Champion Showmanship	Sweepstakes
		Various Locations
1:00 pm	Pedal Power Tractor Pull	
	Dr. between Bldg. B & A	Dairy Arena
3:00 pm	Egg Toss	Dairy Arena

Livestock Released

### **SUNDAY, JULY 27**

8:00 am	Goat Barn clean out & tear down			
1-3:00 pm	ALL static projects released			
Fair not reconnecible for Dunionte left often June Counday				

Fair not responsible for Projects left after 3pm Sunday.



# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

### **GENERAL REGULATIONS**

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2024 to July 2025)
- B. Youth Exhibitor age is their age on January 1st of the current year. Youth between the ages of 5 -7 as of January 1st are eligible to exhibit under the Cloverbud dept. Exhibitors ages 8-19 will exhibit in the 4-H Division. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class except where noted in animal departments

### **ENTRIES**

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st, 4PM.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- All members will register through an online entry process through fairentry.com. If you are a registered 4-H member, log in using your 4honline email and password. If you are a FFA member and not enrolled in 4-H online you will need to complete an online profile. See Page 2 for fairentry.com instructions or contact the 4-H office
- Refer to listing of classes in the Fair Premium Book.
   Each entry must be identified by Department, Division, and Class Number.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those sections to be sure your animals are in on time.
- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request

- exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

### **PROTESTS**

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- **C.** Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

### 4-H EXHIBITOR WRISTBANDS

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio:

Friday, July 18 from 1:30—7:00 pm Saturday, July 19 from 10 am—6 pm

### LIVESTOCK EXHIBITORS PARKING

Parking at the North end Livestock area will be from 10PM to 10AM only. ALL vehicles will need to be moved by 10AM or vehicles will be towed.



### PROJECT RECORD BOOK

### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

### Beef, Sheep, Swine, Dairy Feeder, Goats, Poultry

All 4-H & FFA livestock project members are encouraged to enter a Project Record Book. The purpose of this competition is to encourage record keeping as a good business practice. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

1. Accuracy 45%
 2. Neatness 20%
 3. Completeness 35%

The final market weight used to determine market price will be based on the animal's weight at weigh-in.

### Static (non-livestock) Projects

All 4-H & FFA members are encouraged to enter a Project Record Book. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

Accuracy 45%
 Neatness 20%
 Completeness 35%

# 4-H YOUTH LIVESTOCK & SMALL ANIMAL DEPARTMENTS

### **GENERAL RULES**

- All cattle, goats, bison, sheep & swine are required to have official identification. See Michigan Department of Agriculture Health Requirements for Livestock Exhibited. <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- 2. Any other tests required will be stated by specie.
- All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. For a complete copy of these rules contact the MSUE 4-H Office or go to <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- 4. Only approved normal feeds & water for animals may be used. Any use of other unnatural substances may be brought to the attention of the superintendents and may be cause for the animal to be eliminated from both show and sale.
- 5. All exhibitors will be expected to abide by barn rules posted in animal areas.
- 6. All hay, grain and straw must be provided by the exhibitor. Bedding will not be provided by the Fair Board.

- The Cloverbeat Blast newsletter will have information if any 4-H based barns decide to provide bedding.
- 7. No championships will be awarded unless there is competition and unless the judge feels winners are worthy of championship.
- 8. Every article or animal upon the Fairgrounds will be under the control of the Fair Board and every precaution will be taken for the safekeeping, but the Len. Co. Agri. Society will not be responsible for any loss or damage that may occur, and upon this condition only will entries be received.
- All market livestock projects must be owned by the exhibitor.
- Any medication must be brought to the attention of the superintendent before being administered.
- 11. Superintendents reserve the right to spot check animals.
- 12. DECISIONS IN EACH DEPARTMENT FINALIZED BY THE SUPERINTENDENT (S) RESPONSIBLE.

### **CLUB DISPLAYS — BEEF, SHEEP, SWINE**

- 1. Purpose of this contest is to promote and exhibit the livestock industry and products to the general public.
- 2. Exhibit may be three dimensional or flat depicting some phase of the livestock industry.
- 3. Exhibit in place no later than 3 p.m. Monday.

### **HERDSMANSHIP**

### Beef, Sheep, Swine, Dairy Feeder, Goats, Horse & Pony

- A. All livestock clubs, FFA groups, or individuals are automatically entered in the HERDSMANSHIP project.
- B. This project is intended to encourage youth and club pride in the proper care and exhibiting of livestock.
- C. All participants will be judged on a daily basis as described below:
  - 1. Attitude and conduct of members club spirit, cooperation, willingness to work, and attitude toward other club projects exhibits and youth.
  - 2. Condition of Animals clean, well-groomed animals, properly stalled.
  - 3. Condition of Stalls clean, neat stalls and walkways.
  - 4. Proper identification and displays.
- Judging will begin upon arrival and close when exhibits are released.





### **SHOWMANSHIP**

# Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Poultry, Horses and Rabbits

- A. Pre-fair registration for showmanship is required for all livestock, and the animal must be registered for a market or breeding youth class to be shown by that member.
- B. All entrants in animal classes must personally care for, fit, & show their own animals.
- C. Members with four (4) years or less experience in project may need coaching to do their best. Appropriate help may be sought from Lenawee County 4-H members, club leaders or parents/guardian. Exhibitor must be involved.
- D. NO professional fitters.
- E. Age is determined by 4-H age as of January 1 of current year.
- F. Awards will be determined on the basis of:
  - 1 Fitting of animals
  - 2 Training of animal
  - 3 Showmanship of exhibitor
  - 4 Attitude demonstrated by exhibitor
  - 5 Knowledge of project
- G. Any 4-H or FFA exhibitor may participate in showmanship classes with their own animal.
- H. Everyone will compete in their age bracket.

# CHAMPION SHOWMAN SWEEPSTAKES LAST SATURDAY OF FAIR - Show Barn and various locations - 11AM

(Need not pre-register for Champion Showman) Champions of Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Horse, Draft Horse, Rabbits, and Poultry Showmanship will be eligible. Contestants will show eight (8) species of livestock. Highest combined score will be the winner. Champion Showman Banner & Trophy

### **FAIR PREMIUM CHECKS**

### **ALL 4-H & FFA EXHIBITORS**

Livestock Premiums
Blue \$4 Red \$2.60 White \$1.30
Static Premiums
Blue \$3 Red \$2 White \$1
Cloverbuds receive Ribbons ONLY

### LIVESTOCK AUCTION CHECKS

# 4-H & FFA EXHIBITORS IN JR. LIVESTOCK, SMALL ANIMAL, DAIRY FEEDER

Exhibitors' Auction checks will be available at a Fall open house. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyer & add-ons) to their project.

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### Guidelines:

- 1. A gift, basket, or other item given to the buyer in the Show Barn immediately after the Auction does not qualify as the Thank You card/letter.
- All contributors (buyers & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 3. A copy or picture of your Thank You card/letter must be sent to the 4-H Office.
- 4. Poultry and Rabbit exhibitors also need to have the Delivery Slip signed and turned in.
- 5. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 6. The person picking up the check will have to sign for the release of the check.
- 7. Checks must be picked up and cashed with in 60 days.

# STATIC ENTREPRENEURSHIP AUCTION CHECKS

Exhibitors' Auction checks will be available at the MSU Extension office. Please check the Cloverbeat Blast newsletter for the check pick up date. Exhibitors are required to provide copies of their Thank You to the Buyers. Guidelines:

- All contributors (buyer & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 2. A copy or picture of your Thank You card/letter can be sent to the 4-H Office or Project Superintendent.
- 3. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 4. The person picking up the check will have to sign for the release of the check.
- 5. Checks must be picked up and cashed within 60 days.

# JR. LIVESTOCK & DAIRY FEEDER ANIMAL DRUG POLICY

Jr. Livestock and Dairy Feeder Calf Associations reserve the right to drug test fair animals under the Industry Act, Act 466 of 1988, as amended, in Section 40(3). Exhibitors are responsible for their animal from time of purchase through marketing. By registering to show your animal(s) at the Lenawee County Fair, you are authorizing the Jr. Livestock and Dairy Feeder Calf Associations the right to drug test your animal(s). An independent lab will run the necessary test. Jr. Livestock and Dairy Feeder Calf Associations are responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for the cost of the second test. With two (2) positive results, the Jr. Livestock and Dairy Feeder Calf Associations reserve the right to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, and/or chemicals. Disqualification will result in voiding of the placing(s) of the animal(s) in question; forfeiture of any and all ribbons/trophies/special awards; an assessment of a fine equal in amount to the total sale; and disbarment of the exhibitor from exhibiting at the Lenawee County Fair Jr. Livestock and Dairy Feeder Calf Shows for a period of three (3) years. Other animals will not be moved up in placing.

## **Auction Information**

### **Small Animal**

## **Dairy Feeder & Milk**

Jr. Livestock

Wednesday 5:00 pm

Thursday 5:30pm

Friday 5:00 pm

- A. To participate in each individual auction, all published deadline dates, registration requirements, rules & regulations must be met.
- B. All Market Grand and Reserve Grand, and Champions must sell.
- C. Each 4-H board will determine the methods, time and place for the selling of the market animals sold at the Lenawee County Fair.
- D. Exhibitor will be allowed to sell one lot in each auction. Exception: Jr. Livestock auction, if an exhibitor has a second animal in the barn where they are Grand and/or Reserve Grand champion, they will be allowed to sell the additional animal from that barn.
- E. It is the exhibitor's responsibility to care for and feed their animals the entire week of fair. Improper care may result in animals being sent home and forfeiture of premiums.
- F. No sick animals will be sold.
- G. To be eligible for auction, all animals must have been entered and shown in their respective market classes
- H. Each association reserves the right to charge a per head stalling fee for market animals to go to 4-H Barn and Show Improvement funds. The fee will be deducted from the exhibitor's auction check, no matter what specie the participant sells.
- I. Each exhibitor is required to sell their own project.
- J. Exhibitors wishing to withdraw an animal from an Auction must notify the superintendents in charge of that project area at weigh in.
- K. Exhibitors selling animals will be required to pay a percentage of their sale price to help cover expenses.
- Small Animal: 5% of the sale price.
- Dairy Feeder: 2% of the sale price.
- Jr. Livestock: 2.5% of the sale price.
- L. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyers & add-ons) to their project. See Livestock Auction Checks on page 7.
- M. All exhibitors are welcome to serve refreshments and help with other duties at the auction, but the following are required. <u>Check in and out is required</u>. If you are unsure if you must serve, please check at the refreshment table during the auction. If

- exhibitor does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.
- Small Animal: The auction sale orders are determined by a random draw. This year if the exhibitors sale order number is an odd number, then exhibitors are required to serve refreshments or other assigned duties during the auction for 10 minutes. Small Animal Exhibitors please check your back tag for time to serve. Dairy Feeder Exhibitors will serve 10 minutes after selling, after returning their calf to the barn.
- **Dairy Feeder/Milk:** Everyone is required to check in for an assigned task.
- **Jr. Livestock:** The auction sale order is determined by a random draw. This year, if the exhibitor's sale number ends with either a 5 or 0, then exhibitors are required to serve refreshments or other assigned duties during the auction for 15 minutes.

**Small Animal Auction** – the auction will include all meat rabbits, meat type chickens, ducks, geese, turkeys, and goats. Only meat pens will be sold. No C Pens can sell.

Dairy Feeder Calf - Milk from the Dairy Department will be sold during the Dairy Feeder Calf Auction. A member involved in both Dairy Feeder and Dairy, must notify both department superintendents which project area they will be receiving auction money from. Exhibitors are not allowed to sell a Dairy Feeder Calf as well as receive auction money from the Dairy Milk Sale. Any exhibitor in the overweight class will sell their animal for the maximum weight of 600 pounds. At weigh-in, Exhibitors will determine if they are selling. Based on Market price, exhibitor can withdraw from auction up to 5PM Tuesday.

Jr. Livestock – Arrangements can be made through the Jr. Livestock Association for animals to be shipped direct. Due to limited processing appointments, animals that go through the auction will take precedent. If spots are available, ship directs will be filled in. A \$10.00 per head shipping fee will be assessed to cover expenses. You must notify superintendents in your specie area at weigh in if animal is to be shipped direct.



## **Step by Step Guide of**

### the Small Animal Auction

The below information is a step-by-step guide to assist members through the Small Animal Auction. If you have any questions, please contact Small Animal Superintendents, Board Members or the 4-H office.

- Set Up will begin at approximately 3:00 p.m. in the Sale Barn. Help is needed.
- 2. Poultry exhibitors must pick up their auction number tag between noon and 4:00 on the day of the auction.
- 3. Rabbit and Goat exhibitors must pick up their auction number tag at 4:00 p.m.
- 4. All exhibitors will be told what time to report to the 4-H Center to be lined up and sent to the Sale Barn.
- 5. The auction sale orders are determined by a random draw. This year if the exhibitors sale order number is an odd number, then exhibitors are required to serve refreshments or other assigned duties during the auction for 10 minutes. Small Animal Exhibitors please check your back tag for time to serve.
- 6. **STAY IN LINE** when you reach the Sale Barn. It will not be a very long wait.
- 7. Some varieties of animals will be kept in the Sale Barn for multiple exhibitors to use during the Auction. This helps protect the health of all 4-H project animals. Check with your Superintendent prior to Wednesday to see if your variety will already be available. If you have a specific breed not represented or a goat, you will need to bring your animal with you.
- 8. After animal is sold, leave animal with the Board representative and go with the teen leader to thank your buyer.
- 9. Thank the Buyer, give them their rosette/banner, and step back to the edge of the aisle and wait for the teen leader to get the information from the buyer.
- 10. Take the animal destination slip to the Animal Destination table and wait for further instructions.
- 11. Saturday when animals are released please check with Superintendents regarding the destination of your market pen. If poultry and rabbits are to be processed and delivered to the buyer or charity it is your responsibility to have this done by date on checkout slip.
- 12. You must have the buyer or charity representative sign the Delivery Slip (supplied to you at fair check out). This form must be mailed to the designated location by the designated date, in order to receive your auction check.
- 13. Youth must show a copy of Thank You card/letter to the Buyer in order to receive their auction check.

# 4-H DEPARTMENT 2

# **Dairy**



### **SUPERINTENDENTS**

Tori Racine

Jamie Hoover

# JUDGING —Wed. July 23, 9 am @ Dairy Arena

All animals to be in Dairy Barn by Sunday at 1 pm

### **RULES**

- Dairy project youth may enter and exhibit a total of three animals.
- B. No dairy animal is eligible for a premium unless born previous to April 16<sup>th</sup>, current year, except offspring of exhibitor's cow.
- C. No animal is eligible to show at the Lenawee County Fair unless the exhibitor has had the animal in their possession on or before May 15 of the current year.
- All 4-H dairy animals must be on exhibit the entire fair week.
- E. Exhibitors keeping production records must exhibit the feed, milk, and butterfat records to be eligible for the production class. The records submitted for this class must be turned in to the 4-H Dairy Superintendents on Monday of Fair week.
- F. The Produce of Dam Class shall consist of two off-spring from exhibitor's cow.
- G. Dry cow a cow shown dry must be reported dry on the DHI forms or will be reported by the show management as a dry cow to the appropriate official for testing within the state in which the cow is tested & the lactation will be terminated the day of the show.
- H. Aged Cow 100,000 pound cow, any cow, any age, with official lifetime credits over 100,000 pounds of milk as of show day. Cow must be accompanied by DHIA records or official pedigree. Entries in this class are not eligible for other classes.
- The club or school herd will consist of three females from at least two exhibitors. Only one entry permitted per club.





## 1:Dairy Cattle: Production

# PLEASE NOTE: BREEDS BELOW APPLY TO CLASSES 1-18

Ayrshire Holstein Brown Swiss Jersey

Guernsey Milking Shorthorn

### **CLASS**

- 1. Jr. Heifer Calf born on or after 3/1/2025
- 2. Int. Heifer Calf born 12/1/2024-2/28/2025
- 3. Sr. Heifer Calf born 9/1/2024-11/30/2024
- 4. Summer Yearling Heifer born 6/1/2024 8/31/2024
- 5. Jr. Yearling Heifer born 3/1/2024 5/31/2024
- 6. Winter Yearling Heifer born 12/1/2023-2/28/2024
- 7. Sr. Yearling Heifer born 9/1/2023-11/30/2023
- 8. Junior Two Year Old Cow born 3/1/2023 8/31/2023
- 9. Senior Two Year Old Cow born 9/1/2022- 2/28/2023
- 10. Dry Three & Four Year Old Cow born 9/1/2020 8/31/2022
- 11. Three Year Old Cow born 9/1/2021-8/31/2022
- 12. Four Year Old Cow born 9/1/2020-8/31/2021
- 13. Five Year Old Cow born 9/1/2019-8/31/2020
- 14. Dry aged cow 5 years & over born before 9/1/2020
- 15. Aged Cow born before 9/1/2019
- 16. Produce of Dam
- 17. Cow and One offspring
- 18. Best Udder of Show
- Jr. Champion Female (winners of classes 1-7)
- Reserve Jr. Champion Female (winners of classes 1-7, except Jr. Champion, plus the second place animal in the Jr. Champion's age class)
- Sr. Champion Female (winners of classes 8-15)
- Reserve Sr. Champion Female (winners of classes 8-15 except Sr. Champion, plus the second place animal in the Sr. Champion's age class).
- Grand Champion Female
- Reserve Grand Champion Female

### **DIVISION 2:DAIRY SHOWMANSHIP**

### **RULES**

- A. PRE REGISTRATION IS REQUIRED
- B. Rosettes for all classes.

### **CLASS**

- 1. Jr. Showmanship (age 8-11)
- 2. Int. Showmanship (age 12-15)
- 3. Sr. Showmanship (age 16-19)

### Champion Showman (all ages)

Cloverbud Showmanship (age 5-7) See page 56 for registration Dept 82 Division 53 class 1

### **DIVISION 3: PRODUCTION CLASS**

Exhibit to include cow & records. Awards to be based on actual butterfat production. All records to be computed on a 305 day lactation basis.

### **CLASS**

- 1. 2 year old cow
- 2. 3 year old cow
- 3. 4 year old cow

## **DIVISION 4: DAIRY POSTER**

### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through their study of the dairy industry.

- A. Purpose of project is to promote dairy industry & products to the general public.
- Exhibit may be mobile, 3-D or flat depiction of a phase of dairy industry.
- C. Exhibit in place by 3 pm, Monday

### **CLASS**

1. Poster Display

## **DIVISION 5: CLUB DISPLAY**

### **LEARNING OBJECTIVE**

- A. Only one registration per club.
- B. 8 to 12 ft. Area for club to show dairy industry or 4-H club related theme (club activities, club members, thank you to milk buyer, the dairy industry).
- C. Must be exhibiting dairy under Department 2 for this section.
- D. This display will not be judged, but neatness will apply to herdsmanship.

### **CLASS**

1. Club Display—all ages

## **DIVISION 6: CLUB HERD**

### CLASS

1. Any Breed

## **DIVISION 7: COSTUME**

### **CLASS**

1. Costume

## **DIVISION 8: PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- Records must be turned in by 12 Noon on Friday, July 25 in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- c. Exhibitors need not be present during evaluation of records.

### CLASS

1. Project record book



# 4-H DEPARTMENT 4

# Dairy Feeder Calf



### **SUPERINTENDENTS**

Bryce Downard Kaitlyn Bulmon Shane Morse

JUDGING—Thurs. July 24 @ 8:30 am - Dairy Arena

### **REGISTRATION & TAGGING**

- A. All calves must have been purchased, tagged, registered and full body picture showing markings and DFC tag submitted by **April 15<sup>th</sup>** and under the care of the 4-H member in order to show and sell. Two tags are required: Dairy Feeder Calf Association and a Radio Frequency Identification (RFID).
- B. A maximum of two (2) calves tagged per exhibitor regardless of dual membership in 4-H and FFA. When tagging two calves, both must be in the same location at all times.
- C. Swing Calf Each dairy feeder project member in the family is required to tag one calf in their own name. One additional calf can be tagged under all the dairy feeder project members in their immediate family (brothers/sisters). If a family is unable or chooses not to tag a back up or swing calf, and something happens to a tagged animal, the exhibitor can request from the DFC board to tag a new animal, but the DFC board reserves the right to have the exhibitor show in the over/under weight class and is not eligible for championship.

### **GENERAL RULES**

- There will be a mandatory meeting Saturday night after weigh in.
- B. First and Second year Dairy Feeder Calf Exhibitors are required to attend one educational workshop offered by the Dairy Feeder Calf Association. All other members are encouraged to attend.
- C. All calves must be from American dairy breed animals, or a cross of these breeds. The 6 American breeds are as follows: Guernsey, Brown Swiss, Ayshire, Holstein, Jersey and Milking Shorthorn. <u>No cross breeds</u> with any beef type or other dairy breeds are allowed. Final decisions will be at the discretion of the superintendents and/or veterinarians.
- D. Steer calf only. No bulls or stags will be permitted.
- E. Animals must be castrated no later than May 1<sup>st</sup> of the current project year. No Clamping Allowed. Castration sites must be completely healed and dry at time of weighin.
- F. Animals must be dehorned no later than May  $1^{st}$  of the current project year. Dehorning sites must be completely healed and dry at time of weigh-in. Maximum  $1\,\%$ " regrowth allowed (measured from the base) or calf will be turned away.

- G. If you do not show in your market class, you will not be allowed to sell.
- H. If exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents <u>prior</u> <u>to the class</u>. Anyone assisting an individual in showing, must be a Lenawee County 4-H or FFA member.
- Any special circumstances can be brought in front of the DFC Association Board.

### **CHECK-IN, VET CHECK & WEIGH-IN**

- A. All animals are to be in Dairy Barn between 5:00 pm and no later than 8:00 pm on the first Saturday of fair. Clubs will be assigned times to bring calves in. No animals are allowed in the barn unless checked in by the Superintendent and Veterinarians. Proof of vaccination form must be signed and turned into the Superintendents at time of weigh-in.
- B. Implants are allowed.
- All animals must pass MDA animal health standards. For a complete copy of these rules please contact the MSUE
   4-H Office or go to <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- D. Calves must weigh a minimum of 300#, and may not exceed 600# at the time of weigh-in. Calves that are over or under will be allowed to weigh one additional time, within 30 minutes of the initial weigh in. No forcing of fluids or in-humane activities to change weight of calf. After the reweigh: If an animal weighs under 300# but over 285#, animal will show in the over/under weight class and not eligible for market championship. Calf is eligible for auction but if DFC Board is unable to secure a resale buyer, exhibitor will be required to take animal home and forfeit market price. If the calf weighs more than 600#, animal will show in over/under weight class and not eligible for market championship. Animal is eligible for auction but will be sold for the maximum weight of 600#.

### **BARN & PEN CLEANING RULES**

- A. It is the responsibility of each youth for the care and feeding of their animal for THE ENTIRE WEEK OF THE FAIR. Improper care will result in the animal being sent home and the forfeiture of premiums.
- B. Water must be in front of calf at all times.
- Pens will be checked by Project Superintendents and/or Association Board members on a daily basis for cleanliness.
- D. All stalls should be cleaned and soiled bedding removed by 10:00 am
- E. If the pen is not clean, it will be tagged by the Project Superintendents. If the pen is tagged the exhibitor must check in with the Project Superintendents.
- F. Daily logs will be kept on these issues by the Project Superintendents.
  - 1. The first offense will result in a verbal warning (signature required).



- 2. The second offense will result in a notification of their parent/guardian and a PENALTY FEE of 5% of their auction money (signature required). This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
- 3. Each additional offense or failure to check in with a Superintendent will result in a PENALTY FEE of an additional 10% of their auction money. This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
- G. On a daily basis, clubs will be assigned common cleaning areas to maintain; around manure spreader, main aisle, and wash rack area. Clubs can earn extra points in herdsmanship if assigned areas are kept cleaned throughout the day and evening.

## **DIVISION 1: DAIRY FEEDER CALF**

### **CLASS**

- 1. Market
- Grand Champion Dairy Feeder Calf

Banner

Reserve Champion Dairy Feeder Calf

Banner

# DIVISION 2: DAIRY FEEDER CALF SHOWMANSHIP

**Pre-registration is required.** Handling will be judged as if showing beef type animals. Overall Showman will be eligible for Showmanship Sweepstakes.

Cloverbud Showmanship Sign up at the fair. Cloverbud Showmanship will be held on Tuesday July 22 at 5:30PM

### **RULES**

- A. Age is determined by 4-H age as of January 1st of current year.
- B. Proper attire is required no open toe shoes.

### **CLASS**

1.	Sr. Showmanship (age 16-19)	Rosettes
2.	Inter. Showmanship (age 12-15)	Rosettes
3.	Jr. Showmanship (age 8-11)	Rosettes
Gra	Rosettes	



# LENAWEE COUNTY 4-H PREMIUM BOOK 2025

# **DIVISION 3: PROJECT RECORD BOOK LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 26, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- c. Exhibitors are not present during evaluation of records.

### **CLASS**

1. Project record book

### **DIVISION 4: COSTUME**

Sign up in the FairEntry. Sign up will also be available at fair. Costume class will be held on Friday July 26th in the Dairy Arena

### **CLASS**

1. Costume

# **4-H DEPARTMENT 4**

# Market Beef & Beef Feeders



**Brad Williams** 

### **SUPERINTENDENTS**

Ben Downard Chris Downard

SEE 4-H/FFA JR. LIVESTOCK SALE INFORMATION AND DRUG POLICY FOLLOWING GENERAL RULES.

Animals in Saturday, July 19

Weigh in: Saturday 3:00 – 4:00 pm

A required Beef Meeting Saturday 6:00 pm in the Show Barn.

# Show Date: Wed. July 23 - 9 am Show Barn

Judging Order:

- 1. Feeder Calf Showmanship
- 2. Feeder Calf Market Classes
- 3. Beef Showmanship (Colored & Holstein together)
- 4. Holstein Market
- 5. Beef Market Heifer Classes
- 6. Beef Market Classes

ALL DECISIONS FINALIZED BY BEEF SUPERINTENDENTS.

### **GENERAL RULES**

- **A.** All animals must have proper Identifications tags according to Michigan Department of Agriculture Guidelines.
- B. There will be a required meeting Saturday night after weigh in (6:00 pm) to set classes and explain rules.
- C. All Grand and Reserve Grand Champions must sell. Grand and Reserve Grand Champion Exhibitors can sell one additional animal.
- D. Only the first and second place Beef Animals in a market class are eligible for the champion classes.
- E. All market animals to be exhibited must have been tagged and registered by established guidelines with the MSUE 4-H office.

### **BEEF ANIMALS:**

- F. All Beef Animals will be shown by weights.
- G. Horns on animals must not exceed two (2) inches.
- H. No bulls or stags will be permitted.
- All animals will be required to have neck ropes and halters.
- J. All beef animals to be washed at Beef wash rack.
- K. No drugs (stimulants, depressants, etc.) of any kind can be used, this includes calf calm and similar agents unless approved by a superintendent No forcing of fluids.
- L. All market animals will have a minimum weight of 900 lbs.
- M. All rate-of-gain animals must have been tagged and registered by January 15, current year, with the MSUE 4-H office and weighed in and registered at the fair grounds at the designated rate of gain weigh in. \$5.00 per head to enter rate of gain, due at rate of gain weigh in. Individual can only place with one animal.
- N. All over and underweight cattle will be sent home <u>unless</u> it is the exhibitor's only beef project. If so, animal will be allowed to stay and be shown in showmanship only.

### **EXHIBITORS:**

- P. All exhibitors must have an updated Youth for Quality Care of Animals (YQCA) certificate to exhibit.
- Q. Members may tag three(3) market steers (Holstein & Beef), two (2) Market Heifers and two(2) feeder calves.
- R. If a youth has two animals in the same class, the member must show one and the other one must be shown by a Lenawee County 4-H or FFA member or move the heaviest animal up one class.
- S. Exhibitors may enter one (1) animal for sale at the Jr. Livestock Auction, unless you have Champion or Reserve Champion, then you may sell one addition Beef Project. Determination must be made at time of weigh in. If member does not designate which animal, the heaviest animal will be sold.
- T. If an exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents prior to the show. Anyone assisting an individual in showing, must be a Lenawee County 4-H/ FFA member.
- U. There will be a \$10.00 per exhibitor pen fee for barn cleaning and barn improvements. This will be deducted from the exhibitor's sale check, no matter what specie the exhibitor sells.

### **BEEF FEEDER CALF RULES**

- A. Beef-type (heifer or steer) calves must weigh 300-600 lbs.
- B. Must be purchased by June 1, current year & they must be in member's possession, tagged & registered with the MSUE 4-H office.
- C. Two (2) Feeder Calves (steers or heifers) may be tagged.
- D. Calves must be weaned.
- E. Grand & Reserve Grand Champions must sell.

### **HOLSTEIN BEEF STEER RULES**

- A. Only Holsteins (no cross breeds) will be eligible, and they must exhibit dairy characteristics. If there are any doubts on the part of the superintendents, the animal will show in the market beef class.
- B. Minimum weight for a market Holstein steer to show at the Fair is 1000 lbs.

### **DIVISION 20: BEEF FEEDER CALF**

### **CLASS**

- 1. Feeder calf (You can register up to two calves)
- Grand Champion Feeders Calf Banner
- Reserve Champion Feeder Calf Banner

### **DIVISION 21: MARKET BEEF**

### CLASS

- 1. Market Beef Steer (Can register up to 3)
- 2. Market Heifer (Can register up to 2)
- 3. Market Holstein Steer (Can register up to 2)
- Grand Champion Market Steer
- Reserve Champion Market Steer
- Grand Champion Market Holstein Steer
- Reserve Grand Champion Market Holstein Steer



# DIVISION 22: FEEDER CALF & MARKET BEEF SHOWMANSHIP

### **RULES**

- A. Pre-fair registration for showmanship is required for Beef, and animal must be registered for a market Youth Beef Class to be shown by that member.
- B. Colored & Holstein Steers will show together in showmanship.
- C. Class splits will be divided by age, with the Superintendents reserving the rights to combine ages as needed.
- D. See page 9 for judging criteria.
- E. Any exhibitor that has more than 4 years in the project/barn, may not receive any hands on help fitting their animals. Exhibitors with 4 years or less years in the project/barn may only receive help fitting from other Lenawee County 4-H members, leaders or their parents. NO professional fitters allowed.

### **CLASS**

- 1. Feeder Calf Senior Showmanship (ages 16-19)
- 2. Feeder Calf Intermediate Showmanship (ages 12 15)
- 3. Feeder Calf Junior Showmanship (ages 8-11)
- 4. Beef Senior Showmanship (ages 16-19)
- 5. Beef Intermediate Showmanship (ages 12-15)
- 6. Beef Junior Showmanship (ages 8 11)

## **DIVISION 23: PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- Records must be turned in by 12 Noon on Friday, July 26, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

### **CLASS**

1. Project record book

### **DIVISION 24: BEEF CLUB DISPLAY**

### **LEARNING OBJECTIVE**

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. One registration per club.

### **CLASS**

Club Display

# 4-H DEPARTMENT 4

# Beef Breeding

# SUPERINTENDENT JUDGING

**Paula Halsey** 

Animals in Sunday, July 20 by 12 Noon

Show Date: Mon. July 21 9 am

In Beef Exercise Arena

### **BEEF BREEDING RULES**

- a. The club or school herd will consist of three females from at least two exhibitors.
- b. No beef breeding animal is eligible unless the animal is registered, in exhibitors name only, by May 15 of current year, except for crossbreeds which must have proof of ownership by that date.
- No Animals will be eligible for a premium unless born previous to April 1, current year. (Exception: offspring of exhibitor's cow).

### BEEF BREEDING

### **BREEDS LISTED BELOW APPLY TO CLASSES 1-11**

Angus Charolais Chianina Commercial Crossbred Beef Hereford Limousin Maine Anjou Shorthorn Beef Type Simmental Other

### CLASS

- 1. Jr. Heifer Calf, born after 1/1/25
- 2. Late senior heifer calf, 11/1/2024 thru 12/31/2024
- 3. Early Sr. Heifer Calf, born between 9/1/24 & 12/31/2024
- 4. Late summer yearling heifer, 7/1/2024 thru 8/31/2024
- Early summer yearling heifer, 5/1/2024 thru 4/30/2024Spring junior yearling heifer, 3/1/2024 thru 4/30/2024
- Spring junior yearling heifer, 3/1/2024 thru 4/30/2024Early junior yearling heifer, 1/1/2024 thru 2/28/2024
- 8. Senior yearling heifer, 9/1/2023 thru 12/31/2023
- 9. Two year old heifer, 1/1/2023 thru 8/31/2023
- 10. Cow & offspring cow born before 9/1/2023
- 11. Club Herd

No preregistration required for Champion Classes.

- Junior Champion Heifer
- Senior Champion Heifer
- Grand Champion Heifer

### **50: BEEF BREEDING SHOWMANSHIP**

Must have animal entered in Beef Breeding to be eligible for showmanship classes.

### **CLASS** (Rosette & Ribbon only)

- 1. Senior Showmanship (age 16-19)
- 2. Intermediate Showmanship (age 12-15)
- 3. Junior Showmanship (age 8-11)
- Champion Showmanship All ages, no pre-registration required.



# **4-H DEPARTMENT 6**

# **Market Sheep**



### **SUPERINTENDENTS**

Vivian Hinde John Peebles Justin Strahan

### **DEPARTMENT JUDGING**

# ALL 4-H LIVESTOCK MUST BE IN BARN BY 11AM ON SATURDAY, JULY 19

Weigh-in: Saturday, July 19 10AM-Noon

A required Sheep Meeting 12:30 pm in the Show Barn on Saturday, July 19.

**Judging:** Monday, July 21 @ **9:00 am in Show Barn** Showmanship followed by Market Class

### **REGISTRATION & TAGGING**

- A. All tagging and registration guidelines must be followed.
- B. Market sheep must be registered by May 15.
- C. All animals are required to have USDA Scrapie identification tag, this will also count as the fair tag. A picture of the tag must accompany registration.
- D. Exhibitors may register ewe lambs for both market and breeding departments.
- E. All exhibitors **must** have an updated Youth For the Quality Care of Animals (YQCA) certificate to exhibit.
- F. Exhibitors may tag sheep entries by family (immediate only). Example, if you have two youth in the family, all sheep can be tagged under both the exhibitors names. A maximum of four (4) sheep tagged per exhibitor regardless of dual membership in 4-H and FFA. Exhibitors must declare entry per member at weigh in.
- G. Each registered 4-H and/or FFA member may bring or show up to two market lambs (no matter dual membership in both 4-H and FFA) The 2 lambs can be used in the pen class.
- H. Lambs will only be weighed once and must be free of any form of covers.
- I. All market lambs must weigh a minimum of 85 lbs. in order to show and sell. Any lamb under 85 lbs. will be sent home. No reweighs.
- J. Exhibitors must notify the barn superintendent, at weigh in if they are selling their animals or not in the auction.

### **GENERAL SHEEP RULES**

Violation of rules may result in premiums, awards and/or sale money withheld.

- A. No sheep can be removed without superintendent permission.
- B. Humane handling practices of sheep at all times

- C. No forced liquid feeding, drenching or bottle feeding. If done, there will be zero tolerance, you will be immediately removed from the barn.
- D. No Muzzles.
- E. Tampering and/or misrepresentation as to the breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Unethical fitting shall include the following:
  - 1. The cutting, tearing, or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.
  - 2. The injection of any gas, solid, liquid under the hide to alter the normal conformation.
  - 3. Any attempts to disrupt or change the normal dental development of the animal.
  - 4. Any attempt to change or alter the natural color of the animal.
- F. Lambs must be castrated before June 1<sup>st</sup>. Any signs of viable or functional tissue will result in disqualification.
- G. Market lambs must be shorn prior to the fair. Electric Clippers will be permitted for trimming only. A complete "slick shear" can take place on the Fairgrounds on a fleece of 1/4" or less. The trimming/shearing area must be cleaned up immediately. Youth, parents or leaders are the only ones allowed to use clippers on the Fairgrounds. No professional fitters.
- H. Youth exhibitors must be clean, neat and appropriately dressed while showing.
- Lamb is to be shown with all four feet on the ground or ring surface, after the lamb has been set. (This is at the judge's discretion)
- J. If a youth has two animals in the same class, the member has the right if they so choose to move the lamb up a class if a class is available.
- K. If an exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents prior to the show. Anyone assisting an individual in showing, must be a Lenawee County 4-H member or FFA member.
- L. Champions will be selected in the following order: Grand Champion Wether, Reserve Champion Wether, Grand Champion Ewe, Reserve Champion Ewe, Grand Champion Pen, Reserve Champion Pen. The Grand and reserve ewe and wether will be eliminated from the final pen drive. Pairs cannot be reconfigured after Champion and Reserve Champion selection. All Champions must sell.

### **BARN & PEN CLEANING RULES**

- A. The exhibitors will be responsible for the care and feeding of their animals through Saturday when the animals are released or exhibitor will forfeit premiums.
- B. Feeding times 7-9AM and 5-7PM
- C. Feed buckets in pens only during feeding times. Once feeding time is over feed buckets must be removed.
- D. Water must be available in pens at all times except 12 hours prior to show.



- E. No Carpet Must use natural bedding such as wood shavings and/or mulch.
- F. Washing of animals must occur at the designated wash rack.
- G. Lambs MUST be in or around sheep barn at all times. Lambs are not to be in camping, parking or other barn areas, with the exception of pictures at the photo display by the pig barn.
- Pens will be checked by Barn Superintendents daily for cleanliness.
- If pens are not clean or if feed buckets are left in they will be tagged by the Barn Superintendent. If the pen is tagged the exhibitor must check in with a Barn Superintendent.
- J. The first offenses will be a verbal warning.
- K. The second offenses or failure to check in with a Barn Superintendent will result in the exhibitor receiving a PENALTY FEE of an additional 10% of their auction money. The money will be forfeited to the Jr. Livestock Association.
- L. Each additional offense or failure to check in with a Superintendent will result in the exhibitor receiving a PENALTY FEE of an additional 10% of their auction money. The money will be forfeited to the Jr. Livestock Association.
- M. Daily logs will be kept by the Superintendents. If an exhibitor receives a second offense their parents/guardians will be notified.
- N. Jr. Livestock Association Sheep Barn Improvement will charge a \$10.00 per head, stalling fee to go to Sheep Barn Improvements. The fee will be taken from the participants Auction check, no matter what specie the participant sells.

## **DIVISION 1: PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 26, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- c. Exhibitors need not be present during evaluation of records.

### **CLASS**

Project record book



### LENAWEE COUNTY 4-H PREMIUM BOOK 2025

## **DIVISION 2: MARKET LAMBS**

Pre-registration for Champion Classes not required. Ribbons for classes; Banners for each champion.

### CLASS

- 1. Individual market lambs Ewe/Wether (Class can be entered twice)
- 2. Pen of two market lambs can be of mixed genders
- Grand Champion Wether
- Reserve Champion Wether
- Grand Champion Ewe
- Reserve Champion Ewe
- Grand Champion Pen
- Reserve Grand Champion Pen

### **DIVISION 3: YOUTH LEAD CLASS**

### **LEARNING OBJECTIVE**

The objective of this class is to present a class of sheep in the most attractive manner possible, with a major emphasis on the exhibitor's costume, poise, and appearance.

Judging: Sunday, July 20 @ 5 pm - Show Barn

Sheep must be conditioned, fitted, and trained to show at halter by the exhibitor, except for peewee class.

A. Exhibitor will be judged on the mode of dress selected, which must be appropriate, attractive, and made of wool or wool blend material. Narration must state percentage of wool in garment.

Judging Standard:

- 1. Exhibitor costume, poise, and appearance: 50%
- 2. Control and presentation of animal: 30%
- 3. Standard judging procedure animal: 20%
- B. Sheep entered in this class must be exhibited in at least one other youth class.

### **CLASS**

- 1. Senior (16-19)
- 2. Int. (12-15)
- 3. Jr. (8-11)
- 4. Ladd Lead Class (all ages)
- Cloverbud Class (age 5-7) using a borrowed animal. No Premiums

Adult Showmanship: Following youth lead classes, an adult showmanship class will be offered. Judges will be the teens from the Jr. Livestock Board.

### **DIVISION 4: SHEEP SHOWMANSHIP**

Pre-registration is required. Class splits will be divided by age, with the Superintendent reserving the rights to combine ages as needed.

### **CLASS**

- L. Senior Showmanship (age 16-19)
- 2. Intermediate Showmanship (age 12-15)
- 3. Junior Showmanship (age 8-11)
- Champion Showman
- Reserve Champion Showman

### **DIVISION 5: CLUB DISPLAY**

### **LEARNING OBJECTIVE**

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. See page 8 for judging criteria. One registration per club.

### **CLASS**

1. Club Display

# **4-H DEPARTMENT 6**

# Sheep Breeding



# SUPERINTENDENT Matt Hensley DEPARTMENT JUDGING

ALL 4-H LIVESTOCK MUST BE IN BARN/TENT BY 1:00 PM ON SUNDAY, JULY 20

Judging: Tuesday, July 22 @ 9:00 am in AG Education Tent

ALL DECISIONS ARE FINALILIZED BY Sheep Breeding SUPERINTENDENTS

### SHEEP BREEDING RULES

- A. No sheep is eligible unless the exhibitor has had the sheep in possession since May 1 of current year. Exhibitors registered in both breeding and feeding (market lambs) may show in both exhibits.
- B. All animals are required to have a USDA Scrapie Identification Tag.
- C. The date for computing the age of sheep is September 1st.
- D. All sheep must be purebred, except when showing in the crossbreed class.
- Pair of lambs may consist of two ewes or one ewe and one ram.
- F. Pen consists of 4 animals, both sexes represented.
- G. Get of Sire, consist of 4 sheep, any age of either sex all from one sire.
- H. The club flock will consist of one ram, one aged ewe, two yearling ewes and two ewe lambs. The flock must be owned be at least one or more youth from one club, may be one or more breeds.
- I. Individual flock shall consist of one ram under 2 years old, two ewes 1 year old and two ewe lambs.
- J. Not more than one entry may be made by a club in the flock class in each breed.
- K. Pair, pen and flock classes must be entered and shown as individuals.
- L. Exhibitors in 4-H breeding are encouraged to enter the open class sheep division as well.

### **BREEDS**

### PLEASE NOTE: BREEDS APPLY TO CLASSES 1-15

Cheviot Polypal Columbia Ramboullet Corriedale Romney Cotswold/Lincolns Shetlands Crossbreed Shropshire Southdown Dorset Suffolk Fine Wools Hampshire Tunis

Montadale Wether Type Breeding

Oxford Down Other

### **CLASS**

- 1. Ram 1 year old
- 2. Pair of Yearling Ram
- 3. Senior Ram Lamb
- 4. Junior Ram Lamb
- 5. Pair of Ram lambs
  Champion Ram Rosette
  Reserve Champion Ram Rosette
  Supreme Champion Ram Banner
- 6. Ewe 1 year old
- 7. Pair of Yearling Ewes
- 8. Senior Ewe Lamb
- 9. Junior ewe Lamb
- Pair of ewe lambs
   Champion Ewe Rosette
   Reserve Champion Ewe Rosette
   Supreme Champion Ewe Banner
- 11. Pair of Yearlings
- 12. Pair of Lambs
- 13. Pen of four lambs
- 14. Get of Sire
- 15. Flock









# 4-H DEPARTMENT 8

# Dairy/Fiber/Pygmy/ Meat Goats

**SUPERINTENDENTS** 

Doug Richardson Kalli Hensley Kris Micon

JUDGING— Monday, July 21 2PM
Show Barn Show Order To Be Announced

### **GOAT CALLING CONTEST**

Sunday, 4:00 pm in Dairy Arena. Sign up in goat barn. Trophies & Prizes

### **MILKING COMPETITION**

Sunday 6PM Goat Barn

### **OBSTACLE COURSE**

Tuesday, 2:00 – 3:00 pm in Dairy Arena Trophies & Prizes

### **Pen Decorating Contet**

Must be completed by Saturday July 19th at 7:30PM

### **CHECK-IN & VET CHECK**

- A. All goats will be checked in on Saturday July 19th, from 5-8AM
- B. Number of goats allowed per exhibitor may be limited due to barn overcrowding and will be at the superintendent's discretion. All goats MUST BE HOUSED in 4-H GOAT BARN in order to show.
- C. Superintendents will assign pen before check-in.
- D. NO GOATS allowed in barn before vet check.
- E. In addition to official tags and/or tattoos, any out-of-state animal must have current veterinary health certificate. A copy must be submitted at vet check-in.
- F. Any goat with a temperature over 104 degrees or goats with clinical signs of infection, that is contagious, has any abscesses or toxicological disease must be removed from the fairgrounds— ALL DECISIONS WILL BE MADE BY CHECK-IN VET AND SUPERINTENDENTS.
- G. Any kids born after June 15th of current year, will not be allowed to show or enter 4-H Goat Barn (due to health considerations).
- H. Barn meeting following check in on Saturday, 8AM

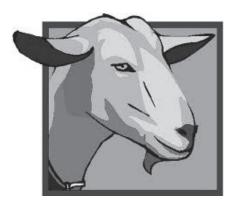
### **REGISTRATION & ID**

- A. All goats must be officially identified to exhibit. Goats must have one of the three official identifications:
  - Official USDA Premise ID Tag (white metal or plastic scrapie tag)
  - 2. Legible Official Tattoos accompanied with a copy of

- ADGA, ABGA or NPGA Registration Papers. Microchips may be used in registered Pygmy goats. Microchip reader must be available entire fair week & exhibitor is responsible for that. The microchip number must be printed on the registration certificate not written in.
- **3. LAMANCHA ONLY** Per state guidelines may be identified with permanent collar and Premise ID tag.
- B. Inside of ears must be clipped in order to read tattoos.
- C. All breeding class animals must be in the possession and under the care of the exhibitor by May 15 of current year, except those born to your herd after that date

### **GENERAL GOAT RULES**

- **A.** MANDATORY WORKSHOPS All first year goat exhibitors are required to fulfill mandatory educational requirements of one educational workshop and one showmanship clinic.
- B. Exhibitors may show **ONE** goat per class.
- C. No bucks of any age allowed in goat barn.
- Prong collars will not be allowed, except for breeding and market Boers
- E. All exhibitors must personally care for, fit and show their own goats.
- F. Only one pair of goats may be shown by exhibitor in Mother/Daughter class. These goats must also be shown in age classes.
- G. All goats used for showmanship, goat calling, obstacle, and dress a goat classes **must also be shown in** a breed, meat, or cart class. **No extra goats will be allowed in goat barn.**
- H. Goats owned by one exhibitor cannot be shown by another, except at the discretion of the superintendents.
- No horns or scurs over 1 1/2" will be allowed except Angora, Pygmies, and Boer Breeding and Cart Goats. Scurs will be measured.
- J. All fitting and trimming must be completed **BEFORE** goats arrive at the Fair. NO electric clippers will be allowed inside or outside the goat barn. Goats brought through the vet check unshaven will remain unshaven through fair week or goat will be disqualified from showing.
- K. Any exhibitor not acting in a responsible manner will be asked to leave the fairgrounds and will forfeit their right to show and their premium.





### **BARN DUTIES**

- A. Mandatory Barn Set-Up All exhibitors with the last name initials A-J must report to goat barn Saturday, June 28th, at 8:00 am. Pens will be assigned at that time. If unable to attend, you must notify a superintendent and will lose \$25 of premiums.
- B. All daily milking and feeding chores must be done between the hours of 6:00 – 9:00 am and 6:00- 9:00 pm.
- C. On Show Day, All milkers must be milked out between 5:00 - 9:00 am and the exhibitor MUST report to the superintendents. Kids may be left on dams after milkout, if desired. If exhibitor is not able to be present for milkout, he/she MUST notify superintendents before. If no milkout is completed, goat will be disqualified from showing.
- D. Pen cleaning must be completed by 10:00 am or after 9:00 pm daily. Unclean pens will be tagged. If your pen is tagged see one of the Superintendents ASAP.
- E. MANDATORY BARN TEAR-DOWN All exhibitors with the last initial K-Z MUST report to goat barn on Sunday, July 27th, by 8:00 am. Exhibitors removing goats from barn Sat., July 26th, after evening release time MUST RETURN Sunday morning for Tear-Down. All chores, including milking chores, must be completed before 8:00 am. Tack boxes and goats must be removed by that time in order to clean pens and tear down barn. Those not returning on time will forfeit all premiums and be charged a \$25.00 per pen tear down and cleaning fee.
  - F. All exhibitors must sign up for two shifts of barn duty.
  - G. All ID cards and pen decorations must be hung by 7:30PM Saturday July 19
  - H. There will be a sign-in for chores, milking and pen cleaning. Please sign in each day!

### DAIRY GOAT BREEDING

### **BREEDS LISTED APPLY TO CLASSES 1-8**

PLEASE NOTE: A copy (no original) of ADGA registration or breed registration certificate must have been submitted at time of registration, if animals do not have scrapie tags. (Cross-breeds will be entered in breed they most resemble)

Alpine LaMancha

Nubian

Nigerian Dwarf

Saanen, Toggenburg, Oberhasli

### CLASS

### **SENIOR DOE MILKING CLASSES**

- 1. Yearling Milker
- 2. 2 Years
- 3. 3 & 4 Years
- 4. 5 Years & over

### **JUNIOR DOE CLASSES**

- 5. Junior born after April 1, current year
- 6. Intermediate born March 1 to March 31, current year
- Senior born January 1 to February 28, current year 7.
- Yearlings—12 months & under 24 months, never fresh

No preregistration required for Champion Classes.

- Junior Champion & Reserve Champion
- Senior Champion & Reserve Champion
- **Grand Champion & Reserve Champion**
- Overall Best of Show and Reserve Best of Show

### ALL BREEDS TOGETHER

\*\*Goats in these classes must also be shown in age classes\*\*

### **CLASS**

- 09. Best Udder
- 10. Mother/Daughter
- 11. Get of Sire-two or more goats sired by the same buck.

## DIVISION 2: FIBER DOES & WETHERS

### **CLASS**

- 1. Under 6 months
- 6-12 months
- 3. 12-18 months
- 4. 18-24 months
- Over 24 months
- **Grand Champion**
- **Reserve Champion**

## **DIVISION 3:**

## PYGMY DOES & WETHERS

### **CLASS**

- Under 6 months
- 6-12 months
- 12-18 months 3.
- 4. 18-24 months
- Over 24 months **Grand Champion**
- **Reserve Champion**

### DIVISION 4: BOER DOES

### **CLASS**

- 1. Under 6 months
- 2. 6-12 months
- 3. 1 & 2 year olds, never freshened
- 4. 1 & 2 year olds, freshened in the current year
- 5. 3 years & over, freshened in the current year
- **Grand Champion**
- **Reserve Champion**

## **DIVISION 5: MEAT ANIMALS**

### **MEAT GOAT RULES**

- A. Must be born Jan. 1 April 26th, current year
- B. All meat animals must have been properly tagged & registered with the MSU Extension 4-H Office by established deadlines. ANY MEAT GOAT THAT IS NOT PROPERLY TAGGED & REGISTERED WILL NOT BE ELIGIBLE TO SHOW.



- C. Wether or doe may be used. If male is used it must be castrated by April 28 current year.
- D. Minimum weight required is 45 lbs. at fair time. Grand & reserve champions in both meat classes must sell. Exhibitors will determine at time of weigh-in for fair if they will sell their meat goat or not.
- E. Two animals may be tagged & registered-only one animal may be shown in EITHER meat class: NOT BOTH.
- F. Record books are required and must be turned in to superintendent <u>at time of check-in</u> or the meat goat will not be allowed to stay. Fillable PDF forms are available.
- G. Prong collars will not be allowed for dairy meat goats.
- H. **All Meat Goat Exhibitors** must report to the barn at 8:00 pm the last Saturday of fair for goat release.
- I. Market goat weight classes will be divided 45-70# and 70# plus.

### **CLASS**

- 1. Dairy type Purebred & cross-bred of any of the above mentioned dairy breeds plus angora & pygmy.
- Boer type—Purebred & cross-bred of any percentage of Boer breed.

# **DIVISION 6: PROJECT RECORD BOOK**LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- A. All 4-H members are encouraged to enter. Meat goat exhibitors are required to keep records and turn them in at vet check-in
- B. For record judging criteria see page 8.
- C. Exhibitors need not be present during evaluation of records.

### **CLASS**

1. Project record book

### **DIVISION 7: CART GOATS**

Goats must be harnessed IN SHOW RING. Another 4-H member may be asked to help hold your animal.

### **CLASS**

- 1. Beginner Harness and Drag
- 2. Intermediate Harness and Cart, driven from behind
- 3. Advanced Driver in Cart with goat pulling
- Grand and Reserve Champion

### **DIVISION 8: GOAT SHOWMANSHIP**

### **RULES**

- A. Pre-registration for showmanship is required.
- B. Exhibitor must personally fit & train his/her own animal.
- C. Exhibitor must wear all white or black pants with white shirt. If showing Boer goats, exhibitor may wear "western" style attire. No shorts or sun tops allowed.

  No open toe shoes allowed.

D. All goats used for showmanship class must also be shown in a breed, or meat class.

### **CLASS**

- 1. Senior Showmanship (ages 16-19)
- Boer Type
- Dairy Type
- 2. Intermediate Showmanship (ages 12 15)
- Boer Type
- Dairy Type
- 3. Junior Showmanship (ages 8-11)
- Boer Type
- Dairy Type

Cloverbud Showmanship (ages 5-7) Sign up at fair

Champion & Reserve Champion Showman



### **DIVISION 09: POSTER CONTEST**

### **RULES**

- A. Poster should be creative, but simple, neat, & attractive. It should incorporate the theme as it applies to your goat.
- B. Can be done with photos or cartoons.
- C. Poster should be displayed in barn with your pens by 6 pm on Sunday.
- D. Prizes will be awarded.

### **CLASS**

1. Poster

## **DIVISION 10: DRESS A GOAT CONTEST**

### **CLASS**

1. Dress a Goat Historical Figure

# 4-H DEPARTMENT 10

# **Swine**



### **SUPERINTENDENTS**

Dave Craig Mike Ely Brad Cannon

## JUDGING Tues. July 22 @ 8:30AM Show Barn

Barn Check-in Sunday July 20 5-8AM

SEE 4-H/FFA JR. LIVESTOCK SALE INFORMATION AND DRUG POLICY FOLLOWING GENERAL RULES AT BEGINNING LIVESTOCK DEPARTMENTS.

### **REGISTRATION & TAGGING**

A. Market hogs must tagged and registered by May 15th. Photos of tags in animals' ears must be submitted at time of registration.



- B. All exhibitors must follow established registration, tagging guidelines and tag documentation photo. Exhibitors may tag swine entries by family (immediate only). Example, if you have two youth in the family, all hogs can be tagged under both the exhibitors names. A maximum of five(5) hogs tagged per exhibitor regardless of dual membership in 4-H and FFA. Exhibitors must declare entry per member at weigh in.
- C. Each registered 4-H and/or FFA member may show up to three market hogs regardless of dual membership in 4-H and FFA. To be eligible to exhibit three market hogs at least one must be a purebred.
- D. If exhibiting two or three hogs, registration must be made in Section 2 Class 1(crossbred Market Hog) and Class 2 (Purebred Market Hog). If selling 2 or three market hogs, they will be sold as a pen.
- E. All exhibitors must have an updated Youth For the Quality Care of Animals (YQCA) certificate to exhibit.

### CHECK-IN

- Pigs will be brought in on Sunday, but ALL swine exhibitors must verify pen assignments by 3:00 pm, Saturday with Superintendents.
- b. All swine exhibits must be brought in between 5:00 am and 8:00 am, Sunday. Soiled or dirty hogs will be directed to the wash rack prior to pen assignment. Approved swine will be unloaded at the North door and will be taken directly to their pen assignments.
- Exhibitors who elect the option to take their animals home and not offer them for sale must advise the Jr.
   Livestock Swine Board representative in writing prior to unloading.
- d. Market animals will be weighed only once. This weight will be used to determine show classes and sale weight. All weights are final.
- e. Swine will be weighed in as directed by superintendents. Weight between 220 pounds and 290 pounds will be eligible for weight classes and the Junior Livestock Auction. Swine below 220 pounds and over 290 pounds can show in showmanship but will NOT be eligible for the Market Class or Junior Livestock Sale. Animals that do not make weight can be shipped to approved slaughter house at the end of the fair. All shipping arrangements will be made by Jr. Livestock Board Members.
- f. Purebred registration papers with the exhibitors name shall be presented to the superintendents at weigh in. All other hogs will be placed into weight classes with all barrows competing and all gilts competing in separate classes. If participant is showing two barrows or two gilts they will show in two separate classes.
- g. All hogs must have a minimum of ½" of hair. All hogs will be checked for hair length at weigh in. At the superintendents discretion, hogs that have been clipped to less than ½" of hair on any portion of the body will be disqualified from showmanship, market class, and shipped to market. No clipping of swine will be allowed on the fair grounds.

### **GENERAL SWINE RULES**

- A. The swine show and auction will be non-terminal. Exhibitors who wish to take their project home and NOT offer their swine in the Jr. Livestock Auction must advise the Swine Board in writing prior to unloading. Arrangements to remove non-terminal swine from the fairgrounds after the fair, need to be coordinated with the Jr. Livestock Board. All Champions must sell.
- B. Animals found to contain testicles or any other conditions which deems the animal lacking a quality carcass will be replaced by the Jr. Livestock Board at the expense of the exhibitor. The funds for this action will be withdrawn from the exhibitor's sale check.
- C. All decisions of adult superintendents are final.

### **SWINE BARN RULES**

- A. Jr. Livestock Association Swine Barn Improvement Committee will charge a \$10.00 per head, stalling fee to go to Swine Barn Improvements. The fee will be taken from the participants Auction check, no matter what specie the participant sells.
- B. Feeding times are 3 am 9:00 am and 5:00 pm 7:30 pm, daily.
- C. Feed pans are only allowed to be left in pens during designated feeding times and must be attended at all times. Waters that are hung on gates need to be mounted and secured in a fashion that does not damage the gate.

### **AWARDS**

The following special awards will be given:

- Champion & Reserve Champion Purebred Market Hog
- Champion & Reserve Champion Barrow
- Champion & Reserve Champion Gilt
- Grand Champion & Reserve Champion Market Hog

# **DIVISION 1: PROJECT RECORD BOOK**

### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 25 in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

### **CLASS**

Project record book



### **DIVISION 2: SWINE SHOWMANSHIP**

### **RULES**

- Pre-registration for showmanship is required.
- The person finishing 2<sup>nd</sup> to Grand Champion Showman will be allowed to compete for Reserve Champion Showman.
- Age is determined by your age on January 1st of current year. C.
- Class splits will be divided by age, with the Superintendents reserving the rights to combine ages as needed.
- E. See page 7 for judging criteria.

### **CLASS**

1.	Senior Showmanship (ages 16-19)	Rosette
2.	Intermediate Showmanship (ages 12 – 15)	Rosette

Junior Showmanship (ages 8-11)

Rosette Champion Showman Banner

Reserve Champion Showman

## **DIVISION 3: MARKET SWINE**

### **CLASS**

- 1. Individual Market Hog #1 and #2
- Purebred Market Hog #1 and #2

### **DIVISION 4: PORK CLUB DISPLAY**

### **LEARNING OBJECTIVE**

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. See page 6 for judging criteria.

### **CLASS**

Club Display

**Premiums** 

Banner



# **4-H DEPARTMENT 12**

# **Poultry**



### **SUPERINTENDENTS**

Lucas Dickerson Allison English **Judging Saturday July 19 8AM** 

**Marc Rising** 

### **CHECK-IN**

- 1. Check-in will only be on Friday, July 18 from 4:30 pm -8:30 pm (No Saturday check in)
- 2. All birds must be in place by 8:30 pm Friday, July 18.
- Exhibitors will be allowed to weigh 2 birds. If and ONLY if one of the two birds does not make weight the exhibitor may weigh a third bird. The bird must be in your possession in line.
- 4. Birds must be dry, clean and free from disease and insects or entries will be rejected as ruled by the superintendent.
- All entries from non-pullorum free stock will be blood tested at time of check-in.
- Completed meat records are mandatory at the time of check-in. If meat records are not complete, exhibitor will be allowed to show, but is not eligible for championship or to sell at the auction. Birds must be removed after the show.
- Poultry project record books are available online or at the MSU Extension office. Record books must be the exhibitor's original work, no photocopies allowed.

### **DEPARTMENT JUDGING**

### Judging: Saturday, July 19, 8:00 am

- All exhibits must be the actual project of exhibitors.
- Once judging has started meat projects may NOT be removed from their cages.
- Exhibitors must be present at time of judging to handle their own bird, if needed, and to answer questions.
- All poultry must meet weight requirements.
- Underweight Meat Birds are automatically "C" Pens.
- "C" pens will not be allowed to sell at auction. All "C" pens must be removed from the barn within 1 hour of the end of the show.
- Any "C" pens still in the Poultry Barn Sunday morning, July 20, become Small Animal Association property.
- Exhibitors may only enter and show ONE Meat Chicken Class (broilers or roasters)
- Awards will be presented immediately following the show on Saturday July 19.

### **GENERAL BARN RULES**

- Feed will be furnished by the Small Animal Board.
- No more than **twelve entries** per exhibitor with money paid on only three classes. No premiums for special events. Project Record Book class is not considered a special event and may be entered as a fourth money class.
- Exhibitors may have only one entry in each class.
- D. Exhibitors must continue to water, care for their animals and clean pens daily until released at check out.
- All exhibitors will be expected to participate in building maintenance work schedule.
- Meat projects must be in exhibitor's possession one week after hatch.
- G. There will be a \$5.00 per exhibitor fee for barn improvements. This will be deducted from the exhibitor's auction check, no matter what specie the exhibitor sells.

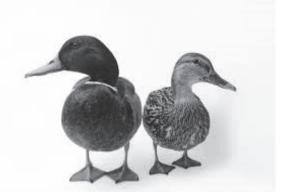


### **BARN DUTY RULES**

- A. ALL exhibitors must work <u>2 feeding details</u> (Barn Duties) in the barn during fair week. Check-in with Barn Superintendent or a Board Member is a must. 4-H member is responsible for checking to make sure name is stamped to show completion of barn duty.
- B. Waterfowl exhibitors must do <u>4 feeding details</u> (Barn Duties) during fair week. Check-in with Barn Superintendent or a Board Member is a must. 4-H member is responsible for checking to make sure name is stamped to show completion of barn duty.
- C. Please see a superintendent to make any changes to your barn duty time and/or date.
- D. Failure to fulfill these rules will result in a penalty fee of an additional 10% per each barn duty missed of your auction money (or premiums if not selling in the auction) to be forfeited to the Small Animal Association.

### **PEN CLEANING RULES**

- A. Pens must be cleaned daily by **12:00 noon**. Pens will be checked by Barn Superintendents daily for cleanliness.
- B. If pens are not clean they will be tagged with a note to "See Barn Superintendent" by the Barn Superintendent. If the pen is tagged the exhibitor and parent must check in with a Barn Superintendent and both are required to sign book.
  - 1. The first offense will be a verbal warning.
  - 2. The second offense or failure to check in with a Barn Superintendent will result in the exhibitor receiving a **PENALTY FEE** of an additional 10% of their auction money (or premiums if not selling at auction). The money will be forfeited to the Small Animal Association. The exhibitor will also be assigned responsibilities as delegated by a Superintendent.
  - 3. Each additional offense or failure to check in with a Superintendent will result in the exhibitor receiving a **PENALTY FEE** of an additional 15%, 20%, 25% etc. (as the number of offenses or lack of check in occurs, the penalty increases) of their auction money (or premiums if not selling at auction). The money will be forfeited to the Small Animal Association.



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### **AUCTION**

- If you do NOT want your birds used Auction night you must tell a Superintendent the day of judging.
- All exhibitors who sell in the Small Animal Auction, whose Buyers chose to have their birds processed or sent to charity, will be responsible for processing and delivering to the Buyer or the designated Charity by the date specified.
- If 4-H member fails to check in at all check points, 4-H member will be scratched from auction. (1<sup>st</sup> check point 4-H Center; 2<sup>nd</sup> check point entrance of sale barn)
- Entries must be processed by a licensed processor.
- For a full set of rules, see Auction Information on page 10

### CHECK—OUT

- Release Time: 8:00 pm 10:00 pm, Saturday the last day of fair.
- No Sunday Check—Out.
- All birds not picked up by 10:00 pm, Saturday, the last day of fair will become property of the Small Animal Association.
- Exhibitors must clean pens before leaving fairgrounds, failure to do so will result in a \$25.00 Fee.
- Any exhibitor who removes their project from the Poultry Barn prior to the scheduled check out will lose 25% of their auction money, and their premiums.
- All exhibitors must check out with a Superintendent upon being released from the barn. If you sold a market project, make sure you pick up your buyer information.

# DEPARTMENT 12 POULTRY DIVISION 1: MEAT BIRDS

### **RULES**

- A. ONLY BIRDS EXHIBITED IN THIS DIVISION ARE ELIGIBLE FOR AUCTION
- B. Exhibitors may only enter <u>ONE</u> Meat Chicken Class (broilers or roasters).
- C. Entries must be processed by a licensed processor.

### **CLASS**

- 1. Chicken broiler, pen of 2, 8 weeks of age or under, 6 lbs. minimum.
- Chicken roaster, pen of 2, 10 weeks of age or under, 8 lbs. minimum.
- 3. Turkey roaster: no older than 20 weeks of age or under, either 2 hens, 12 lbs. minimum or 2 toms, 18 lbs. minimum.
- 4. Meat ducks, pen of 2, under 100 days or under, 5 lbs. minimum.
- 5. Meat geese, pen of 2, no older than 20 weeks of age or under, 8 lbs. minimum.

# 4-H DEPARTMENT 12

# **Poultry Breeding**

## **DUCKS**

### PLEASE NOTE: BREEDS APPLY TO CLASSES 1-4

Aylesbury Black Cayuga Black East Indie Blue Swedish **Buff Duck** Call Duck (gray, white, snowy, pastel, blue, black, AOV) Crested (black, white) Khaki Campbell Magpie Mallard (Pastel, Porcelain)

Silver Appleyard Welch Harlequin White Pekin Wood Duck Mandarin A.O.V. Mandarin Muscovy (black, white, blue,

**CLASS** 

Rouen

chocolate)

- Old drake, over 1 yr.
- 2. Old duck, over 1 yr.
- 3. Young drake, under 1 yr.

Runner (fawn/white, white,

gray, penciled, chocolate,

black, blue)

Saxony

Young duck, under 1 yr.

## Geese

### PLEASE NOTE: BREEDS APPLY TO CLASSES 1-4

African American Buff Canada Chinese (brown, white) Egyptian Embden

Pilgrim Pomeranian (gray, buff) Sebastopol Toulouse (gray, buff) Any other standard breed

### **CLASS**

- Old Gander, over 1 yr.
- Old Goose, over 1 yr.



- Young Gander, under 1 yr.
- Young Goose, under 1 yr.

### **DIVISION 4: LARGE FOWL**

PLEASE NOTE: BREEDS APPLY TO CLASSES 1-4 SC = SINGLE COMB RC = ROSE COMB

**Ameraucana Ancona Single Comb Black Australorp Black Sumatra Blue Andalusian** 

Brahma (light, dark, buff)

Buckeye **Buttercup** 

Campine (silver, golden) Cochin (buff, partridge, black, white, blue, silver laced, golden laced, brown, barred, AOV) Cornish (dark, buff, white, white laced red)

Crevecoeur

Dorking (silver gray, AOV)

Frizzle

Hamburg (silver spangled, golden spangled, golden penciled, black, white)

Jersey Giant (black, white)

Lakenvelder

Langshan (black, white) **Leghorn** (SCwhite, SC dark brown, SC light brown, buff, black, silver, AOV; RC white, RC dark brown, RC light brown,

AOV)

Minorca SC (black, white, buff) Modern Games, all varieties **Mottled Houdan New Hampshire Red** Old English, all varieties Orpington (buff, black, white) Phoenix (silver, golden) Plymouth Rock (barred, buff, white, silver penciled, partridge, Columbian)

Polish (white crested black, bearded golden, bearded silver, bearded buff laced, bearded white, non-bearded golden, nonbearded silver, non-bearded buff laced, non-bearded white, AOV) Rhode Island Red (S.C., R.C.)

Salmon Faverolle **Speckled Sussex** 

Turkin

White Faced Black Spanish Wyandotte (white, silver laced, golden laced, buff, partridge, silver penciled, Columbian, blue black, AOV)

**Any Other Varieties** 

### **CLASS**

- Cock, over 1 year
- Hen, over 1 year
- Cockeral, under 1 year
- Pullet, under 1 year

## **DIVISION 5:BANTAM CHICKENS**

### PLEASE NOTE: BREEDS APPLY TO CLASSES 1-4

Belgian (Quail, AOV) **Black Australorp** 

**Booted White** 

Brahma (light, dark, buff) Cochin (black, buff, white, partridge, barred, red, blue, AOV) Cornish (dark, white, white laced

**Dutch Bantam** 

**Hamburg** (silver spangled, AOV) Japanese (black tailed white, black tailed buff, black, white,

Leghorn (light, dark brown, light brown, AOV)

Mille Fleures (bearded, nonbearded)

Modern Game (black breasted red, silver duckwing, birchen,

Old English (black breasted red, silver duckwing, white, black, spangled, wheaten, brown red,

red pyle, self blue, AOV)

Plymouth Rock (barred, white, partridge, buff, AOV)

Polish (bearded golden, nonbearded golden, non-bearded white crested, AOV)

Rhode Island Red (S.C, R.C.) Rose Comb (black, white, AOV)

Salmon Faverolle

Sebright (golden, silver) Silkie (bearded white, nonbearded white, bearded black, non-bearded black, bearded buff, non-bearded buff, AOV)

Sumatra

Wyandotte (white, black, partridge, buff, silver laced, AOV) A.O.V.

### **CLASS**

- 1. Cock, over 1 year
- 2. Hen, over 1 year
- 3. Cockeral, under 1 year
- 4. Pullet, under 1 year

# DIVISION 6: PRODUCTION CHICKENS & EGGS

### **RULES FOR CLASSES 3-9**

- A. Dozen eggs in carton.
- B. Eggs will be judged on uniformity and quality.
- C. Eggs must be from the same breed of chicken.

### **CLASS**

- Egg strain pullets 18-24 weeks of age, three (3) females
- Egg strain layers, 24 weeks of age and older, three (3) females
- 3. White Eggs

- 4. Colored Eggs
- 5. Brown Eggs
- 6. Duck Eggs
- 7. Geese Eggs
- 8. Quail Eggs
- 9. AOV Eggs

## **DIVISION 7: QUAIL**

Exhibitors must furnish own cages.

### CLASS

- 1. Bob White
- 4. Tennessee Red
- Button
- 3. Japanese
- 5. AOV

# DIVISION 8: MISCELLANEOUS FOWL

- 1. Guinea
- 2. Pea Fowl
- 3. Pigeons
- Golden Pheasant
- 5. Reeves Pheasant
- 6. Silver Pheasant
- 7. Pheasant A.O.V.
- 8. Breeding Turkeys AOV
- 9. A.O.V.

### Sub-Class

L. Male 2. Female



### **DIVISION 9: POSTER EXHIBIT**

### LEARNING OBJECTIVE

Demonstrate with their project what they have learned through their study of the poultry industry.

- A. Purpose of project is to promote poultry industry & products to the general public.
- B. Judged on neatness, attractiveness & educational value.
- C. Turn in to superintendent by the end of the Poultry Show on Saturday ,July 19.

### **CLASS**

1. Poster Display

### **DIVISION 10: POULTRY SHOWMANSHIP**

### **RULES**

- A. Saturday, July 19 8:00 am, Poultry Barn.
- B. Pre-registration for showmanship is required.
- C. Showmanship Age is determined by your age on Jan. 1.

### **CLASS**

Junior (ages 8-12) Ribbon/Rosette
 Intermediate (ages 13 – 15) Ribbon/Rosette
 Senior (ages 16-19) Ribbon/Rosette

### **DIVISION 11: PROJECT RECORD BOOK**

### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- Records must be turned in by 9AM on Saturday, July 19.
   Unless using during the show, then turn in immediately after show.
- b. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

### **CLASS**

1. Project record book

### **POULTRY SPECIAL EVENTS**

Exhibitor must be registered in 4-H Poultry Project to participate in special events and have a bird present in the barn.

No pre-registration necessary for the following activities. Sign up at fair.

### CHICKEN FLYING CONTEST

Sunday, July 20, 3:00 pm, Dairy Arena Exhibitor must be registered in 4-H Poultry Project.

### **FASHION CONTEST**

Thursday, July 24, Time-3PM Poultry Barn

**THEME: Historical Figures** 

Must use a bird that is already on the grounds.

### **EGG TOSSING CONTEST**

Saturday, July 26th, 3:00 pm Dairy Arena

## **4-H CLOVERBUD POULTRY EVENTS**

- Cloverbud Members <u>may</u> bring their own bird (one entry) to show in the following classes: Fancy, Flying Contest, Showmanship, Fashion Contest.
- Cloverbud members are not eligible for placings, premiums or auction. All Cloverbuds will be rewarded the same prize.
- Cloverbud members are responsible for cleaning their pens by noon daily, feeding and watering their birds.
   Cloverbud members will not be responsible for barn duties.
- Cloverbud Bird entry will be required to remain on the grounds the entire week. Release time, Saturday, the last day of fair, from 8:00 pm to 10:00 PM. No Sunday check out

### **SPECIAL 4-H CLOVERBUD POULTRY CLASSES**

Register under department 82, division 51

### **CLOVERBUD FANCY**

### Saturday, July 19 at 8:00 am Poultry Barn

Judging will begin immediately following the announcements. Project will be evaluated based on the breed standards.

### **CLOVERBUD FLYING CONTEST**

### Sunday, July 20, 3:00 pm, Dairy Arena

Exhibitor must be registered in 4-H Poultry Project. Must use a bird that is already on the grounds, see superintendents if you need a bird.

### **CLOVERBUD SHOWMANSHIP**

**Tuesday, July 22th 7:00 pm**, Poultry Barn Exhibitor must be registered in 4-H Poultry Project. Must use a bird that is already on the grounds, see superintendents if you need a bird.

### **CLOVERBUD FASHION CONTEST**

Thursday, July 24, Time-3PM Poultry Barn

**THEME: Historical Figures** 

Must use a bird that is already on the grounds, see superintendents if you need a bird.



# 4-H DEPARTMENT 14

# **Rabbits**



### **SUPERINTENDENTS**

Isaac Brugger Liz Hicks

Check in: Friday, July 18 6:30 - 8:30 pm

Showmanship: Sunday, July 20 @ 8:30 am Breed & Market Class Judging to follow Showmanship **Show Barn**Small Animal Auction Wednesday, July 23

Checkout Saturday, July 26 between 8—9:30 pm

### CHECK-IN, HEALTH CHECK, & WEIGHING

# ALL Rabbits Check in: Friday, July 18 6:30 –8:30 pm Rabbit Barn

- A. All rabbits shall be tattooed prior to health check.
- B. Health Check No rabbit will be allowed in rabbit barn before undergoing health check. Any rabbit with clinical signs of infection, contagious or toxicological disease shall be removed from fairgrounds immediately.
- C. All market rabbits must be weighed in.
- D. Weigh in for market rabbits will be done at check in where exhibitors will be given a weigh in slip or slips.
- E. Weigh in slips shall be brought with you for market judging.
- F. Copies of Pedigree papers for market rabbits must be submitted at time of weigh in.
- G. Each rabbit shall have its own pedigree, this means if you have a fryer pen you will have three separate pedigrees. Pedigrees shall be signed by the exhibitor only, pedigrees with other than exhibitors name will not be accepted.
- H. Pedigrees for Breed Classes must be available on day of judging, except first year members showing in Fancy or Commercial Breed judging.
- I. NO pregnant rabbits may be checked in.

### **REGISTRATION & TATTOO**

- A. All exhibitors must follow established registration and identification guidelines.
- B. All rabbits must be officially identified to exhibit. Rabbits must have identification tattoo.
- C. Meat rabbits must be tattooed and registered with the MSU Extension 4-H Office by established deadlines.
- D. Roasters registered by **May 15**; may register up to three (3) per exhibitor. *May bring a maximum of 2 pens.*
- E. Fryers registered by **June 18**; may register up to nine (9) per exhibitor. *May bring a maximum of 2 pens (6)*.



### **GENERAL RABBIT RULES**

- A. All entries are limited to breeds listed in Fancy or Commercial breeds.
- Rabbit exhibitors are <u>limited to (10) ten pens</u> of their choice with up to two in the same class for Division numbers 1 through 60. Meat classes will be allowed two pens in each class of roaster and fryers. Premiums will be paid on four money classes.
- C. Exhibitors must be pre-registered to participate in all classes they want to show.
- D. Exhibitors must be present when their rabbits are being judged unless prearranged and approved in writing by a Rabbit Superintendent.
- E. Only first year exhibitors may show a crossbred rabbit in the Fancy Breed or Commercial Breed judging. Although it is strongly recommended that you purchase a pedigreed rabbit. All other exhibitors must have pedigreed rabbits to show, this applies to all classes.
- Rabbits will be judged by ARBA Standards and rules.
- G. Only "A" and "B" pens will be sold at Small Animal Auction.
- H. All Champion Market pens will be sold at Small Animal Auction.
- Showmanship rabbit must be registered under exhibitor's name and be exhibited under Breeding Rabbits or under Market Rabbits.
- Only the top 5 breeds in rabbit numbers will be eligible to receive awards.
- K. If your rabbit wins Best Of Breed or Best Opposite Of Breed you must put your rabbit back on table for Best Of Show judging.
- Should your rabbit win Best Of Show, Best Opposite Of Show, Grand Champion Roaster, Fryer or Homegrown, Reserve Champion Roaster, Fryer Pen or Homegrown;

### **BARN RULES**

- A. Exhibitors are responsible for care and feeding their own animals unless prior arrangements have been made in writing with a Rabbit Superintendent.
- B. No equipment, feed etc. shall be left in the Rabbit barn. Items left in barn will be disposed of.
- C. All feed and water containers are provided by the Rabbit Board and are signed out to exhibitors at time of check in, these are the only containers that will be allowed in rabbit barn, there will be no exceptions to this rule.
- D. All pens and trays shall be cleaned along with turning in all feed and water cups by 9:30 pm check-out time on the Saturday fair ends.
- E. Any exhibitor who removes their rabbit from Rabbit Barn without written approval by a Rabbit Superintendent will not be allowed to participate in any other remaining rabbit related activities for that Fair period, or run for small animal board.
- F. Chores must be completed by 10AM daily!!!
- G. In addition to above they will also forfeit all winnings, this includes awards, premiums, ribbons etc. and will not be allowed a Fair rabbit project the following year.

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- H. There will be a \$5.00 per exhibitor fee for barn improvements. This will be deducted from the exhibitors auction check, no matter what specie the exhibitor sells.
- Mandatory Auction set up on Wed. July 23 at 4PM for all sellers unless multiple Superintendents give written consent. Failure to attend will result in a \$25 check deduction.

## **DIVISIONS 1: FANCY BREED RABBITS**

### **Recognized Breeds and Colors**

- Breeding rabbits shown individually.
- The following is listed in groups or varieties as listed in A.R.B.A. Standard Of Perfection.
- Rabbit exhibited in breed classes can NOT show in Market Classes.

American Fuzzy Lop (broken, solid, chocolate tort, lilac tort) American Sable Angora-English (white, colored) Angora-French (white, colored) Angora-Satin (white, colored, broken) Belgian Hare (tan, AOV) Britannia Petite (black, blue, chocolate, lilac, otter, chestnut agouti, Himalayan, ruby eyed white, sable martin, Siamese sable, Tortoise, broken) Czech Frosty Chinchilla-Standard Dutch (black, blue, chocolate, golden yellow, gray, steel, tortoise) **Dwarf Hotot** English Spot (black, blue, chocolate, gray, lilac, tortoise) Florida White Harlequin (Japanese, magpie) Havana (black, blue, chocolate, broken, lilac) Himalayan (black, blue, chocolate, lilac) Jersey Wooly (agouti, broken, orange, otter, pointed white, self, shaded, tan, Tortoise, AOV) Lilac Lionhead (chocolate, seal, black, smoke pearl, AOV) Lop-Holland (broken, solid) Lop-Mini (broken, solid) Mini Rex (amber, black, blue,

Pointe, sable marten, silver marten, smoke pearl marten) Mini Satin (white, black, chinchilla, chocolate, lilac, lynx, opal, otter, red, Siamese, broken, chocolate agouti, squirrel, Himalayan) Netherland Dwarf Self (black, blue, chocolate, lilac, blue eyed white, ruby eyed white) Netherland Dwarf Shaded (sable point, Siamese sable, Siamese smoked pearl, tortoise shell) Netherland Dwarf Agouti (chestnut, chinchilla, lutino, lynx, opal, orange, Shadow Lutino, squirrel) Netherland Dwarf Tan (otter, sable marten, silver marten, smoke pearl marten, black, blue, chocolate, lilac) Netherland Dwarf AOV (Beige Lutino, fawn, Himalayan-black, blue, chocolate, lilac, orange, steel, steel gold tipped, broken) Papillion-Dwarf (Black, blue, chocolate, lilac) Polish (black, blue, broken, chocolate, blue eyed white, ruby eyed white) Rex (black, blue, broken, Californian, castor, amber, chinchilla, chocolate, lilac, lynx, opal, red, sable, seal, white) Rhinelander Silver (black, brown, fawn) Silver Marten (black, blue, chocolate, Lilac, sable) Tan (black, blue, chocolate, lilac) Thrianta (Standard)

### **CLASS**

Senior Buck, over 6 months

chinchilla, Himalayan, lilac, lynx,

opal, otter, red, seal, tortoise,

white, blue-eyed white, Sable

- Senior Doe, over 6 months
- Junior Buck, 3-6 months

broken, castor, chocolate,

Junior Doe. 3-6 months

# COMMERCIAL BREED RABBITS Division 2

Recognized Breeds and Colors
Rabbits exhibited in breed classes can NOT show in Market classes

American (blue, white)
Angora-Giant
Argente Brun
Beveren (black, blue, white)
Blanc De Hoto
Californian
Champagne D'Argent
Checkered Giant (black, blue)
Chinchilla (American, Giant)
Cinnamon
Creme D'Argent
Flemish Giant (black, blue, fawn, light gray, sandy, white, AOV)

Lop-English (broken, solid)
Lop-French (broken, solid)
New Zealand (black, red, white, broken, blue)
Palomino (golden, lynx)
Satin (black, otter, blue, broken, Californian, chinchilla, chocolate, copper, Himalayan, Lilac, red, Siamese, white)
Silver Fox (black)



#### **CLASS**

- 1. Senior buck, over 8 months
- 2. Senior Doe. over 8 months
- 3. Intermediate Buck, 6-8 months
- 4. Intermediate Doe, 6-8 months
- 5. Junior Buck, 3-6 months
- 5. Junior Doe, 3-6 months

### **DIVISION 3: CROSSBREED**

PLEASE NOTE: FIRST YEAR 4-H EXHIBITORS ONLY. THIS CLASS IS NOT ELIGIBLE FOR BEST OF SHOW.

#### **CLASS**

1. All ages

# **DIVISION 4: EXHIBITION CLASS**

PLEASE NOTE: ALL BREEDS WITH A WORKING ARBA STANDARD. THIS CLASS IS NOT ELIGIBLE FOR BEST OF SHOW.

#### **CLASS**

1. All ages

# **DIVISION 5: PROGENY**

Object of class is to raise an offspring with better qualities than sire or dam. Sire or Dam must be entered in their Senior breed class. Offspring must be entered in its Junior breed class. Rabbits must be pedigreed and shown to judge at time of showing.

### **CLASS**

Parent and Offspring



#### **Division 6: MARKET RABBITS**

#### **RULES**

- A. Roaster Class pen of one. Under 6 months old on the day of show. Weight is between 5.4-9 Pounds
- B. Fryer class pen of three. Weight is between 3.4-5.4 pounds Fryer rabbits are not allowed to be over 70 days old and fryer pen rabbits must be of the same breed and variety.
- C. Exhibitor may show both in Fryer & Roaster class, but may only sell one pen.
- D. Homegrown classes:
  - 1. Exhibitor must own both parents.
  - 2. Record books are to be completed. Failure to have a record book will result in removal from the homegrown class and you will be placed in the traditional purchase class.
  - 3. Cost and date of parent purchase is to be included.
  - 4. Families with multiple children wishing to take rabbits in this class may use rabbits from the same litter but each child must complete a separate record book.

E. Rabbits exhibited in Market classes can NOT show in breed.

#### **CLASS**

- 1. Roaster purebred & pedigreed
- 2. Fryer purebred & pedigreed
- 3. Homegrown Roaster 1 Per Pen, purebred &pedigreed
- 4. Homegrown Fryers 3 per pen, purebred & pedigreed
- Champion & Reserve Champion Roaster
- Champion & Reserve Champion Fryer
- Champion & Reserve Champion Homegrown Roaster
- Champion & Reserve Champion Homegrown Fryer

#### 7: RABBIT SHOWMANSHIP

#### **RULES**

- A. Pre-registration for showmanship is required.
- B. Showmanship Age is determined by your age on January 1, current year.
- C. Youth Exhibitors will be judged on appearance, actions and knowledge of their rabbit project, also on handling, fitness and showing of rabbit.
- D. An exhibitor is eligible to win a showmanship age group only once. After winning one time, this individual will be allowed to return each consecutive year in an over-all Champion Class against winners of all age groups of that next year. Such a winner will then compete in a regular class when he/she reaches the next age group.
- E. Showmanship rabbit must be registered under exhibitor's name and be exhibited under Breeding Rabbits or under Market Rabbits

- 1. Junior Showmanship (ages 8-11)
- 2. Intermediate Showmanship (ages 12 15)
- 3. Senior Showmanship (ages 16-19)
- Champion Showmanship (all ages)
- Reserve Champion Showmanship (all ages)

# **DIVISION 8:** Educational Project

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- A. Records must be turned in by 12 Noon on Friday, July 25, in Youth Exhibit Building A.
- B. For record judging criteria see page 8.
- C. Exhibitors need not be present during evaluation of records.
- 1. Project record book
- 2. Poster

### **Dress A Bunny**

Thursday, July 24th 3PM Poultry Barn

**Theme: Historical Figures** 

Sign up during fair week in the rabbit barn.

# 4-H DEPARTMENT 16

# Light Horse & Pony



SUPERINTENDENTS

Keith Covey Laura Powelke

#### JUDGING - See each Division for info

MONDAY	TUESDAY	
9 am Halter	9 am	Trail
	5 pm	Speed

WEDNESDAY

9 am English Rail

10 am Dressage

5 pm Walk Trot Speed

THURSDAY

9 am Western

11 am Western Dressage

#### FRIDAY SATURDAY

2 pm Costume 9 am Versatility & Freestyle 4 pm Cloverbuds Reining 6 pm Seniors Fun Day

#### **HORSE & PONY RULES**

<u>How to register on-line</u>: Chose halter classes based on your animal. The rest of your classes will be listed under your age bracket

#### **GENERAL RULES:**

- A. All entrants are subject to the rules and regulations of Michigan 4-H Youth Programs including Lenawee 4-H Horse and Pony Association regulations.
- B. Animals must be in place by 7:00 p.m., SATURDAY
- C. Superintendents have the right to rearrange classes and start times as needed.
- D. Register for all classes you are interested in showing. You will only be paid for three (3) classes. Class adds and drops will be allowed during fair.
- E. Superintendents have final decisions.

#### **HORSES:**

- F. All horses and ponies will be checked by a veterinarian on Saturday.
- G. Horse ages are determined as of January 1 of current year.
- H. Horse must be registered with superintendent by May 1 of current year.
- I. No stallions or yearling colts allowed.
- J. Horse and Ponies show together, except for Halter. Each horse/pony may be entered in only one model halter class.

#### **EXHIBITORS:**

- K. Exhibitor's age will be determined as of January 1 of current year.
- L. If any exhibitor leaves fair early, they will not be allowed to come to fair the following year, in the Light Horse Department.
- M. Youth working with horse project may enter an educational exhibit under division 22 class 154.
- N. Group Showmanship must have 3 entries to participate. Exhibitors DO NO HAVE TO BE IN THE SAME CLUB and DOES NOT COUNT TOWARDS YEAR END AWARDS.
- O. Only the first and second place animals in respective classes are eligible to compete in championship classes. Exception, those exhibitors that are not eligible based on Horse and Pony Rules and Regulations.

#### **CLASSES:**

- Q. Classes must be split, if the number of riders exceed 16. Any class with 8-year-olds will split at 12 riders, splits will attempt to be done by age.
- R. Exhibitors signing up as NOVICE must show only in Novice Classes. They may not show in respective age groups, with the exception of group showmanship, combination class, reining, jumping, western riding, gymkana & costume classes.
- S. Exhibitors signing up for a walk-trot classes may not show in three-gaited classes.
- T. In Hunter Over Fences and Equitation Over Fences classes, height of jumps will be adjusted for ponies.

- U. Each rider may enter only two dressage classes in each discipline.
- V. Seniors must show their 4-H horse project at the Fair their senior year to participate in senior ride night. Speeches will have a 500 word limit.

#### **CLOVERBUDS:**

Two Cloverbud Classes will be offered on Friday at 4:00 p.m. Cloverbuds must ride a horse that is already on the fair grounds. Boots and SEI helmets with safety harness are required. The 5-6 year olds, must have an adult, to lead horse and rider, halter must be under bridle. The 7 year olds, can be off lead. Spotters are required in arena. Sign up in the Cloverbud section of the fairbook.

### Monday 9AM

#### Class

#### Classes 1 - 16 are premium/money classes.

- 1. Registered AQHA Gelding at halter (any age)
- 2. Registered AQHA mares at halter (any age)

#### **CHAMPION & RESERVE REGISTERED AQHA**

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 1 & 2)

- 3. Grade Horse Gelding at halter (any age)
- 4. Grade Horse Mares at halter (any age)

#### **CHAMPION & RESERVE GRADE HORSE AT HALTER**

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 3 & 4)

- 5. Registered Fine Horse Gelding at Halter
- 6. Registered Fine Horse Mare at Halter

#### CHAMPION & RESERVE FINE HORSE AT HALTER

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 5 & 6)

- 7. Other registered Horse Geldings at Halter
- 8. Other registered Horse Mares at Halter

#### **CHAMPION & RESERVE OTHER REGISTERED HORSE AT**

**HALTER** (1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 7 & 8)

- 9. Mini registered Horse Gelding at Halter
- 10. Mini registered Horse Mares at Halter

#### **CHAMPION & RESERVE MINI REGISTERED HORSE AT HALTER**

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 9 & 10)

- 11. Mini grade Horse Gelding at Halter
- 12. Mini grade Horse Mares at Halter

#### **CHAMPION & RESERVE MINI Grade HORSE AT HALTER**

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 11 & 12)

#### **GRAND CHAMPION & RESERVE MINI HORSE**

(1<sup>ST</sup> & 2<sup>nd</sup> place winners of classes 9, 10, 11, & 12)

- 13. Registered Pony Geldings at Halter
- 14. Registered Pony Mares at Halter

#### **CHAMPION & RESERVE REGISTERED PONY**

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 13 & 14)

- 15. Grade Pony Geldings at Halter
- 16. Grade Pony Mares at Halter

#### **CHAMPION & RESERVE GRADE PONY**

(1st & 2nd place winners of classes 15 & 16)

#### GRAND CHAMPION & RESERVE GRAND CHAMPION HORSE

**AT HALTER** (Champion & Reserve from horse classes)

**GRAND CHAMPION & RESERVE GRAND CHAMPION PONY AT** 

**HALTER** (Champion & Reserve from pony classes)

# S LE

#### Classes 17-24 are ribbon/rosette only, no premiums offered

- 17. Fitting & Showing Horse/Pony (17 -19)
- 18. Fitting & Showing Horse/Pony (15 16)
- 19. Fitting & Showing Horse/Pony (13 14)
- 20. Fitting & Showing Horse/Pony (8 12)
- 21. Fitting & Show Miniature Horse (13-19)
- 22. Fitting & Show Miniature Horse (8-12)

#### **GRAND CHAMPION & RESERVE GRAND CHAMPION FITTING**

& SHOWING (Champion & Res. 1st & 2nd from classes 17-22)

- 23. Novice Fitting & Showing Horse/Pony (19 and under, 1<sup>st</sup> and 2<sup>nd</sup> year showing)
- 24. Walk-Trot Fitting & Showing Horse/Pony Intermediate 3+ years
- 25. Walk-Trot Fitting & Showing Beginner 1st & 2nd year

#### **COMBINATION CLASSES**

#### **RULES**

- A. All tack and clothing changes to be made in the ring.
- B. At least one, but not more than two Lenawee 4-H youth dressed appropriately (boots, long sleeves, long pants) are permitted in the ring to help with clothing changes, & tack changes.
- C. There will be a 5 minute time limit for changes. First phase showmanship, second phase western equitation, third phase English equitation, rail work.

#### Class

Classes 26-27 are ribbon only, no premiums offered. Three Gaited riders ONLY.

- 26. Combination Class Horse/Pony (14 & over)
- 27. Combination Class Horse/Pony (13 & under)

# HORSE & PONY TRAIL Tuesday 9AM

Classes 28-36 are premium/money classes, excluding champion classes

#### Class

- 28. Trail (17 19)
- 29, Trail (14 16)
- 30. Trail (12 13)
- 31. Trail (8 11)
- 32, Miniature Horse Trail in Hand (13-19)
- 33. Miniature Horse Trail in Hand (8-12)
- 34. Novice Trail (8-19)
- 35. Walk-Trot Trail Intermediate 3 year and beyond
- 36. Walk-Trot Trail Beginner 1st and 2nd year

#### **CHAMPION & RESERVE CHAMPION**

**TRAIL** (1<sup>st</sup> & 2<sup>nd</sup> place winners from

Classes: 28-31)

Miniature Champion & Reserve Trail (1st & 2nd place winners

from Classes 32 & 33)

#### **HORSE & PONY SPEED**

Speed (three gaited) Classes 37-60 are premium/money

49. Cloverleaf (17-19)

60. Down & Back (8-11)

CI		c	c
u	d	2	3

<ul><li>37. Keyhole (17-19)</li><li>38. Keyhole (14-16)</li><li>39. Keyhole (12-13)</li><li>40. Keyhole (8 - 11)</li></ul>	50. Cloverleaf (14-16) 51. Cloverleaf (12-13) 52. Cloverleaf (8 - 11)
<ul><li>41. Speed &amp; Action (17-19)</li><li>42. Speed &amp; Action (14-16)</li><li>43. Speed &amp; Action (12-13)</li><li>44. Speed &amp; Action (8 - 11)</li></ul>	<ul><li>53. Pole Bending (17-19)</li><li>54. Pole Bending (14-16)</li><li>55. Pole Bending (12-13)</li><li>56. Pole Bending (8 - 11)</li></ul>
<ul><li>45. Indiana Flags (17-19)</li><li>46. Indiana Flags (14-16)</li><li>47. Indiana Flags (12-13)</li></ul>	57. Down & Back (17-19) 58. Down & Back (14-16) 59. Down & Back (12-13)

# **ENGLISH RAIL CLASSES Wednesday 9AM**

48. Indiana Flags (8 - 11)

#### **RULES**

- A. Equitation classes Ribbon only, Hunter classes money/ premium.
- B. SEI Helmets with safety harness required for schooling also. Schooling will run as follows: 8:00 a.m. 2 ft. 6 in. & 2 ft. Jumpers will school for half an hour. Must have trainer, leader, or adult in arena. 8:30 a.m. Beginner jumpers will school for half an hour. Must have trainer, leader, or adult in arena.

#### Class

- 61. English Showmanship (17-19)
- 62. English Showmanship (14-16)
- 63. English Showmanship (12-13)
- 64. English Showmanship (8-11)
- 65. Novice English Showmanship (8-19)
- 66. Walk Trot English Showmanship Intermediate
- 67. Walk Trot English Showmanship Beginner
- 68. Beginner Hunter Over Fences (horse or pony in 1<sup>st</sup> or 2<sup>nd</sup> year over fences)
- 69. Beginner Eq. Over Fences (rider in 1<sup>st</sup> & 2<sup>nd</sup> year showing)
- 70. Intermediate Hunter over Fences 2' straight (horse or pony never jumped higher than 2' in any competition including schooling shows)
- 71. Intermediate Eq. over fences 2' straight (rider never jumped higher than 2" in any competition including schooling shows)
- 72. Hunter Over Fences Horse or Pony
- 73. Equitation Over Fences Horse or Pony
- 74. Hunter Hack (17-19)
- 75. Hunter Hack (14-16)
- 76. Hunter Hack (12-13)
- 77. Hunter Hack (8-11)
- 78. Hunter Hack Novice (8-19)
- 80. Mini in Hand Hunter (13-19)
- 81. Mini in Hand Hunter (8-12)



## **ENGLISH EQUITATION**

#### **Rail Classes**

#### Equitation classes Ribbon only, Pleasure classes premium

- 82. English Pleasure (17-19)
- 83. English Pleasure (14-16)
- 84. English Pleasure (12-13)
- 85. English Pleasure (8-11)
- 86. Novice English Pleasure (8-19)
- 87. English Walk/Trot Pleasure Intermediate
- 88. English Walk/Trot Pleasure Beginner

#### **CHAMPION & RESERVE ENGLISH PLEASURE HORSE/PONY**

(1st & 2nd place winners of classes 82-85)

- 89. English Equitation Horse/Pony (17-19)
- 90. English Equitation Horse/Pony (14-16)
- 91. English Equitation Horse/Pony (12-13)
- 92. English Equitation Horse/Pony (8-11)
- 93. Novice English Equitation Horse/Pony (8 19)
- 94. English Walk/Trot Equitation Horse/Pony Intermediate
- 95. Walk/Trot English Equitation Beginner

#### **CHAMPION & RESERVE ENGLISH EQUITATION HORSE**

(1st & 2nd place winners of classes 89-92)

#### **ENGLISH BAREBACK**

#### Class Ribbon only

- 96 English Bareback Equitation Horse/Pony (17-19)
- 97. English Bareback Equitation Horse/Pony (14-16)
- 98. English Bareback Equitation Horse/Pony (12-13)
- 99. English Bareback Equitation Horse/Pony (8-11)
- 100. Novice Bareback English Equitation Horse/Pony (8 19)
- 101 Walk Trot Bareback English Equitation Intermediate
- 102. Walk/Trot Bareback English Equitation Beginner

CHAMPION & RESERVE ENGLISH BAREBACK EQUITATION HORSE/PONY (1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 96-99)

#### **SADDLE SEAT**

#### **Class** Equitation ribbon only/pleasure classes premium

- 103 Saddle Seat Pleasure (17-19)
- 104. Saddle Seat Pleasure (14-16)
- 105. Saddle Seat Pleasure (12 13)
- 106. Saddle Seat Pleasure (8-11)
- 107. Saddle Seat Pleasure Novice (8 19)
- 108. Saddle Seat Pleasure Walk/Trot Intermediate
- 109. Saddle Seat Pleasure Walk/Trot Beginner

#### **Champion & Reserve Saddle Seat Pleasure Horse/Pony**

(1<sup>st</sup> & 2<sup>nd</sup> place winners in classes: 103-106)

- 110. Saddle Seat Equitation (17 19)
- 111. Saddle Seat Equitation (14–16)
- 112. Saddle Seat Equitation (12 13)
- 113. Saddle Seat Equitation (8-11)
- 114. Saddle Seat Equitation Novice (8 19)
- 115. Saddle Seat Equitation Walk/Trot Intermediate
- 116.Saddle Seat Equitation Walk/Trot Beginner

#### **Champion & Reserve Saddle Seat Equitation**

(1<sup>st</sup> & 2<sup>nd</sup> place winners in classes: 110-113)



# HORSE & PONY DRESSAGE Pony Arena—10:00 AM

#### **Money/Premium Classes**

Classic Dressage Rules: Intro Test B is for Walk-Trot only, Intro Test C is for Novice Rider only.

- 117. Classic Dressage Horse or Pony (Intro Test B)
- 118. Classic Dressage Horse or Pony (Intro Test C)
- 119. Classic Dressage Horse or Pony (Training Level Test I)
- 120. Classic Dressage Horse or Pony (Training Level Test II)
- 121. Classic Dressage Horse or Pony (Training Level Test III)

### **WALK-TROT & MINI SPEED**

#### Wednesday 5PM

#### Money/premium Classes

- 122. Mini Pole bending (13-19)
- 123. Mini Pole Bending (8-12)
- 124. Walk Trot Pole bending Intermediate
- 125. Walk Trot Pole Bending Beginner
- 126. Mini Cloverleaf (13-19)
- 127. Mini Cloverleaf (8-12)
- 128. Walk Trot Cloverleaf Intermediate
- 129. Walk Trot Cloverleaf Beginner
- 130. Mini Scurry (13-19)
- 131. Mini Scurry (8-12)
- 132. Walk Trot Indiana Flags Intermediate
- 133. Walk Trot Indiana Flag Beginner
- 134. Walk Trot Speed and Action Intermediate
- 135. Walk Trot Speed & Action Beginner
- 136. Walk Trot Keyhole Intermediate
- 137. Walk Trot Keyhole Beginner
- 138. Walk Trot Down and Back Intermediate
- 139. Walk Trot Down and Back Beginner

# **PERFORMANCE WESTERN Thursday 9AM**

#### Western Pleasure

#### Money/Premium Classes

- 140. Western Pleasure Horse/Pony (17-19)
- 141. Western Pleasure Horse/Pony (14-16)
- 142. Western Pleasure Horse/Pony (12-13)
- 143. Western Pleasure Horse/Pony (8 11)
- 144. Novice Western Pleasure Horse/Pony (8 19)
- 145. Walk/Trot Western Pleasure Horse/Pony Intermediate
- 146. Walk/Trot Western Pleasure Beginner

#### **CHAMPION & RESERVE WESTERN PLEASURE HORSE**

(1st & 2nd place winners of classes 140-143)

#### **Western Equitation**

#### Ribbon Only/No Premium

- 147. Western Equitation Horse/Pony (17-19)
- 148. Western Equitation Horse/Pony (14-16)
- 149. Western Equitation Horse/Pony (12-13)
- 150. Western Equitation Horse/Pony (8 11)
- 151. Novice Western Equitation Horse/Pony (8 19)
- 152. Western Walk/Trot Equitation Intermediate
- 153. Western Walk/Trot Equitation (8-11)

#### **CHAMPION & RESERVE WESTERN EQUITATION HORSE/PONY**

(1st & 2nd place winners of classes 147-150)

# LENAWEE COUNTY 4-H PREMIUM BOOK 2025

#### **RANCH**

#### **Money/Premium Classes**

- 154. Ranch Pleasure (17-19)
- 155. Ranch Pleasure (14-16)
- 156. Ranch Pleasure (12-13)
- 157. Ranch Pleasure (8-11)

Champion & Reserve Ranch Pleasure 1st & 2nd place winners of classes 154-157

#### Ribbon/Rosette only

- 158. Ranch Riding (17-19)
- 159. Ranch Riding (14-16)
- 160. Ranch Riding (12-13)
- 161. Ranch Riding (8-11)

Champion & Reserve Ranch Riding 1st & 2nd Place winners of classes 158-161

#### **BAREBACK**

#### Ribbon/Rosette only

- 162. Bareback Equitation Horse/Pony (17 19)
- 163. Bareback Equitation Horse/Pony (14-16)
- 164. Bareback Equitation Horse/Pony (12-13)
- 165. Bareback Equitation Horse/Pony (8 11)
- 166. Novice Bareback Equitation Horse/Pony (8 19)
- 167. Walk-Trot Bareback Equitation Horse/Pony Intermediate
- 168. Walk Trot Bareback Equitation Beginner

#### **CHAMPION & RESERVE BAREBACK EQUITATION HORSE**

(1<sup>ST</sup> & 2<sup>ND</sup> PLACE WINNERS OF CLASSES 162-165)

#### **REINING**

Money/Premium Classes

169. Reining Horse (19 & under)

### WESTERN/ENGLISH RIDING

#### Money/Premium Classes

- 170. Green Western Riding Horse/Pony (19 & under)
- 171. Western Riding Horse/Pony (17 -19)
- 172. Western Riding Horse/Pony (14 -16)
- 173. Western Riding Horse/Pony (12 -13)
- 174. Western Riding Horse/Pony (8 -11)

#### WESTERN DRESSAGE

# Pony Arena— 11:00 am

- 175. Western Dressage Intro Level Test 2 (Walk/Trot)
- 176. Western Dressage Intro Level Test 3 (Novice)
- 177. Western Dressage Basic Level 1
- 178. Western Dressage Basic Level 2
- 179. Western Dressage Basic Level 3

#### **MINI LIBERTY**

#### Money/premium class

180. Mini Liberty (13-19) 182. Mini Driving (13-19) 181. Mini Liberty (8-12) 183. Mini Driving (8-12)

Time and Location TBA

#### COSTUME Friday 2PM

#### Ribbon Only/No premium

When signing up for this class, please turn in brief description of costume, any comments to be read as exhibitor is entering the arena. This class will not count towards Fair High Point.

- 184. Costume Class Horse/Pony (15 & over)
- 185. Costume Class Horse/Pony (13 & 14)
- 186. Costume Class Horse/Pony (8 12)

# **CLOVERBUDS 5, 6 AND 7 YR OLD CLASS Friday 4PM**

**Register in the Cloverbud Section.** Must ride a horse that is already on the fair grounds. BOOTS & SEI HELMETS ARE REQUIRED for both classes. Also, Adults are required to have a halter and lead attached to horse and rider in 5-6 year old class. The 7 year old class will be ridden off lead, with spotters in arena.

#### **GRADUATING SENIORS** FRIDAY 6:00 pm

Senior, please have your senior farewell readings turned into the booth by Wednesday end of showing. If you are unable to do this please notify Superintendents. The speeches will have a 500 word limit.

# VERSATILITY Horse Arena— SATURDAY – 9:00 am

Rules to be announced. Ribbon only, no premium
First, Second and Third Place winners from the following classes:
Showmanship, English Equitation, Saddleseat Equitation, Western
Horsemanship, English Western Riding, Bareback, Trail, Western
Dressage, Classic Dressage, Speed and Action, Poles, Flags, and
Keyhole In age groups only, will be asked to compete.

187. Versatility – This class is for all ages except walk trot and novice. Classes will be showmanship, English equitation, western equitation, keyhole, flags and pole bending. Patterns will be used.

#### FREE STYLE REINING

Music and Costumes must be approved by Superintendents by Wednesday at 6:00 p.m. Ribbon Only, no premium 188. Free Style Reining – all ages except walk trot

#### HORSE EDUCATION EXHIBIT

Turn into Superintendent by Monday at 6:00 p.m. 189. An educational exhibit, poster, display etc. regarding horses or the horse industry.

# **4-H DEPARTMENT 18**

# Draft Horse & Pony



# SUPERINTENDENT Londa Pickles DRAFT HORSE & PONY RULES

 All entrants are subject to the rules and regulations of Michigan 4-H Youth Programs including Lenawee 4-H Horse and Pony Association regulations.

LENAWEE COUNTY 4-H PREMIUM BOOK 2025

- 2. Animals must be in place by noon Sunday.
- 3. Entries limited to stall space available.

#### **HORSES**

- All horses and ponies will be checked by a veterinarian or Superintendent.
- B. Horse ages are determined as of January 1 of current year.
- Horse must be registered with superintendent by May 1 of current year.
- D. No stallions or yearling colts allowed.

#### **EXHIBITORS:**

- E. Exhibitor's age will be determined as of January 1 of current year. Youth may participate from ages 8 to 19.
- F. Youth working with a draft horse or pony project but unable to bring the animal to Fair may enter a static educational exhibit (Dept. 82, Section 3, Class 1).
- **G.** Entrants in registered horse classes must present papers to club leaders upon registration.

#### **CLASSES:**

- H. An exhibitor may enter only one horse or pony in Divisions 1 & 2. A second animal may be brought only if it is a suckling or weaning foal of the animal registered by May 1. Foal is not shown in classes. Division 3 animals being shown in hitch classes as registered by May 1.
- Only first and second place animals in respective classes are eligible to compete for championships.
- J. Judging time will be on the same day as open class draft horse (draft horse hitch and halter may be on different days check schedule closely.)

#### **DIVISION 1: HALTER CONFORMATION**

#### Class

- 1. Junior Mare (2 years & Under)
- 2. Senior Mare (3 years & over)
- 3. Gelding and Grade Mares
- 4. Draft Pony Gelding
- 5. Draft Pony Mare
- Champion and Reserve Draft Horse

Rosette

Champion and Reserve Draft Pony

Rosette

#### **DIVISION 2: SHOWMANSHIP**

No Premiums. Ribbons awarded in all classes.

#### Class

- 1. Showmanship youth 14 & over
- 2. Showmanship youth 13 & under

#### **DIVISION 3: HITCH**

1 OR 2 PONY HITCH ONLY Premium in one class only

#### **Class**

- 1. Single Draft Horse under harness without cart
- 2. Single Draft Pony under harness without cart
- 3. Single Draft Horse cart
- 4. Single Draft Pony cart
- 5. Draft Horse team, under harness without wagon
- 6. Draft Pony team, under harness without wagon
- 7. Draft Horse Team
- 8. Draft Pony Team

#### **DIVISION 4: BRAIDING**

Judging Wednesday - 7 p.m. - Draft Horse Barn

#### **Class:**

1. Mane Braiding

2. Tail Braiding

# **4-H DEPARTMENT 22**

# Dogs



SUPERINTENDENTS Josh Perry Robin Ginter JUDGING — Sun. July 20 @ Dairy Arena & Tues., July 22 @ Bandshell

CHECK IN TIME 8:30am (Must be done for all classes)
COSTUME 9:00 am followed by
AGILITY & OBEDIENCE 9:30am Dairy Arena
HANDLING & RALLY Tues July 22th 9AM
Bandshell

#### **DOG RULES**

YOU WILL NOT BE ALLOWED TO SHOW AT THE FAIR if the requirements are unfulfilled.

A. Exhibitors must submit a Dog Information Form along with proof of up-to-date immunizations to the 4-H office AT THE TIME OF FAIR REGISTRATION. The rabies vaccination is required by Federal Law and no medical exemptions are allowed. The distemper virus, parvovirus, and adenovirus (hepatitis) shots are considered core vaccinations. Proof of up-to-date immunizations can be met by the following:

- 1. A copy of veterinarian records showing that the rabies and the core vaccination are current. A titer test by a veterinarian showing an acceptable level of immunity is also admissible.
- 2. A copy of a rabies certificate from a veterinarian and owner records of core vaccinations which must include a copy of the label and when the shot was administered.
- 3. Exceptions to the core vaccinations requirement will be accepted in cases where a veterinarian certifies in writing that he or she does not recommend vaccines for a dog based on health reasons.
- B. Puppies must be at least **6** months of age and have completed the series of DHLPP shots **or have an exemption letter from a veterinarian** in order to be eligible to show. If you do not own the dog you show, the owner's signature must be on the Dog information Form stating that you have permission from the owner to show the dog. You may use a choke collar or nylon choke in all classes except for agility. No pinch collars are to be used in any class. Obedience requires a six foot leather or solid fabric leash (no chain leashes).
- C. To compete in agility, a dog must be at least one (1) year of age. This is for the health of the dog. A tag-free "buckle" collar MUST be used when competing in all agility classes.
- D. Entry into the Advance Handling Class is mandatory for exhibitors that have placed first or second in two or more prior handling classes at previous Lenawee County Fairs.
- E. An exhibitor can show up to two dogs in different obedience, agility & rally classes.

- F. Each exhibitor may only enter one costume class and one handling class with their dog.
- G. The costume class is a fun event. There will be no specific theme and you must use your imagination.
- H. Exhibitors with female dogs in season (in heat) will be allowed to show, but only at the end of their class. Please notify the superintendent, that you have a female dog in season, before the dog show starts. Female dogs in season must be kept away from the show area until you are ready to show.
- I. Exhibitors may be excused from competition for the following reasons: Inability to control their dog; Interfering with other dogs or exhibitors; or, abusing their dog anywhere on the fairgrounds.
- J. If an exhibitor has been excused from competition & has already shown, all ribbons, trophies, & premium money will be forfeited. Any screened (official) dog leader has the authority to tell any handler or exhibitor that their behavior is inappropriate. The superintendent must then be notified of the situation.

K. In preparation for fair, each exhibitor must attend training sessions. 7 Practices if a first or second year exhibitor or showing in Agility Intermediate A (off leash) and 5 for 3 year and beyond and not showing in Agility Intermediate A (off leash). If an exhibitor uses more than one dog, IF an exhibitor uses more than one dog, each dog should be present at every other training session.

L. All Exhibitors showing in agility must also show in either obedience or rally.

#### **DRESS CODE**

The dress code is as follows:

- Any clothing or jewelry that draws undue attention to one's self or is distracting to other handlers & spectators, is unacceptable.
- Denim clothing of any color or kind is not acceptable.
- No clothing with club name, personal identification, logos, sayings, or other printed words will be allowed.
- Flat shoes, such as tennis shoes, should be worn by all exhibitors in all classes.
- Handling Recommended clothing includes dress slacks and no shorter than fingertip length skirts and dresses.
- Obedience & Agility Dress slacks are highly recommended for all participants.

#### **EVALUATION & AWARDS**

- 4-H rules (AKC obedience regulations annotated for Michigan 4-H Dog Care Project, parts 1 & 2) will be followed.
- Exhibitors showing dog(s) will also be evaluated on the grooming of their dog(s).
- In both obedience & agility, once a dog receives two qualifying scores, at a given level of achievement, the dog must advance to a higher level. The A & B classes of a given level of achievement are viewed together, as a single level. A qualifying obedience score is 170 points or more & qualifying agility score is 85 points or more. Once a dog has reached a given level of achievement, the dog may not show at a lower level, even with a different



- exhibitor. An exhibitor may return to a lower level with a different dog that has not previously achieved said level.
- Trophies will only be provided if the project members collect enough donations to cover the cost.
- To qualify for the Competitor Trophy, the exhibitor must enter an agility, handling, obedience, and rally class with the same dog. The scores from each class will be added together. The exhibitor with the highest combined score will receive the Top Competitor trophy.

#### **CLASS LEVELS & SPLITS**

Classes are split on each level by age.

The superintendent(s) and/or judge(s) reserve the right to split, combine, or cancel classes as the need arises. Class Levels:

- "A"- first year at that level.
- "B" A youth or dog who is exhibiting in that level additional years
- "C" is for all ages that have no interest in moving to the next level

When an exhibitor moves up to the next level, a class designated by "A" may be used again.

Two qualify scores in pre-novice to enter into this class. Premium - ribbon only. Non qualification for the top competitor trophies.

#### **DIVISION 1: HANDLING**

#### **CLASS**

- 1. Handling, Class, A, ages 8 to 11
- 2. Handling Class, A, ages 12 –15
- 3. Handling, Class, A, ages 16-19
- Handling Class B, ages 8 to 11
- 5. Handling, Class B, ages 12-15
- 6. Handling, Class, B ages 16-19
- 7. Advance Handling Class will be a single class with all ages competing together.

# **DIVISION 2: OBEDIENCE**

#### **CLASS**

- 1. Obedience, Sub Novice Class A, all ages (on leash)
- 2. Obedience, Sub Novice Class B, all ages (on leash)
- 3. Obedience, Sub Novice Class C, all ages (on leash)
- 4. Obedience, Novice Class A, all ages (heel free)
- 5. Obedience, Novice Class B, all ages (heel free)
- 6. Obedience, Graduate Novice Class, all ages (heel free)
- Obedience, Advance Graduate Novice Class, all ages (off leash).
- 8. Obedience, Open Class, all ages (heel free)
- Obedience, Pre-Utility Class, all ages (off leash)
- 10. Obedience, Utility Class, all ages (off leash)
- 11. Team Obedience 4 exhibitors dogs on leash

### **DIVISION 3: AGILITY**

#### **CLASS**

- 1. Agility Beginners Class A (on leash)
- 2. Agility Beginners Class B (on leash)
- 3. Agility Intermediate Class A (off leash)
- 4. Agility Intermediate Class B (off leash)
- 5. Agility Advanced Class A (off leash)
- Agility Advanced Class B (off leash)

## **DIVISION 4: COSTUME**

#### **CLASS**

- 1. Costume Class, 8 to 11
- Costume Class, 12 to 15
- 3. Costume Class, 16 to 19

#### **CLOVERBUD RULES**

Cloverbuds register for the costume contest under Department 82, Division 52. A dog information sheet and proof of vaccination or the appropriate veterinarian exemption letter are required at the time of registration.

Cloverbuds that have attended 7 practices and have the dog superintendent's permission will have the opportunity to show off their efforts in the following classes: agility, handling, obedience and rally. A dog information sheet and proof of vaccinations or the appropriate veterinarian exemption letter are required. Cloverbuds do no need to register for the classes.

#### **DIVISION 5: RALLY**

#### **RULES**

AKC Rally Regulations will be used at the discretion of **the** Superintendent. When **a** qualifying score is received in Rally Novice, **the** dog must move to Rally Intermediate. **The** dog can only receive 2 qualifying scores in any other Rally level. After **the** 2nd qualifying score, the dog must move to the next level. **A** dog may continue to show in Rally Excellent after receiving 2 qualifying scores. The Rally **Novice** class consists of Rally signs numbers 1 to **42** performed on leash.

- 1. Rally Novice A ages 8-11
- 2. Rally Novice A Ages 12-15
- 3. Rally Novice A Ages 16-19
- 4. Rally Novice B Ages 8-11
- 5. Rally Novice B Ages 12-15
- Rally Novice B Ages 16-19
- 7. Rally Intermediate A Ages 8-11
- 8. Rally Intermediate A Ages 12-15
- 9. Rally Intermediate A Ages 16-19
- 10. Rally Intermediate B ages 8-1111. Rally Intermediate B Ages 12-15
- 12. Rally Intermediate B Ages 16-19



# YOUTH STATIC (NON-ANIMAL) **PROJECTS**

#### **GENERAL RULES DEPARTMENT 60 TO 82**

- 1. All exhibitors should read rules in these departments & understand the rules appearing at the beginning of the 4-H Youth Projects section of this Fair Premium Book, pg 7.
- 2. Limit of one (1) entry per class per exhibitor.
- 3. Projects in departments 60 through 82 (not including 82 Cloverbuds) are rated on a variety of factors, including project quality, exhibitor age, experience in project area, and comparison of the exhibit to the standard set forth in the rules. In addition to A, B, & C ribbons, judges may award Special Honors & Extra Special Honors ribbons.
- 4. Projects entered in the incorrect department, division, or class will not be considered for special or extra special
- 5. A composite project involving 2 or more distinct project skills may be exhibited in each of those skill areas. (e.g. a refinished chair with a caned chair-seat can be entered in the two appropriate classes.)
- 6. For participation in designated club exhibits, a minimum of 5 members or 10% of the club's total membership, whichever is larger, must be involved in the work and identified on the project exhibit.
- 7. Only one exhibitor signs up for classes with group or club
- 8. If an exhibitor is not able to be present for the interview, the project(s) may be brought for judging by another individual. Each project must be accompanied by a statement written by the exhibitor outlining the reason that the exhibitor could not be present for the interview and a description of the project, how it was completed, what was learned, and any other pertinent information. It is strongly recommended that the exhibitor be present for the interview whenever possible.
- 9. Projects will be released Sunday, July 28 from 1:00-3:00 pm only.
- 10. Lenawee County Fair is not responsible for any projects left after 3:00 pm on Sunday after the fair.



# **4-H DEPARTMENT 60**

# Sewing & **Needle Arts**



**SUPERINTENDENTS** Toni Huff & Kirsten Huff JUDGING —Fri. July 18@ Building A

#### **RULES**

Exhibits in Divisions 1 & 2 must have been sewn by exhibitor. Tie blankets, plastic canvas, latch hook rugs, and other nonsewn item should be shown in Crafts Department 63.

### **DIVISION 1: SEWING**

#### **CLASS**

- 1. **Project #1**—Sewn ensemble, garment or article of
- 2. **Project #2**—Sewn ensemble, garment or article of
- Project #3-Sewn ensemble, garment or article of clothing
- 4. **Project #1**—Non-garment: stuffed animal, pillow, etc.
- 5. **Project #2**—Non-garment: stuffed animal, pillow, etc.
- 6. **Project #3**—Non-garment: stuffed animal, pillow, etc.
- 7. Three-in-one: a constructed garment & purchased garment with personalized decoration (appliqué, sequins, cross-stitch, etc.

# **DIVISION 2: QUILTING & BLANKETS**

A quilted item consists of three (3) layers.

#### **CLASS**

- Project #1- quilt; hand or machine sewn & quilted
- 2. Project #2- quilt; hand or machine sewn & quilted
- 3. Project #1- blanket; hand or machine sewn
- 4. Project #2- blanket; hand or machine sewn
- 5. Project #1 -Misc. item; hand or machine sewn & quilted
- Project #2 -Misc. item; hand or machine sewn & quilted

## **DIVISION 3: KNITTING**

Exhibit of knitted item(s)

- 1. Project #1
  - 2. Project #2 3. Project #3



### **DIVISION 4: CROCHETING**

#### **CLASS**

1. Project #1 2. Project #2 3. Project #3 4. Project #4

# DIVISION 5: CROSS-STITCH, HAND OR MACHINE OR PUNCH NEEDLE EMBROIDERY, OTHER NEEDLEWORK

Exhibit of wall hanging, picture, embellished garment, etc.

#### **CLASS**

Project #1
 Project #3
 Project #4
 Project #4

#### **DIVISION 6: EDUCATIONAL EXHIBIT**

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through choices, value, costs, combinations & uses of clothing and/or accessories for their wardrobe.

#### **CLASS**

- Buymanship enter one (1) article of clothing purchased & a written story about the item. Include why you bought it, how much it cost, how it fits in your wardrobe, & how you will take care of it.
- Upcycled garment or accessory & brief description of procedure (use, cost, alterations, etc.) must be attached to upcycled project.

Quilting, sewing, knitting, crocheting, or other hand and machine needlework skills (poster or attractive display of skills or techniques).

- 3. **Project #1**
- 4. Project #2
- 5. **Project #3**

### **DIVISION 7: 4-H RUNWAY**

# JUDGING Monday July 21 4PM Bandshell

#### **RULES**

- A. Exhibitor may enter two garments in this class. Garments consist of worn items including clothing, costumes, aprons, and accessories.
- B. Garment must be entered and judged in the appropriate division 1-6 to enter Runway.
- C. Description of the garment, including name, club, and age must be turned in at time of judging on Friday.
- D. If the garment/outfit was made for someone else, that person may model it. The exhibitor will also be present on stage.
- E. Walk-on exhibitors may be added at time of judging.



Descriptions due not later than 5PM on Sunday. Walk-on exhbitors will be eligible for ribbons, but not premiums.

#### **CLASS**

- 1. Runway Garment 1
- 2. Runway Garment 2

#### **DIVISION 8: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- 1. Project record book sewing
- 2. Project record book quilting
- 3. Project record book knitting
- 4. Project record book crocheting
- 5. Project record book cross-stitch, hand embroidery, machine embroidery, other needlework
- 6. Project record book 4- H Runway

# **4-H DEPARTMENT 61**

# Foods & Nutrition & Culinary Arts



#### **SUPERINTENDENTS**

Meriah Kania Darla Lewis
Carol Wallerstein Ashley Warrick

JUDGING — Sat. July 19 Building A

#### **RULES**

- A. Exhibits will be judged according to age and the specific experience of the exhibitor.
- B. Due to health concerns of spoiling food items, some foods will not be displayed. Foods that will not spoil will be displayed.
- C. Food items should be attractively displayed for judging.
- D. For judging, bring entire food item for larger products (cakes, breads, etc.) Bring 3-6 items for smaller products (cookies, muffins, rolls, candies, etc.).
- E. Bring the recipe for each of the food item(s). Recipes with exhibitor's name should be accurate and neatly written or typed. Do not photocopy or print a recipe from the internet to hand in.
- F. Picnic Baskets are to be packed with actual food items. After judging, foods are to be replaced with pictures representing the foods that were in the basket. See Division 1 class 4.



### **DIVISION 1: FOOD PREPARATION**

#### **CLASS**

- 1. Food item made by exhibitor as 4-H project.
- Microwave Cooking. Microwave food item prepared from scratch.
- 3. Convenience Foods. Food item having as its base a convenience food. The exhibitor is to have added to or altered the basic convenience food recipe.
- 4. Outdoor Meals. Packed lunch, picnic basket, homemade equipment, etc. (See Rules F)
- Low calorie and/or low fat food item. Include nutritional guidelines with recipe.

- Family Garden Food -Produce grown by exhibitor made into a food item.
- 7. Appetizers
- 8. Salads & Soups
- 9. Breads
- 10. Entrée
- 11. Side dishes
- 12. Desserts
- 13. Snacks
- Charcuterie Board with at least 6 different food items artistically displayed
- 15. Jarcuterie Container 4 Jars with at least 6 different food items per jar.

# DIVISION 2: CAKE DECORATING, COOKIE DECORATING & CANDY MAKING

#### **RULES**

- A. Cake Decorating: No more than three (3) tiers.
- B. Cakes cannot be constructed on site.
- C. Decorated cakes must be displayed on a firm base
- D. Real cakes only.
- E. Superintendent will use discretion on condition of displayed items during the week.

#### CLASS

- Cake Decorating. All Ages. Must be displayed on firm cake board.
- Decorated item: Novice Class, first time exhibitors in decorated item.
- Advanced Cake Decorating. Use of gum paste, color-flow techniques, etc.
- 4. Decorated Specialty Item such as a Gingerbread House, etc. MUST be entirely edible.

- 5. Decorated Cupcakes. An attractive display of decorated cupcakes.
- 6. Decorated Cookies. An attractive display of decorated cookies
- 7. Decorated Item. Purchased candy/item used to decorate cake, cupcakes or cookies.
- 8. Candy Making 1— Attractive display of molded candies.
- 9. Candy Making 2— Attractive display of painted molded candy.
- 10. Candy Making 3— Dipped candy, e.g. fruit, cookies, pretzels, etc.
- 11. Candy Making 4— Molded filled candy. Use of mold, e.g. crème filled, chocolate filled, chocolate covered cherries, peanut butter, etc.
- 12. Candy Making 5— Attractive display of cooked candy, e.g. beaten, brittle, pulled type of candy, etc.
- 13. Candy Making 6— Specialty item, e.g. Easter eggs, jewelry box, basket, etc.
- 14. Candy Making 7—. Display of candy consisting of two (2) pieces each of: molded chocolate, painted chocolate, dipped or filled chocolate, cooked candy.

### **DIVISION 3: FOOD PRESERVATION**

#### **RULES**

A. Foods must be canned, frozen or dried during the last twelve (12) months.

#### **CLASS**

- 1. Canning One(1) item labeled and dated. Fruits, vegetables, jams, jelly, etc.)
- 2. Canning. Three (3) items labeled & dated in any combination each a different food item e.g. fruits, vegetables, jams, jelly, etc.
- 3. Frozen Foods. Two (2) different food items; labeled & dated in any combination e.g. fruits, vegetables, jams jellies, baked goods, casseroles, etc.
- 4. Dried Foods. Exhibit of the dried food item and written explanation of the process used on a 14"x22" poster.

#### **DIVISION 4: FOOD SCULPTURE**

#### LEARNING OBJECTIVE

Youth will learn & demonstrate the basic principles of presentation & artistic design.

#### **RULES**

- A. At least three types of vegetables and/or fruits must be used.
- B. The entire sculpture must be fresh and edible. (Components may be attached with toothpicks.)
- C. Entries will be judged on appearance & creativity.

#### CLASS

1. Food sculpture



#### **DIVISION 5: EDUCATIONAL EXHIBIT**

#### LEARNING OBJECTIVE

Youth will learn & demonstrate the basic principles of preservation, preparation & related topics for current food & nutrition area.

#### **RULES**

A. Exhibits may consist of 14" x 22" poster, 3-D mobile, Google Slide/PowerPoint presentation, etc., unless noted otherwise. Poster or exhibit (Food Preparation, Food Safety, My Plate, Special Diets, Nutrition, Foreign Foods, etc.)

#### **CLASS**

- 1. Educational Display. All ages.
- 2. Educational Display #2 All ages.

### **DIVISION 6: PLACE SETTINGS**

#### **LEARNING OBJECTIVE**

Youth will learn & demonstrate the basic principles of formal & informal place settings.

#### **RULES**

- A. One (1) complete individual place setting for table or tray, no larger than 24"X24" (to include appropriate cloth or mat, dishes, tableware, etc.).
- B. Any theme or occasion, such as breakfast, luncheon, picnic, party, formal dinner, etc. may be used in the appropriate class.
- C. Theme and/or occasion and the meal menu, identified on a 3"x5" card, must accompany the exhibit.
- D. Centerpieces are optional.
- E. Due to space limitations, a number of place settings will be selected to remain on display Fair Week in Youth Exhibit Building A. Place settings not chosen for display must be removed by 4 pm

#### CLASS

- 1. Informal Place Setting
- 2. Formal Place Setting

# **DIVISION 7: OPEN FIRE COOKING**

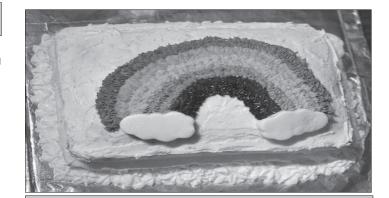
# JUDGING —Sat. July 19 4-H Center RULES

- A. Selected heat source will be provided.
- B. Food must be cooked & prepared by exhibitor on the fairgrounds.
- C. Must schedule a demonstration time to prepare food. Superintendent will contact exhibitors prior to judging day to schedule.
- D. Exhibitor will be judged while preparing/cooking the food. Exhibitor will be judged based on ability and knowledge of cooking their chosen food using the heat source they chose.
- E. Food will not be displayed through the week, but photos will be exhibited.

#### CLASS

Charcoal 2.Wood/open flame





#### DIVISION 8: PROJECT RECORD BOOK

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 62**

# Art



SUPERINTENDENTS

**Amy Pelham** 

MaKayla Beck

# JUDGING —Fri. July 18 Building A RULES

- A. All wall art exhibits should be ready to hang on pegboard by using wire or heavy cord with screw eyes, sawtooth, or claw hangers. No staples, tape, duct tape, fish line, etc. to be used for hanging.
- **B.** Frame is not required, but strongly suggested. Paintable edge canvas is permitted, if edges are painted. Canvases must have screw eyes and wire to hang. Wall pictures will be hung to the best of the superintendent's ability. Superintendent is not responsible for damaged art.
- C. Exhibits not following the above guidelines will not be considered for special honors or displayed.
- D. No Lego kits in Division 2 Sculpture. Lego projects should be entered in Dept. 82. Miscellaneous.
- E. No Sketchbooks, sheets of paper or papers taped to a backing

#### **DIVISION 1: SKETCHES**

#### **CLASS**

3. Project 3

- Project 1
- Project 2

### **DIVISION 2: PAINTINGS**

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project 3

## **DIVISION 3: SCULPTURE**

#### **CLASS**

- 1. Paper Mache
- 2. Plaster of Paris Masks
- 3. Metal, including wire
- 4. Wood

- 5. Stone
- 6. All Other Projects (except clay-based, fired (kiln-dried), air dried, oven dried sculptures. These should be entered in Dep. 62 *Ceramics*,

### **DIVISION 4: MOSAICS**

### **CLASS**

- 3. Cut/broken glass
- 4. All Other Projects

2. Paper

1. Stepping Stones

## **DIVISION 5: CALLIGRAPHY**

#### **CLASS**

- 1. Project 1
- 2. Project 2

# **DIVISION 6: STRING ART**

### **CLASS**

- Beginning String Art—1st year (kit, workshop, or own design)
- Intermediate String Art—2nd year & above (kit, workshop, or own design)
- Advanced String Art—2nd year & above (all steps of project member designed and created)

# **DIVISION 7: YARD ART**

# **CLASS**

- 1. Project 1
- 2. Project 2

# **DIVISION 8: GROUP ART PROJECT**

Only one exhibitor per group signs up for the class.

#### **CLASS**

- 1. Sketches/Paintings
- 2. Sculpture
- 3. Mosaics
- 4. Calligraphy
- 5. String Art
- 6. Yard Art

### **DIVISION 9: PROJECT RECORD BOOK**

#### **CLASS**

Project Record Book

# **4-H DEPARTMENT 62**

# **Ceramics**



#### **SUPERINTENDENTS**

**Amy Pelham** 

MaKayla Beck

JUDGING —Fri. July 18 Building A

#### **RULES**

- All pieces should be neat & properly cleaned. Pre-fired ceramics may be used.
- B. Personal tastes, such as color, antiquing, type of finish, are the choice of the exhibitor; however, the combination of the finishes & accessories will be considered in the total appearance of the article when judged.
- No felt should be placed on the bottom of the ceramic pieces.
- D. The application & overall appearance of pieces with artificial articles used (e.g. eye-lashes, wooden bases) will be considered.
- E. Vases, planters, etc. may contain plants, but must be removable for complete evaluation.
- F. All items are required to be kiln-fired, except Division 11.
- G. Pieces with plug cords should have ties around cord to keep together.
- **H.** All loose pieces should be attached by glue or floral clay. Multiple pieces should be mounted on a temporary base.

# **DIVISION 10: CERAMICS**

#### MADE FROM POURED GREENWARE

### **CLASS**

- 1. Ceramic Item #1
- 2. Ceramic Item #2
- 3. Ceramic Item #3
- 4. Grouping (set of related ceramic pieces; e.g. chess pieces, fairies)

## **DIVISION 11: POTTERY & SCULPTURE**

#### **RULES**

A. Pieces may be made by hand or wheel. Projects may be kiln-dried, air dried, or oven dried.

- 1. Project #1—Free form sculpture
- 2. Project #2—Free form sculpture
- 3. Project #1—Wheel thrown sculpture
- 4. Project #2—Wheel thrown sculpture
- 5. Project #1—Slab/coil sculpture
- 6. Project #2—Slab/coil sculpture
- Grouping (set of related pieces; example: chess pieces, bowls, etc.)

### **DIVISION 12: PORCELAIN**

#### **CLASS**

- 1. Dolls
- 2. Figurines
- 3. China Painting

#### **DIVISION 13: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book



# **4-H DEPARTMENT 63**

# **Crafts**

**SUPERINTENDENTS** 

Robin Ginter Briana Ostrander

# JUDGING —Fri. July 18 & Sat July 19 Building A RULES

- A. A craft is something made by hand with skill & careful attention to detail, e.g. decoupage, Diamond Art, candles, tin punch, latch hook projects, jewelry, glass etching, baskets, hand tied blankets (not sewn), leather craft, etc.
- B. An exhibitor may not enter more than two craft exhibits of the same type. Example: no more than two leather craft exhibits.
- All multiple-pieced projects must be mounted on a permanent or temporary base for the prevention of being lost.
- D. All hanging projects must come the day of judging with attached hooks or hangers.

# **DIVISION 1: CRAFTS**

#### **CLASS**

- 1. Craft Item #1
- 2. Craft Item #2
- 2. Craft Item #2
- 4. Craft Item #4
- 3. Craft Item #3

#### 5. Craft Item #5

- 6. Craft Item #6
- 7. Craft Item #7
- 8. Craft Item #8

#### **DIVISION 2: PROJECT RECORD BOOK**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 63**

# **Wood Science**



SUPERINTENDENT Karen DeCoster
JUDGING — Fri. July 18 Building B

# **DIVISION 20: WOODWORKING**

#### **CLASS**

- 1. Exhibit of project made with pre-fabricated materials
- 2. Exhibit of project #1
- 3. Exhibit of project # 2
- 4. Group Project made by two (2) or more members

# **DIVISION 21: WOODCARVING**

#### **CLASS**

1. Project 1

2. Project 2

# **DIVISION 22: WOODBURNING**

### **CLASS**

1. Project 1

2. Project 2

# DIVISION 23: FURNITURE RESTORATIONS

#### **CLASS**

- 1. Refinished article
- 2. Painted or antiqued article
- 3. Upholstered article
- 4. Caned article

### **DIVISION 24: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### CLASS

1. Project Record Book



# **4-H DEPARTMENT 64**

# **Photography**



**SUPERINTENDENTS** 

**Sue Andrews** 

**Mark Moll** 

JUDGING — Fri. July 18 & Sat. July 19 Building B

#### **RULES**

- A. Exhibitor will not be allowed to use the same photo(s) in more than one (1) class.
- B. Classes 1-7 are to be mounted on a black or white 11" by 14" mat board. Classes 1-4 are to have four (4) photos mounted to a single 11"x14" black or white mat board. Classes 9-10 black or white mat board can be larger than 11" by 14".
- Do not frame exhibit. No writing on front of exhibit is permitted.
- D. Photos should be mounted neatly and securely. Do not overlap any part of another photo; except in collage classes. Use photo mount spray adhesive, or rubber cement to attach photos.
- E. Related exhibits contain photos with similar subjects: animals, buildings, landscapes, a sequence, etc.
- F. Photos must be printed on quality photo paper at a proper resolution to give a clear photographic image.
- G. Computer manipulated images should be exhibited in class 6 and the exhibitor should be able to explain how the manipulation was done. (This manipulation does not include cropping, color correction, or sharpening, which are acceptable on any photos).
- H. Exhibits not meeting all rules or incorrectly entered will not be considered for special or extra special honors and may be penalized one (1) or more grades for rule infractions.

# **DIVISION 1:**

#### **CLASS**

- 1. Related black & white photos
- 2. Unrelated black & white photos
- 3. Related color photos
- 4. Unrelated color photos
- 5. **Fair Theme** Color or black and white, 4 4" by 6" or 1 or 2 5" x 7" enlargements or 1 8" x 10" enlargement. Photos related to the fair theme of current year.
- Exhibit emphasizing a specialized camera (at time of exposure) technique or procedure used or developed by the exhibitor.

- 7. Exhibit emphasizing a specialized computer enhanced technique or procedure used or developed by the exhibitor.
- 8. Color Enlargements: either one (1) or two (2) 5"x7" enlargements or one (1) 8"x10" enlargement.
- 9. Black & White Enlargement, either one (1) or two (2) 5"x7" enlargements or one (1) 8"x10" enlargement.
- 10. Drone Photography: either one (1) or two (2) 5"x7" enlargements or one (1) 8"x10" enlargement
- 11. Digital slideshow with written commentary (PowerPoint-like program).
- 12. Photo collage (exhibit made by one 4-Her). Display ten (10) to fifteen (15) photos as a collage. The photos should have one theme and may be various sizes.
- 13. Group photo collage of 10-15 photos by at least 3 exhibitors. The photos should have one theme and may be various sizes.

#### **DIVISION 2: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 67**

# **Floriculture**



SUPERINTENDENT Lauren Campbell

JUDGING — Sat. July 19 Building A

Exhibitor should water plants and replace wilted flowers as needed.

# **DIVISION 1: FLOWER GARDENING**

Classes in this division are for cut flowers in a vase, not flowers in soil.

- 1. Annual Flower over 3½ inch diameter: three (3) alike flowers with foliage attached.
- 2. Annual Flower under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 3. Bulb-tuber class under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 4. Bulb-tuber class over 3½ inch diameter: one (1) flower with foliage attached.
- 5. Gladiolus: one (1) stem with foliage.
- 6. Perennial Flower: three (3) flowers with foliage attached.



# **DIVISION 2:**

### FLORAL ARRANGEMENT

Fair Theme: Stars, Stripes and Summer Nights

Fair Flower: Vinca

#### **CLASS**

- Floral arrangement using home grown flowers; fresh or dried
- 2. Centerpiece round/oval
- 3. Centerpiece with candle round/oval
- 4. Basket arrangement
- Roadside arrangement using roadside materials only -(Flowers & container)
- 6. Fair arrangement using Fair flower & the Fair theme
- 7. Any arrangement using a figurine in the arrangement
- 8. Mixed floral arrangement in an unusual container

#### FLORAL ARRANGEMENT USING FRESH PURCHASED FLOWERS

- 9. Round Arrangement
- 10. Centerpiece (oval) crescent or S-curves
- 11. Triangle one-sided or L-shape
- 12. Line arrangement, free form, or stylized
- 13. Floral arrangement using the fair theme

#### SPECIAL OCCASION FLOWERS

- Tie a bow for the judge. Must have center & several loops. Exhibitor furnishes own materials
- 15. Simple pin-on corsage
- 16. Advanced wrist corsage
- 17. Round Bouquet in holder, nosegay or Tussey mussy
- 18. Bridal Bouquet
- 19. Boutonniere for special occasions

#### FLORAL ARRANGEMENT USING DRIED OR SILK MATERIALS

- 20. Round Arrangement
- 21. Centerpiece (oval) crescent or S-curves
- 22. Triangle one-sided or L-shape
- 23. Line arrangement, free form or stylized

# WREATH & WALL MANTEL ARRANGEMENT OF FRESH, DRIED OR SILK MATERIALS

- 24. Wreath with fresh/live floral spray
- 25. Wreath of dried plant & floral materials
- 26. Wreath of silk floral materials.
- 27. Wall plaques or mat
- 28. Large decorated hat
- 29. Wall basket
- 30. Mantel Piece

#### **HOLIDAY FLORAL ARRANGEMENTS**

30. Any arrangement depicting a particular holiday (using fresh, dried, or artificial flowers)

# **DIVISION 3: INDOOR GARDENING**

#### **CLASS**

- 1. Flowering house plant
- Indoor hanging basket. Grown for foliage, flowering, or fruiting
- Terrarium. Minimum of three (3) plants grown in an appropriate container
- 4. Dish garden. Minimum of three (3) living plants
- Beginning Bonsai, grow and train an indoor plant to become a Bonsai. Such plants could include a Jade tree, juniper, etc. Bonsai started in the last 9 months
- Bonsai. Grow & train an indoor plant to become a Bonsai. Such plants could include Jade tree, Miniature Juniper, or

- other indoor plants. As Bonsai take years to create, this could be purchased, but it must be cared for & trained for nine (9) months to one (1) year by member.
- 7. Outdoor water garden
- 8. Topiaries. A plant grown & trained into a shaped form
- House plant. A plant that the exhibitor has grown & cared for at least two (2) years.
- 10. Fairy garden. Minimum of three (3) living plants.
- 11. Succulent bowl or wall hanging. Minimum of 3 plants.
- 12. Air plant bowl or wall hanging. Minimum of 3 plants.

#### **DIVISION 4: OUTDOOR GARDENING**

#### **CLASS**

- Mixed outdoor annual container sunny location
- 2. Mixed outdoor annual container shady location
- 3. Mixed outdoor perennial container Sunny location
- 4. Mixed outdoor perennial container Shady location
- 5. Outdoor container of annuals in an unusual container
- 6. Hanging basket (plants currently kept outdoors)
- 7. Container using Fair theme and fair flower

#### **DIVISION 5: CLUB DISPLAY**

4-H Club Members work together using the Fair Theme to plant a large outdoor container using annual flower.

#### CLASS

1. Club Display

### **DIVISION 6: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office. Please display in plastic cover due to potential water damage.

#### **CLASS**

# **4-H DEPARTMENT 68**



# Horticulture

SUPERINTENDENT Johanna Lentz
JUDGING — Sat. July 19 Building A

#### **RULES**

- A. Any exhibit with disease or insect infestation will be disqualified. The exhibit will receive a C ribbon and not allowed to remain at fair.
- Exhibitors must water live plants on Tuesday and Thursday of Fair Week.
- C. For project expectations & guidelines please visit the 4-H Office for bulletins & other resources.
- All exhibits must be planted by, cared for, & selected by exhibitor.
- Notify superintendent or 4-H Office one (1) week prior to fair for any special accommodations.



#### **DIVISION 1: PLANT & SOIL SCIENCE**

#### **RULES**

Make an educational display utilizing models, equipment, displays, posters, digital display, etc.

#### **CLASS**

- Demonstration or example of nontraditional plant growth techniques.
- Soils demonstration or experimentation with different soil types & soil amendments (i.e. soil testing, altering soil).
- 3. Plant Propagation different techniques to starting a plant (including seed paper).
- 4. Weed & Insect Control Home remedies to controlling weeds & insects. (i.e. Integrated Pest Management, etc.)

#### **DIVISION 2: CROP SCIENCE**

#### **RULES**

- A. Members completing last year's corn or bean project & enrolled in project again this year may exhibit last year's crop.
- B. No club entries permitted.
- C. **Identify crop and variety in each class.** Attach identification to exhibit on a 3"x5" card.
- D. Crops must be grown by exhibitor.
- E. Dried grains classes are not for first (1st) year exhibitors. Must have been enrolled in 4-H the previous year. Dried grains are considered to be popcorn & jarred grains.

#### **CLASS**

- 1. Corn: nine (9) ears exhibit.
- 2. Field corn: five (5) stalks, roots cleaned.
- 3. Popcorn: nine (9) ear exhibit.
- 4. Sweet corn (in season): five (5) ear exhibit in husk.
- 5. Soybean plants in bundle of ten (10), roots cleaned.
- 6. Hay: four (4) to six (6) inch wide flakes in clear plastic.
- 7. Straw: four (4) to six (6) inch wide flake in clear plastic.
- Weed identification exhibit: selection of five (5) to ten (10) different common weeds, properly identified & displayed. Display can be photos taken by the exhibitor. First year project.
- Weed Identification exhibit: selection of 15 to 20 different common weeds, properly identified and displayed. Display can be photos taken by the exhibitor or dried plants, second year and beyond.
- 10. Educational display: examples, poisonous weeds vs. edible weeds, soil identification tests & classification, crop science research information.
- 11. Crop records from planting through harvesting (record of seed purchased, insecticides, herbicides, sale, etc.).
- 12. Grain Crops Project #1 Two one quart jars
- 13. Grain Crops Project #2 Two one quart jars
- 14. Grain Crops Project #3 Two one quart jars

# **DIVISION 3: VEGETABLE GARDENING**RULES

- A. Products exhibited must be planted, cared for, harvested,
   & selected for display by exhibitor.
- B. Crop and variety must be identified attached to exhibit on a 3"x5" card.
- C. Judging based on exhibition requirements: product, uniformity, quality, appropriate quantity, attractiveness, & knowledge of project (e.g. soil type & preparation, planting techniques, harvesting, etc.) in relation to years & experience in project. Suggested reference for selecting vegetables for exhibiting see bulletin <u>Selecting Vegetables for Exhibiting</u>, bulletin number 4-H 1175. Available at MSU Extension Office.
- Exhibitors are to furnish 9-inch white disposable plates for appropriate classes
- E. Group of three (3) 9-inch plates must be attached to a 6"x24" white covered wooden board or heavy cardboard.
- F. Box for displaying vegetables may be purchased at the MSU Extension Office.
- G. Exhibitors are to water live plants on Tuesday and Thursday of Fair Week.
- H. Exhibitors may replace vegetables during the week.

#### **CLASS**

- One (1) 9-inch plate of one (1) kind of vegetable. (e.g. One (1) plate of Big Boy Tomatoes). This class is limited to first or second year in project.
- Two 9" plates with 2 types of vegetables. Second year and beyond.
- Three 9" plates with 3 types of vegetables. Second year and beyond.
- 4. One box or container of one type of vegetable.
- 5. One box or container of one type of vegetable.
- 6. One box or container of at least 6 but not more than 12 kinds of vegetables.
- 7. Vegetable container garden. (le. Tomato, eggplant, pepper etc.)
- 8. Container Garden with multiple vegetables and herbs. At least 4 types of vegetables and herbs. Ie. Pizza bowl

#### **DIVISION 4: HERBS**

#### **RULES**

- Exhibit must be planted by, cared for, & selected by exhibitor.
- B. Herb name and variety must be attached on the exhibit with 3"x5" card.
- C. Exhibitors are to furnish their own container.

- 1. Herb collection poster (14"x22") or scrapbook.
- 2. Herbs educational display illustrating herb plants & explanation of uses.
- Herbs fresh fresh cut or potted. 2nd year project & beyond. Plants must be identified. Minimum of three (3) different herbs.
- 4. Fresh cut or Potted 1 plant identified. 1st year only
- 5. Herbs dried displayed attractively & identified. Minimum of three (3) varieties. 2nd year & up.



- 6. Dried Herbs, 1 variety, displayed attractively and identified. First year only.
- Herb decorations & culinary products. Items made from herbs grown by exhibitor (e.g. potpourri, nosegay wreath, soap, etc.).
- 8. Herbs pressed herbs displayed & identified.
- 9. Herb topiary potted plant of individual design.

# DIVISION 5: TREE PRODUCTS & FRUITS

#### **RULES**

- A. Exhibits must be planted by, cared for, & selected for display by exhibitor. Exception: tree fruits, may use an established tree planted by someone else, but must be cared for, harvested, & selected for exhibit by exhibitor.
- B. Variety & identification of produce must be on 3"x5" card attached to exhibit.
- C. Judging based on exhibiting requirements: product, quality, appropriate quantity, attractiveness, & knowledge of projects in relation to years of experience.
- D. Exhibitors are to furnish their own containers.

#### **CLASS**

- 1. Plate of five (5) fruits ,all one (1) variety.
- 2. Berries (e.g. raspberries, gooseberries, etc.) attractively displayed.
- 3. Nuts (e.g. walnuts, hickory, etc.) attractively displayed.
- 4. Suitable container, basket or plate of five (5) different varieties of one (1) fruit.
- 5. Fruit plant growing in a container
- 6. Fruit tree growing in a container
- 7. Nut plant growing in a container
- 8. Nut tree growing in a container
- 9. Syrup (Maple, hickory, etc.)
- 10. Other tree products (candy, sugar, etc.)

# **DIVISION 6: CREATIVE GARDENING**

#### **RULES**

A. Products exhibited must be planted, cared for, & selected for display by exhibitor.

#### **CLASS**

- Creatively decorated vegetable or fruit. Exhibit only one

   (1) but may use others as part of decoration for total exhibit.
- 2. Unusual or ornamental vegetable.
- 3. Garbage or kitchen garden. Plants propagated from kitchen leftovers.
- 4. Useful article from fruit or vegetable.
- 5. Artistic seed design. Art must be in a frame (no glass), ready to hang, or an object self-supporting to sit on a shelf. No larger than 18"x36". Seeds do not need to be from plants that were cared for by exhibitor. Identify the types of seeds on a 3"x5" card. Seeds may be painted or dyed, no treated seeds.
- 6. One (1) straw bale garden. Exhibitor should identify the fruit(s) or vegetable(s) growing in the bale, including the

varieties, on a 3"x5" inch card attached to the project. If straw bale is too heavy, exhibitor may bring a record book display with photos and descriptions of the project.

# DIVISION 7: ORNAMENTAL & DECORATED GOURDS

#### **RULES**

A. Exhibit must be planted, cared for, & selected for display by exhibitor.

#### **CLASS**

- 1. Two (2) Lagenaria gourds grown by exhibitor this season.
- 2. Five (5) assorted ornamental gourds grown by exhibitor this season
- One (1) unusual natural or hand trained gourd grown by exhibitor.
- 4. One (1) decorated dried gourd (e.g. painted, wood burned, carved, etc.). Gourd must be grown by exhibitor in previous growing season.
- 5. One (1) useful article made from dried gourd(s) (e.g. a bird house or feeder, musical instrument, etc.). Gourd must be grown by exhibitor in previous growing season.
- 6. One (1) creatively decorated gourd: may use other vegetables as part of the decoration and/or other accessories. Gourd may be fresh or grown by exhibitor in previous growing season.

#### **DIVISION 8: SCARECROWS**

#### **RULES**

- Scarecrow may be made from any material stuffed with straw, or fiber fill, etc.
- B. Scarecrow should have a face/head. No Halloween-type face masks. Recommended for face: any dried material (including dried gourd), cloth, milk jug, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3' OR 4' to 6'.
- E. SCARECROW MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO FRESH PRODUCE OR FRUIT WILL BE ACCEPTED AS PART OF DISPLAY.

#### **CLASS**

- 1. Beginner (8-11 years)
- 2. Junior (12-14 years)
- 3. Senior (15 years & over)
- 4. Club Project

### **DIVISION 9: LANDSCAPE**

#### **RULES**

- A. Individual or club entries permitted.
- B. Photos, sketches, models, or other forms of visual representation of work completed should not exceed a tri-fold board. Indication of scale of sketch, model, or drawing should be clearly indicated, as well as indication of direction (N.S.E.W.). (Normally the top of the sheet should represent the direction of North).



C. Emphasis should be given to practical layouts, careful lettering, & graphic contrasts so the exhibit may be seen at a distance.

#### **CLASS**

- 1. Home grounds: individual entry depicting "before-during-completed" aspects of project. (Six (6) photo minimum).
- Landscape design or drawing. Design or drawing will show a proposed plan that has not been completed. Hand drawn or CAD Designed
- 3. Innovations of landscaping: three-dimensional entry to scale required.
- Group/Club landscape: club exhibit to depict "beforeduring-completed" aspect of project. Six (6) photo minimum.
- 5. Themed garden design. (Eg. Butterfly, pollinator, pizza garden etc)
- 6. Visual demonstration of landscaping skills. Example: pruning. Exhibitor should include necessary equipment and materials, branches, etc. to demonstrate skill. A poster or trifold board should be left on display after judging, but equipment and materials may be taken home.

#### **DIVISION 10: CLUB DISPLAY**

Wheelbarrow, landscape, farmers market stand, or Coaster Wagon arranged with vegetables, fruits, or other farm crops by 4-H Club Members

#### **CLASS**

Club Display

#### **DIVISION 11: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

 Project Record Book Display in plastic cover due to potential water damage.

# **4-H DEPARTMENT 69**

# **Youth Sciences**



**SUPERINTENDENTS** 

Amber Havelka Monica Siebarth **Jolene Siebarth** 

JUDGING —Fri. July 18 Building B 5:30-7PM



### **DIVISION 1: VETERINARY SCIENCE**

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned in veterinary science

#### **RULES**

Exhibit may consist of items used and/or show procedures in completing study for the project.

#### **CLASS**

- 1. Individual exhibit
- Individual exhibit #2
- 3. Individual Exhibit #3
- 4. Group Exhibit
- 5. Group Exhibit #2
- 6. Group Exhibit #3
- 7. Project Record Book

### **DIVISION 2: ENTOMOLOGY**

#### **LEARNING OBJECTIVE**

Learn the basic anatomy, preservation, presentation of insects for entomology project. Demonstrating skill & knowledge of life cycles, feeding, & related habits of the insect world.

- Entomology I: individual exhibit of twenty (20) or more labeled adult insects representing as many orders as possible (use exhibit box)
- Entomology II: fifty (50) adult labeled insects representing as many orders as possible (use exhibit box)
- Entomology III: sixty (60) to one hundred (100) adult insects representing as many orders as possible (use one (1) or two (2) exhibit boxes)
- 4. Entomology IV: fifteen (15) to twenty-five (25) embedment of insects in plastic (use a standard exhibit box of 18"x24"x2½")
- Entomology V: one hundred (100) to two hundred (200) adult and/or immature insects suitably preserved & labeled in two (2) standard boxes
- Entomology VI: display pertaining to member's experimental problem. Design to occupy not more than 36"x36" area against a wall or a 36"x36" area on a table top.
- 7. Display of living insects (confined) with explanation
- 8. Display of plants damaged by insects with explanation
- 9. Creative display relating to project with explanation
- 10. Scientific illustration set of three (3) black & white penciled drawings of insects in any selected stage of their life cycle. Actual drawing size should conform as closely as possible to 6"x6". Drawing should be mounted individually on a suitable 12"x12" card & covered with plastic or similar material. A notebook or folder of the study & practice sketches should be included together with the specimens that are illustrated. Color drawings are not advised.
- 11. Group exhibit of Project
- 12. Project record book

#### **DIVISION 3: BEEKEEPING**

#### **CLASS**

- 1. Honey: four (4) jars of extracted honey, labeled light or dark, or three (3) sections of comb honey.
- 2. Honey plants: exhibit of ten (10) or more honey and/or pollen plants pressed & mounted singly on 14"x22" white mounting cards. Give name, time of peak bloom, habitat, importance to bees, & local abundance.
- Observation hive: display bees & their activity. Be prepared to explain the honey making process.
- 4. Group Project
- 5. Group Exhibit #2
- 6. Group Exhibit #3
- 7. Individual Project
- 8. Individual Exhibit #2
- 9. Individual Exhibit #3
- 10. Project Record Book

#### **DIVISION 4: HUMAN SCIENCES**

#### Class:

- 1. Individual Exhibit #1
- 2. Individual Exhibit #2
- 3. Individual Exhibit #3
- 4. Group Exhibit #1
- 5. Group Exhibit #2
- Group Exhibit #3
- 7. Project Record Book

# **4-H DEPARTMENT 69**

# **POWER**



SUPERINTENDENT Keith Cottrill

JUDGING Sat. July 19 Building A 10AM-2PM

#### **LEARNING OBJECTIVE**

Exhibitors will demonstrate their skills & knowledge of the automotive, small engines, tractors, electrical, electronics, & welding fields.

#### **RULES**

- A. If youth is not present when exhibits are judged in Divisions 20 25, a written description of the project steps & highlights must accompany the exhibit.
- B. No gasoline or oil in engines exhibited.

#### **DIVISION 20: AUTOMOTIVE**

#### **CLASS**

- 1. Automotive exhibit: individual project #1
- 2. Automotive exhibit: individual project #2
- 3. Group Exhibit 2 or more
- 4. Educational exhibit

#### **DIVISION 21: SMALL ENGINES**

#### CLASS

- 1. Small engine exhibit: individual project
- 2. Samll engine exhibit Individual Project #2
- 3. Group exhibit
- 4. Educational Display individual or group

#### **DIVISION 22: TRACTOR**

#### **RULES**

A. Completed project record book may accompany project in place of written description of steps

#### **CLASS**

- 1. Project 1 Tractor engine or maintenance
- 2. Project 2 Tractor engine or maintenance
- 3. Group Tractor engine or maintenance
- 4. Tractor Restoration Project #1
- 5. Tractor Restoration Project #2
- 6. Group tractor restoration
- 7. Educational Exhibit individual or group

#### **DIVISION 23: ELECTRICAL**

#### CLASS

- 1. Project #1 First year in electrical Division.
- 2. Project #1 Second year & above.
- Project #2 Any year

#### **DIVISION 24: ELECTRONICS**

#### **CLASS**

- 1. Project 1
- 2. Project 2

#### **DIVISION 25: WELDING**

#### **RULES**

- A. Welding to be done by participant
- B. Either oxyacetylene or electric arc, TIG or wire welding
- C. Artistic welding is included in this division.

- 1. Project #1
- 2. Project #2
- 3. Project #3



#### **DIVISION 26: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- 1. Project record book—AUTOMOTIVE
- 2. Project record book—SMALL ENGINES
- 3. Project record book—TRACTOR
- Project record book—ELECTRICAL
- Project record book—ELECTRONICS
- 6. Project record book—WELDING

# **4-H DEPARTMENT 73**

# Outdoor Education/ Recreation & Shooting Sports

#### **SUPERINTENDENTS**

Amber Havelka, Jolene Siebarth & Monica Siebarth

# JUDGING —Fri. July 18 Building B 5:30-7PM LEARNING OBJECTIVE

Develop safe & effective shooting sports habits & conservation attitudes.

### **DIVISION 1: STATIC EXHIBIT**

#### **RULES**

- A. Projects in classes 1-4 must include either a scored target or a scorecard shot by the exhibitor during the current project year.
- B. Each project must include a written description of the highlights of their project to turn in with their exhibit.
- C. All projects must be displayed neatly, attractively, & must fit with the class description.
- D. If a club display is entered, please notify the superintendents on the space needed to display the project prior to the fair. Only one (1) entry is needed for the club.
- E. No human silhouette targets are allowed as part of project or displayed as targets or backstop.
- No live ammunition allowed. Broadhead tips will not be displayed.

#### **CLASS**

- Target Shooting Display with scored target/scorecard and written description (e.g., shooting positions, how to care for and clean equipment, parts of equipment, gun sights, etc.)
- 2. Hunting Display with scored target/scorecard and written description.
- 3. Safety Display with scored target/scorecard and written description (e.g., target shooting safety, hunting safety, etc.).
- 4. Equipment Made with scored target/scorecard and written description (e.g., bow rack, quiver, loading block, gun rest, etc.).
- 5. Shooting Sports Informative Project: photo essay, scrapbook, video, PowerPoint, etc.
- 6. Club display: pictures, posters, etc. showing shooting sports recreation, safety, etc.
- 7. Project Record Book

#### **DIVISION 2: Shooting Sports Tournament**

LOCATION: Lenawee Conservation League, 1404 Sutton Road, Adrian, MI 49221

<u>Must show up 30 Minutes before scheduled time</u> for all shooting events.

3D Archery Saturday June 28th 10:00 AM

Judging Time: Saturday, July 12

Target Archery at 9:00 am
Trap (Shotgun) at 10:00 am
BB Gun at 11:00 am
Pellet Gun at 11:00 am
.22 at 11:00 am
Pellet Pistol at 1:00 pm

Muzzleloading Date and Time TBA

#### **RULES**

- A. Participants must be active members of a 4-H shooting sports program working with a certified Lenawee 4-H Shooting Sports Instructor to qualify.
- B. One (1) entry per class.
- C. Exhibitors must have shot in the discipline during this 4-H year to participate in the county tournament.
- D. A signed medical form MUST be on file PRIOR to the day of the tournament, or Exhibitor may not shoot. Forms will be sent to all those who register once registrations are received.
- E. Exhibitors are expected to abide by all rules & regulations of the Michigan 4-H State Shooting Sports Tournament (including rules related to equipment and accessories). These rules can be found here: <a href="http://4h.msue.msu.edu/events/michigan 4 h state shooting sports tournament/">http://4h.msue.msu.edu/events/michigan 4 h state shooting sports tournament/</a> tournament rules



#### **CLASS**

- BB Gun (2 positions: prone & sitting)
- Pellet Gun (3 positions: prone, kneeling & standing)
- 3. .22 Rifle (3 positions: prone, kneeling, & standing)
- Trap (Shotgun) 4.
- 5. Muzzleloading
- Target Archery
- 7. 3D Archery
- Pellet Pistol

### **DIVISION 3: Hunting and Wildlife**

Informative projects based on Hunting and Wildlife curriculum: waterfowl. Upland birds, turkey, deer, trapping, small game, predator, tracking and wildlife education, compass and orienteering.

#### **CLASS:**

- Project 1
- 2. Project 2
- 3. Project 3
- 4. Project 4
- 5. Project 5
- 6. **Group Project**
- Project Record Book



#### **DIVISION 4: Fishing**

#### Class:

- 1. Fishing lures/flies
- 2. Fishing Knots
- 3. Fishing Rod Building
- Fishing Net Building
- Fish replica/ fish Printing
- Fishing information poster or display board
- Project Record Book

# **DIVISION 5: Environmental Education and** Conservation

Projects focus on water, wetlands, prairie, land or forest conservation and habitat management/restoration.

#### Class:

- Project 1
- 2. Project 2
- **Group Project 1** 3.
- **Group Project 2**
- Project Record Book

# **DIVISION 6: Foraging**

Foraging is the act of searching for and gathering wild food, such as plants, fruits, nuts and mushrooms.

#### Class:

- Project 1
- 2. Project 2
- 3. **Group Project**
- Project Record book



# 4-H DEPARTMENT 73

# **Performing & Communication Arts**

#### SUPERINTENDENTS

**Amy Pelham** Ashlee Pelham JUDGING — Mon. July 21 Bandshell 4PM

### **DIVISION 10: PERFORMING ARTS**

#### **LEARNING OBJECTIVE**

Learn to perform your feelings & emotions through pantomime, monologue, dialogue, plays, role playing, improvisations,

#### **RULES**

- Performing arts may include any type of talent act (instrumental, vocal, dance, clowning, drama, baton twirling, pantomime, clowning, etc.).
- Individual performances are not to exceed four (4) minutes.
- Group performances are not to exceed five minutes.
- D. Superintendents will email exhibitors requesting information about their act, equipment needed, etc. Exhibitors must respond to email in order to perform.
- Cloverbud Performing Arts-Register under Cloverbuds Dept. 82, Division 54. Cloverbuds must follow the same rules as older 4-Hers.

#### **CLASS**

- 1. 8 -13 years Individual
- 2. 14 and over Individual
- Group any size (only 1 person per group should preregister.)

# **DIVISION 11: PUBLIC SPEAKING &** DEMONSTRATION

#### **LEARNING OBJECTIVE**

Learn to confidently speak and demonstrate in front of a group about a specific topic.

#### **RULES**

- Public Speaking may include any topic (Ag Issues, social
- Demonstration may include any topic (jelly making, cooking, cake decorating, showing and fitting an animal,
- Individual public speaking is not to exceed 5 minutes.
- Individual demonstrations are not to exceed 5 minutes
- Group demonstrations are not to exceed 8 minutes.



F. Judging for Job Interviews will take place prior to fair. Participants will receive information about the project judging, location, date and time from superintendents.

- 1. 8-13 -Individual-Public Speaking
- 2. 14 and over- Individual-Public Speaking
- 3. 8-13-Individual-Demonstration
- 4. 14 and over-Individual Demonstration
- 5. Job interview Ages 15-19
- 6. Group-any size (Only 1 person per group should preregister.)

#### **DIVISION 12: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- 1. Project Record Book Performing Arts
- 2. Project Record Book Communications

# 4-H DEPARTMENT 82

# Miscellaneous **Projects**



**SUPERINTENDENTS** 

**Amy Moore** 

Janet Taylor

JUDGING —Fri. July 18 and Sat. July 19 **Building B** 

#### **DIVISION 1: AMERICAN HERITAGE**

#### **LEARNING OBJECTIVE**

Learn to express your thoughts through the written word in the form of poetry, prose, essay, fiction, history, journalism, family tree &

#### RULES

Exhibit should include a poster, scrapbook, etc. that can be displayed. Exhibitor may bring audio, video, and computer projects, but must bring a device for the judging process. The device will be taken home after judging. Internet hotspot will be available for judging.

#### CLASS

- Family Tree
- Cultural Heritage
- Town History
- Other
- Project Record Book

### Interview LENAWEE COUNTY 4-H PREMIUM BOOK 2025

# **DIVISION 2: CATS**

#### LEARNING OBJECTIVE

Exhibitor will use their knowledge & skills to design & implement an educational display about cats.

#### RULES

A. Youth is to take their cat home after judging.

#### **CLASS**

- 1. Notebook following guidelines available from 4-H leader or MSU Extension office.
- Poster 14" x 22" to 36" by 48" depicting any aspects of the care, history, or medical topics relevant to cats.
- 3. Project Record Book

# **DIVISION 3: CLUB EXHIBIT (4-H, FFA)**

#### LEARNING OBJECTIVE

Club members will work together to design and implement a plan for completing a group project.

#### **RULES**

A. Poster should no smaller than 11" x 14" and no larger than 36" x 48".

#### **CLASS**

- 1. Educational exhibit including poster and other items such as officers' record books showing leadership and planning in action.
- 2. Poster and/or chart display to depict total club projects and activities (e.g. community service, social activities,

# **DIVISION 4: COLLECTIONS**

#### LEARNING OBJECTIVE

Demonstrate with their project the skill & knowledge of presenting properly collectable items.

#### **RULES**

- A. Educational display: representative items on board not larger than 22" x 28" Items must be fastened securely on board, poster, or in scrapbook. Exhibitor must also include a written description of project highlights (e.g. source of items, why they are of personal interest, what has been learned, etc.).
- B. Collections exhibits must be different from the previous year unless explanation showing significant changes.
- C. Items not allowed: knives, guns, other items not "G rated".

- **Exhibit of Project**
- Project Record Book

# DIVISION 5: COMMUNITY INVOLVEMENT - INTERNATIONAL

#### **LEARNING OBJECTIVE**

Exhibitor will learn more about international living, life & communities.

#### **RULES**

A. Exhibit may include a display of photographs, articles, scrapbooks, etc. To portray activities in international events such as States 4-H Exchange, country study, etc.

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

# DIVISION 6 : COMMUNITY INVOLVEMENT - LOCAL

#### **LEARNING OBJECTIVE**

Exhibitor will learn more about community involvement & will portray community service opportunities.

#### **RULES**

A. Exhibit may include a display of photographs, articles, scrapbooks, etc. to portray activities in community services (projects with aged, special needs, charity fundraising, community cleanup, community awareness, etc.)

#### **CLASS**

1. Exhibit of Project

# DIVISION 7: COMPUTER/OTHER TECHNOLOGY

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through the study of computer science & other technology.

#### **RULES**

Exhibit should include a poster, photos, etc. for explanation or highlights of project that can be left for display. Devices used to show in the judging process should be taken home. Internet will be available for judging.

#### **CLASS**

- 1. Scratch Coding
- 2. Web page design
- 3. CAD Design
- 4. Poster No Larger than 36" by 48"
- 5. 3D Printing no larger than 18" x 18"
- 6. Other
- 7. Project record book

#### **DIVISION 8: CREATIVE WRITING**

#### **LEARNING OBJECTIVE**

Learn to express your thoughts through the written word in the form of poetry, prose, essay, fiction, history, & journalism/related creative writing.

#### **RULES**

- A. Exhibit should be legible (typed, printed from a computer, stenciled, or hand-printed).
- B. No school writing projects are allowed.
- C. Writing may be displayed on a poster or report folder
- D. In class 1, a minimum of three (3) poems (related or unrelated in styles and/or topics) should be entered.
- E. Class 4 Instructional Poster about writing; can cover any aspect of writing (e.g. hints on how to get started, writing tools, markets for publishing, brainstorming techniques, etc.)
- F. Posters should be no smaller than 11"x 14" & no larger than 36 by 48".

#### **CLASS**

- 1. Poetry
- 2. Fiction

- 3. Non-fiction
- 4. Instructional
- 5. Project Record Book

# **DIVISION 9:**

### **FAMILY & CHILD DEVELOPMENT**

#### **LEARNING OBJECTIVE**

Exhibitor will learn the importance of personal & family living skills, or safety & care of children and/or adults or self. Gain knowledge & skills of home management, personal improvement, emergency preparedness & other youth development related skills.

#### **RULES**

A. Educational exhibit (babysitting, nutrition, safety, toys, games, emergency preparedness, growth, & development.)

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

#### **DIVISION 10: HANDSPUN YARN**

#### **RULES**

- A. All handspun from raw fiber.
- B. Woven items must be at least 50% handspun.
- C. Item must be finished & ready to use.
- D. Please indicate fiber & dye (if used).

- 1. Single ply yarn
- 2. Two (2) ply yarn
- 3. One (1) ply novelty
- 4. Two (2) ply novelty
- 5. Animal fiber (specify)
- 6. Plant fiber (specify)
- Small article made from handspun yarn - e.g. hat, placemat, etc.
- 8. Large article made from handspun yarn e.g.



#### **DIVISION 11: METAL TOOLING**

#### **LEARNING OBJECTIVE**

Exhibitor will learn and demonstrate the basic principles of metal tooling.

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project Record Book

### **DIVISION 12: MODEL ROCKETRY**

#### **LEARNING OBJECTIVE**

Gain fundamental knowledge of rocketry, with construction, principles, & applications.

#### **RULES**

• Do not bring engines

#### **CLASS**

- 1. Exhibit of project
- 2. Poster no smaller than 11"x14", no larger than 36"x48" about building rockets, flight process, types of rockets, etc.
- 3. Project Record Book

### **DIVISION 13:PARTICIPATION RECORDS**

#### LEARNING OBJECTIVE

Learn to keep records of personal learning experiences & accomplishments.

#### **RULES**

A. Display as scrapbooks, national 4-H report forms, etc.
 (Michigan 4-H Member's Personal Portfolio is available at the 4-H Office)

#### **CLASS**

1. Exhibit of Project

# **DIVISION 14: PLASTIC MODELS**

#### **LEARNING OBJECTIVE**

Exhibitor will learn & demonstrate the basic principles of constructing plastic models.

#### **CLASS**

- 1. Project #1
- 2. Project #2
- 3. Lego Kit
- 4. Lego original design
- 5. Project Record Book



#### **DIVISION 15: POCKET PETS**

#### LEARNING OBJECTIVE

Exhibitor will use their knowledge & skills to design & implement an educational display about pocket pets.

#### **RULES**

- A. Examples of pocket pets: hamster, gerbil, bird, etc.
- B. Youth is to bring pocket pet for evaluation and share the physical care and health care they have given their pet, what they have learned, etc.
- C. Youth is to take their pocket pet home after judging.
- D. Youth is to make a poster no smaller than 11" x 14" or no larger than 36" X 48" to leave on display depicting any aspect of the life & care of their pocket pet.

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

# DIVISION 16: RECREATION & LEISURE ACTIVITIES

#### **LEARNING OBJECTIVE**

Exhibitor will learn about games played, leisure activities, recreational events & other physical activities.

#### **RULES**

A. Exhibit may include a display of photographs, description of games played, etc. of recreation which individual or group participated in or took leadership in organizing. A written description of project steps must accompany exhibit if youth is not present for evaluation.

#### CLASS

- 1. Individual Project
- 2. Group Project—three (3) or more
- Club Project
- 4. Project Record Book

# **DIVISION 17: SAFETY/ EMERGENCY PREPAREDNESS**

#### **LEARNING OBJECTIVE**

Exhibitor will learn the importance of safety, emergency preparedness, first aid & general safety practices.

#### **RULES**

A. Posters should be no smaller than 11"x 14" & no larger than 36 by 48".

#### **CLASS**

- 1. First Aid
- 2. Bicycle Safety
- 3. Fire Prevention
- 4. Project Record Book



LENAWEE COUNTY 4-H PREMIUM BOOK 2025

#### **DIVISION 18: SCRAPBOOKING**

#### **RULES**

Exhibit may include a display of photographs, articles, scrapbooks, tape recordings, etc. that portray activities related to the family or special events. Classes 1-4 must be displayed in a scrapbook.

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. One page scrapbook display.
- 4. Two Page Scrapbook display
- 5. Project Record Book

### **DIVISION 19: SELF-DETERMINED**

#### **LEARNING OBJECTIVE**

Demonstrate with their projects what they have learned through self-study.

#### **RULES**

- A. Self-determined projects are ones that are not currently listed as a Michigan 4-H project & other projects not listed elsewhere in the 4-H division.
- B. Display should be— no smaller than 11" x 14" & no larger than 36" x 48"

#### **CLASS**

- 1. Project #1
- 2. Project #2
- 3. Project #3
- 4. Group exhibit
- 5. Project Record Book

# **DIVISION 20: TEEN LEADERSHIP**

#### **LEARNING OBJECTIVE**

Develop confidence in assuming new roles in a group & work with younger members as a leader in a project or activity.

#### **RULES**

A. Poster should no smaller than 11" x 14" and no larger than 36" x 48".

#### **CLASS**

- Explanation of one (1) or more experiences as a teen leader during the current project year. Indicate plan, responsibility assumed, results, etc. Explanation may be submitted as a written report, poster, or creative exhibit for display.
- Exhibit of teen leader project as a current club officer.
   Exhibit record book or explanation of responsibility as club officers.

# **4-H DEPARTMENT 82**

# Static Project Entrepreneurship



SUPERINTENDENTS Abby Vittore & Shayna Glase JUDGING —Fri. July 18 2-7PM &

Sat. July 19 11-4 PM

**Building A** 

DIVISION 30: STATIC PROJECT ENTREPRENEURSHIP

#### **LEARNING OBJECTIVE**

Learn to develop market plan, keep records, write buyer invitations and thank you letters.

#### **RULES**

- A. Exhibitors may enter one project in this class.
- B. Exhibitor must submit the Static Project Entrepreneurship Market Book at the time of judging.
- C. Exhibitor must enter the project in the appropriate class for the project and in the Static Project Entrepreneurship class.
- D. Project must be judged in the project class before being judged in the Static Project Entrepreneurship class.
- E. Exhibitor will provide a framed 8"x10" photo of the food, floriculture, or horticulture project to be displayed if the project may spoil or wilt.
- F. Projects receiving a blue or red ribbon in their project class are eligible for the Static Project Silent Auction if the exhibitor has completed the requirements for the Static Project Entrepreneurship class and turned in the completed Static Project Entrepreneurship checklist form.
- G. Projects not receiving a blue or red ribbon in the project class will be judged in the Static Project Entrepreneurship class, but they are not eligible for the silent auction. These projects will be displayed in the appropriate project areas.
- H. Exhibitors with projects in the silent auction will be required to work in the silent auction area for at least one half-hour shift between 5-8 pm (Sunday – Friday) to practice entrepreneur marketing skills and answer questions from the public. They will sign up for work times at project judging.
- I. Exhibitors are not required to sell in the silent auction by entering this class. They will indicate whether they are selling their item or not at project judging.

#### **CLASS**

 Exhibit of Project and Static Project Entrepreneurship Record Book (available online or by contacting the MSU Extension 4-H Office.)



#### STATIC PROJECT SILENT AUCTION

- A. Silent auction will be displayed in Building A. The auction will begin on Sunday, July 20 at 4 pm and end on Saturday, July 26 at 2 pm
- B. A project is eligible for the silent auction if the project received a blue or red ribbon in the project class, the exhibitor completed the requirements of the Static Project Entrepreneurship class, and the exhibitor turned in the completed Static Project Entrepreneurship checklist form.
- C. It is the exhibitor's responsibility to transport the project to the silent auction area.
- Exhibitors must pick up unsold projects during project check out on Sunday, *July 27 1-3 pm*
- E. Exhibitors will receive an email the week following fair with their buyer and add-on information.
- F. Winning bidders will receive an email from FairEntry after 2 pm on Saturday, July 26. It is the buyer's responsibility to pick up their item during project check out on July 27, 1-3 pm, . Food items, floriculture and some horticulture projects will be delivered at a later date. The buyer will receive an emailed notice after the sale and is responsible for sales tax on the item.
- G. It is the responsibility of the exhibitor to contact the buyer to arrange for the delivery of fresh food, floriculture, and horticulture projects.
- H. Exhibitor will show a copy of the buyer thank you letter(s) in order to receive check. Information on the availability of the checks will be published in the county newsletter. Checks will reflect a 5% commission deduction for promotion and marketing.
- **4-H DEPARTMENT 82**

# **Cloverbuds**



SUPERINTENDENTS
Sarah Publiski Katie Cole

JUDGING —Fri. July 18 1-7PM or Sat. Jul 19 10-12:30PM Building B

#### **RULES**

- A. Pre-Registration is required completed the same as 8 to 19 year old. See procedures for entering at beginning of 4-H DIVISION.
- B. These projects will be displayed with no evaluation. Youth will tell their story to an adult who is especially interested in young children and their development. Each youth will receive a 4-H Cloverbud Ribbon. Cloverbuds do not receive premiums.
- C. Classes are available in some animal projects for Cloverbuds. These classes will be non-competitive. Youth may borrow animals to participate in these specially

- designated classes but may not bring their own animals to keep at fair all week. Cloverbuds may bring a bird for the poultry classes; see Dept. 12 <u>Poultry</u> for details and rules.
- D. Cloverbud baked goods and candies may be displayed. Other food items go home after judging. Please bring a photo of the item on judging day to stay on display.
- E. Please do NOT water your own plants. The superintendent will do it as needed.
- F. Cloverbuds must follow the same department/class rules as older 4-H members. Check the rules in the correct departments.

# DIVISION 50: CLOVERBUD STATIC PROJECTS

#### **CLASS**

- 1. Project #1
- 2. Project #2
- 3. Project #3
- 4. Project #4
- 5. Project #5
- 6. Cloverbud Project Record Book

# **DIVISION 51: CLOVERBUD POULTRY**

See Dept. 12 - Poultry for details & rules

#### **CLASS**

- 1. Cloverbud Showmanship
- 2. Cloverbud Fancy
- 3. Cloverbud Flying Contest
- 4. Cloverbud Fashion Contest
- 5. Eggs

#### **DIVISION 52: CLOVERBUD DOGS**

See Dept. 22 - Dogs for details & rules

#### **CLASS**

1. Costume Class - Cloverbud

### **Division 53: DAIRY SHOWMANSHIP**

See Dept. 2 – DAIRY for details & rules Division 7

#### **CLASS**

1. Showmanship – Cloverbud 5-7

# Division 54: CLOVERBUD PERFORMING ARTS

See Dept. 73 – Performing & Communication Arts for details & rules

#### **CLASS**

1. Cloverbud Performing Arts

# **Division 55: Horse and Pony**

- 1. Cloverbud Riding 5-6 year olds
- 2. Cloverbud Riding 7 year olds



# 2025 Lenawee County Fair Grandstand Schedule

Sunday, July 20	Earl Kelly Memorial Tractor Pull	6pm	\$15.00 Box Seats, \$10.00 Grandstand, \$12.00 Pit
Monday, July 21	Figure 8 Car & Truck Demo	7pm	\$15.00 Box Seats \$10.00 Grandstand, \$12.00 Pit
Tuesday, July 22	Midwest Tejano Showcase W/ La Nueva and Dezeo	7pm	\$10.00 General Admission
Wednesday, July 23	Figure 8 Car & Truck Demo	7pm	\$15.00 Box Seats \$10.00 Grandstand, \$12.00 Pit
Thursday, July 24	TBD	7pm	
Friday, July 25	Diesel & Gas Truck Pull	7pm	\$15.00 Box Seats \$10.00 Grandstand, \$12.00 Pit
Saturday, July 26	Tuff Truck & Car Competition	7pm	\$15.00 Box Seats \$10.00 Grandstand, \$12.00 Pit

# TICKETS ARE AVAILABLE AT THE LENAWEE COUNTY FAIR OFFICE





