

HATS OFF TO THE LENAWEE COUNTY FAIR

# Lenawee County 4-H

# HR BO

July 23rd-29th 2023



**MSU Extension 4-H Office** 517-264-5300 1040 S. Winter St., Suite 2020, Adrian, MI 49221

lenfair.com · (517) 263-3007 · PO Box 792, Adrian, MI 49221

### **Fair Registration Process**

All fair registrations MUST by submitted by **4PM on July 1st.** Please make sure you are registering all family members before clicking the submit button.

#### Tips for Exhibitors Making Online Entries:

Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected behavior. Register all entries for each exhibitor in the family before proceeding to the Payment section.

Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted. Check your email inbox for a confirmation email with a list of your entries and any related fees.

#### **Exhibitor Entry**

- 1. You may access the Lenawee 4-H fair from https://fairentry.com/Fair/SignIn/18103or go to www.Fairentry.com and Click "Find your Fair".
- 2. Filter by State, click search, and then click on 2023 Lenawee County Fair.
- 3. If you have a 4Honline family account, select to "Sign in with 4Honline" and enter your login information. **NOTE**: If you forgot your password for your 4HOnline account, you need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
- 4. If you do not have a 4HOnline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.
- 5. Click "Begin Registration"

#### Step One - Entering Exhibitor Information

Check to make sure exhibitor information is correct. Click edit and adjust if it not.

#### Step Two- Creating Entries for Exhibitors

- Click "Add an entry" beside the correct exhibitor
- Click select beside the first department you wish to enter.
- After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division or class.
- After you have selected the class, click the green **Choose** button.
- At this point you will continue on with the Multiple entry process.
- Click Change to select the club to which these entries will be associated.
- If this is an animal entry, click "Add animal" and enter the animal's details
- Select which animals will be part of this entry. (These animals will be available for this exhibitor to use in other entries if needed.)
- If it is a static projects, simply select the classes that you would like to create for this exhibitor. Click Continue.
- Review the entries. If you need to make any changes, click cancel. If everything is correct, click Create Entries.
- If you need to add another exhibitor, click on the exhibitors button at the top left and repeat the steps to create a new exhibitor.
- If you need to add more entries for an existing exhibitor, click "Add an entry".

#### **Submitting Entries**

- Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green entries section at the top of the page. Click Continue when all information is correct.
- Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
- You will receive an email message when the entries have been submitted for approval.



4-H Exhibitor and 4-H Staff

Sian-In

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MICHIGAN STATE UNIVERSITY Extension

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.



# BBQ Chicken Dinner

4-H Center Lenawee Co Fairgrounds

Sunday July 23rd 11AM until Gone Halves and Quarters available.

# Food Service 4-H Center Monday through Saturd

**Project Parent** 

Monday through Saturday
Breakfast is served from 8-9:30
Ala Carte is served 10:30-1PM
Lunch is served 11:30-1PM
Dinner is served 4-7PM on
Wed., Thurs., and Friday only
Meal tickets are available for
\$80 for 12 meals.



# 4-H Center Fair Week Menu

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Breakfast	Breakfast sand-	French Toast,	Breakfast burri-	Sausage gravy	Pancakes, sau-	Breakfast casse-
8-9:30AM	wich, tater tots, fruit & drink	sausage, fruit and drink	to, tater tots, fruit and drink	and biscuit, fruit and drink	sage, fruit and drink	role, fruit and drink
Lunch	Ham & cheese or	Ham, cheesy	Chicken and bis-	Salisbury Steak,	Lasagna or spa-	Chef Choice
11:30-1PM	Chicken salad croissant, veggie, salad bar, des- sert and drink.	potatoes, veggie, salad bar, des- sert, drink	cuits, salad bar, dessert, and drink	Mashed pota- toes and gravy, veggie and salad bar, dessert & drink	ghetti, garlic bread, veggie, salad bar, des- sert and drink	
Dinner	Not available	Not available	Sandwich meal;	Sandwich meal;	Sandwich meal;	Not available
4-7PM			sandwich, chips, cookie and drink	sandwich, chips, cookie and drink	sandwich, chips, cookie and drink	

# **4-H Youth Static Projects Judging**



More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but are encouraged to be present for evaluation.

# FRIDAY, JULY 21 1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

#### YOUTH EXHIBIT BUILDING A

- Art
- Ceramics
- Crafts
- Sewing & Needlework
- Static Project
  - Entrepreneurship
  - 2-7PM
- YOUTH EXHIBIT BUILDING B

- Cloverbuds (5-7 yrs.)
- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry

- Models
- Photography
- Records
- Self-Determined
- Technology
- Wood Science

# SATURDAY, JULY 22 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

#### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
- Floriculture
- Horticulture
- Crafts
- Static Project
  - Entrepreneurship 11-4PM

#### YOUTH EXHIBIT BUILDING B

- Collections
- Cloverbuds
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry

- Models
- Photography
- Records
- Self-Determined
- Technology

# FRIDAY, JULY 21 5:30—7:00 pm

#### YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

### Sunday July 30 1-3PM

ALL STATIC PROJECTS NEED TO BE PICKED UP IN THEIR RESPECTIVE BUILDINGS. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 3PM

# SATURDAY, JULY 22 1:00 — 3:00 pm

#### YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor
- Electrical
- Electronics

# **MONDAY JULY 24 5pm**

#### **BANDSHELL**

- 4-H Project Runway
- Performing & Communication Arts

# 4-H Animal/Livestock Judging, Check In & Out Schedule



FRIDAY, JULY 2	21 - Check In	
4:30-8:30 PM	Poultry check-in	Kiwanis Building
6:30-8:30 pm	Rabbit check-in	Rabbit Barn
SATURDAY, JU	LY 22 - Check In	
8:00 AM	All Poultry Judged	Kiwanis Building
<b>Entries In Place</b>	Project	Weigh-Ins
5-8 AM	Goats	At time of entry
By 3:00 pm	Beef Feeding	3:00-4:00 pm
By 3:00 pm	Sheep-Market	4:00-5:00 pm
4-7:00 pm	Dairy Feeder	At time of entry
By 7:00 pm	Horses	
SUNDAY, JULY	23 - Check In	
5-8:00 am	Swine	
By Noon	Beef Breeding	
By Noon	Sheep Breeding	
By 1:00 pm	Dairy	
SUNDAY, JULY	23	
8:00 am	Check-In time for A Dairy Arena	ALL Dog Classes
8:30 am	Rabbits	Rabbit Barn
9:00 am	Dog Costume Class	5
9:30 am	Dog Agility & Obec	lience
3:00 pm	Poultry Flying Contest Dairy Arena	
4:00 pm	Call-A-Goat Contes	st Dairy Arena
5:00 pm	Sheep Lead Class	Show Barn
MONDAY, JUL	Y 24	
9:00 am	Sheep Showmansh Barn	nip & Market - Show
9:00 am	Horse & Pony	Horse Arena
9:00 am	Reef Breeding	Beef Exercise Arena

TUESDAY, J	ULY 25	
8:30 am	Market Swine	Show Barn
9:00 am	Dog Handling & Rally	Bandshell
9:00 am	Horse & Pony	Horse Arena
2-5:00 pm	Goat Obstacle Course	Dairy Arena
5:30 pm	Dairy Feeder Adult Show	vmanship Class
WEDNESDA	Y, JULY 26	
9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
6:00 pm	Small Animal Sale	Show Barn
THURSDAY,	JULY 27	
9:00 am	Horse & Pony	Horse Arena
8:30 am	Dairy Feeder Calf	Dairy Arena
3:30 pm	Poultry Fashion Contest	Kiwanis Bldg
3:30 pm	Dress A Goat Contest	Kiwanis Bldg
6:00 pm	Dairy Feeder Calf & Milk	Sale Show Barn
FRIDAY, JUI	.Y 28	
9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books Due	Youth Exhibit Bldg. A
6:00 pm	Junior Livestock Sale	Show Barn
SATURDAY,	JULY 29	
SATURDAY, 1:00 pm	JULY 29 Pedal Power Tractor Pul Dr. between Bldg. B & A	
	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship	Dairy Arena Sweepstakes
1:00 pm	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship	Dairy Arena
1:00 pm Time TBA	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship	Dairy Arena Sweepstakes Show Barn
1:00 pm Time TBA 3:00 pm	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship Egg Toss Livestock Released	Dairy Arena Sweepstakes Show Barn
1:00 pm Time TBA 3:00 pm 8:00 pm	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship Egg Toss Livestock Released	Dairy Arena Sweepstakes Show Barn Dairy Arena
1:00 pm Time TBA 3:00 pm 8:00 pm SUNDAY, JU	Pedal Power Tractor Pul Dr. between Bldg. B & A Champion Showmanship Egg Toss Livestock Released	Dairy Arena Sweepstakes Show Barn Dairy Arena



**Goat Judging** 

Show Barn

2:00 pm

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

#### **GENERAL REGULATIONS**

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2022 to July 2023)
- B. Youth Exhibitor age is their age on January 1st of the current year. Youth between the ages of 5 -7 as of January 1st are eligible to exhibit under the Cloverbud dept. Exhibitors ages 8-19 will exhibit in the 4-H Division. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class except where noted in animal departments

#### **ENTRIES**

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st, 4PM.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- All members will register through an online entry
  process through fairentry.com. If you are a registered
  4-H member, log in using your 4honline email and
  password. If you are a FFA member you will need to
  complete an online profile. See Page 2 for
  fairentry.com instructions or contact the 4-H office.
- Refer to listing of classes in the Fair Premium Book.
   Each entry must be identified by Department, Division, and Class Number.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those sections to be sure your animals are in on time.
- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their

- premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

#### **PROTESTS**

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- **C.** Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

#### **4-H EXHIBITOR WRISTBANDS**

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio: Friday, July 21 from 1:30—7:30 pm Saturday, July 22 from 10 am—6 pm

#### LIVESTOCK EXHIBITORS PARKING

Parking at the North end Livestock area will be from 10PM to 10AM only. ALL vehicles will need to be moved by 10AM or vehicles will be towed.

### PROJECT RECORD BOOK

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### Beef, Sheep, Swine, Dairy Feeder, Goats, Poultry

All 4-H & FFA livestock project members are encouraged to enter a Project Record Book. The purpose of this competition is to encourage record keeping as a good business practice. Unless noted in specific departments/divisions, Project Record Books are optional. Record Books will be judged on the following scale:

1. Accuracy 45%
 2. Neatness 20%
 3. Completeness 35%

The final market weight used to determine market price will be based on the animal's weight at weigh-in.

#### Static (non-livestock) Projects

All 4-H & FFA members are encouraged to enter a Project Record Book. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

1. Accuracy 45%
 2. Neatness 20%
 3. Completeness 35%

# 4-H YOUTH LIVESTOCK & SMALL ANIMAL DEPARTMENTS

#### **GENERAL RULES**

- All cattle, goats, bison, sheep & swine are required to have official identification. See Michigan Department of Agriculture Health Requirements for Livestock Exhibited. <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- 2. Any other tests required will be stated by specie.
- All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. For a complete copy of these rules contact the MSUE 4-H Office or go to <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- 4. Only approved normal feeds & water for animals may be used. Any use of other unnatural substances may be brought to the attention of the superintendents and may be cause for the animal to be eliminated from both show and sale.
- 5. All exhibitors will be expected to abide by barn rules posted in animal areas.
- 6. All hay, grain and straw must be provided by the exhibitor. Bedding will not be provided by the Fair Board.

- The Cloverbeat Blast newsletter will have information if any 4-H based barns decide to provide bedding.
- No championships will be awarded unless there is competition and unless the judge feels winners are worthy of championship.
- Every article or animal upon the Fairgrounds will be under the control of the Fair Board and every precaution will be taken for the safekeeping, but the Len. Co. Agri. Society will not be responsible for any loss or damage that may occur, and upon this condition only will entries be received.
- All market livestock projects must be owned by the exhibitor.
- Any medication must be brought to the attention of the superintendent before being administered.
- 11. Superintendents reserve the right to spot check animals.
- 12. DECISIONS IN EACH DEPARTMENT FINALIZED BY THE SUPERINTENDENT (S) RESPONSIBLE.

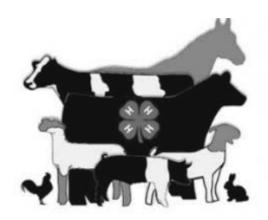
#### **CLUB DISPLAYS — BEEF, SHEEP, SWINE**

- 1. Purpose of this contest is to promote and exhibit the livestock industry and products to the general public.
- 2. Exhibit may be three dimensional or flat depicting some phase of the livestock industry.
- 3. Exhibit in place no later than 3 p.m. Monday.

#### **HERDSMANSHIP**

#### Beef, Sheep, Swine, Dairy Feeder, Goats, Horse & Pony

- A. All livestock clubs, FFA groups, or individuals are automatically entered in the HERDSMANSHIP project.
- B. This project is intended to encourage youth and club pride in the proper care and exhibiting of livestock.
- C. All participants will be judged on a daily basis as described below:
  - 1. Attitude and conduct of members club spirit, cooperation, willingness to work, and attitude toward other club projects exhibits and youth.
  - 2. Condition of Animals clean, well-groomed animals, properly stalled.
  - 3. Condition of Stalls clean, neat stalls and walkways.
  - 4. Proper identification and displays.
- Judging will begin upon arrival and close when exhibits are released.



#### **SHOWMANSHIP**

# Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Poultry, Horses and Rabbits

- A. Pre-fair registration for showmanship is required for all livestock, and the animal must be registered for a market or breeding youth class to be shown by that member.
- B. All entrants in animal classes must personally care for, fit, & show their own animals.
- C. Members with four (4) years or less experience in project may need coaching to do their best. Appropriate help may be sought from Lenawee County 4-H members, club leaders or parents/guardian. Exhibitor must be involved.
- D. NO professional fitters.
- E. Age is determined by 4-H age as of January 1 of current year.
- F. Awards will be determined on the basis of:
  - 1 Fitting of animals
  - 2 Training of animal
  - 3 Showmanship of exhibitor
  - 4 Attitude demonstrated by exhibitor
  - 5 Knowledge of project
- G. Any 4-H or FFA exhibitor may participate in showmanship classes with their own animal.
- H. Everyone will compete in their age bracket.

# CHAMPION SHOWMAN SWEEPSTAKES LAST SATURDAY OF FAIR - Show Barn - Time TBA

(Need not pre-register for Champion Showman) Champions of Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Horse, Draft Horse, Rabbits, and Poultry Showmanship will be eligible. Contestants will show eight (8) species of livestock. Highest combined score will be the winner. Champion Showman Banner & Trophy

#### FAIR PREMIUM CHECKS

#### **ALL 4-H & FFA EXHIBITORS**

Livestock Premiums
Blue \$4 Red \$2.60 White \$1.30
Static Premiums
Blue \$3 Red \$2 White \$1
Cloverbuds receive Ribbons ONLY

#### **LIVESTOCK AUCTION CHECKS**

# 4-H & FFA EXHIBITORS IN JR. LIVESTOCK, SMALL ANIMAL, DAIRY FEEDER

Exhibitors' Auction checks will be available at a Fall open house. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyer & add-ons) to their project.

#### **Guidelines:**

- 1. A gift, basket, or other item given to the buyer in the Show Barn immediately after the Auction does not qualify as the Thank You card/letter.
- 2. All contributors (buyers & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 3. A copy or picture of your Thank You card/letter must be sent to the 4-H Office.
- 4. Poultry and Rabbit exhibitors also need to have the Delivery Slip signed and turned in.
- 5. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 6. The person picking up the check will have to sign for the release of the check.
- 7. Checks must be picked up and cashed with in 60 days.

# STATIC ENTREPRENEURSHIP AUCTION CHECKS

Exhibitors' Auction checks will be available at the MSU Extension office. Please check the Cloverbeat Blast newsletter for the check pick up date. Exhibitors are required to provide copies of their Thank You to the Buyers. Guidelines:

- All contributors (buyer & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 2. A copy or picture of your Thank You card/letter can be sent to the 4-H Office or Project Superintendent.
- 3. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 4. The person picking up the check will have to sign for the release of the check.
- 5. Checks must be picked up and cashed within 60 days.

# JR. LIVESTOCK & DAIRY FEEDER ANIMAL DRUG POLICY

Jr. Livestock and Dairy Feeder Calf Associations reserve the right to drug test fair animals under the Industry Act, Act 466 of 1988, as amended, in Section 40(3). Exhibitors are responsible for their animal from time of purchase through marketing. By registering to show your animal(s) at the Lenawee County Fair, you are authorizing the Jr. Livestock and Dairy Feeder Calf Associations the right to drug test your animal(s). An independent lab will run the necessary test. Jr. Livestock and Dairy Feeder Calf Associations are responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for the cost of the second test. With two (2) positive results, the Jr. Livestock and Dairy Feeder Calf Associations reserve the right to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, and/or chemicals. Disqualification will result in voiding of the placing(s) of the animal(s) in question; forfeiture of any and all ribbons/trophies/special awards; an assessment of a fine equal in amount to the total sale; and disbarment of the exhibitor from exhibiting at the Lenawee County Fair Jr. Livestock and Dairy Feeder Calf Shows for a period of three (3) years. Other animals will not be moved up in placing.

# **Auction Information**

#### **Small Animal**

#### **Dairy Feeder & Milk**

Jr. Livestock

Wednesday 6:00 pm

Thursday 6:00 pm

Friday 6:00 pm

- A. To participate in each individual auction, all published deadline dates, registration requirements, rules & regulations must be met.
- B. All Market Grand and Reserve Grand, and Champions must sell.
- C. Each 4-H board will determine the methods, time and place for the selling of the market animals sold at the Lenawee County Fair.
- D. Exhibitor will be allowed to sell one lot in each auction. Exception: Jr. Livestock auction, if an exhibitor has a second animal in the barn where they are Grand and/or Reserve Grand champion, they will be allowed to sell the additional animal from that barn.
- E. It is the exhibitor's responsibility to care for and feed their animals the entire week of fair. Improper care may result in animals being sent home and forfeiture of premiums.
- F. No sick animals will be sold.
- G. To be eligible for auction, all animals must have been entered and shown in their respective market classes.
- H. Each association reserves the right to charge a per head stalling fee for market animals to go to 4-H Barn and show Improvement funds. The fee will be deducted from the exhibitor's auction check, no matter what specie the participant sells.
- I. Each exhibitor is required to sell their own project.
- J. Exhibitors wishing to withdraw an animal from an Auction must notify the superintendents in charge of that project area at weigh in.
- K. Exhibitors selling animals will be required to pay a percentage of their sale price to help cover expenses.
  - 1. Small Animal: 5% of the sale price.
  - 2. Dairy Feeder: 2% of the sale price.
  - 3. Jr. Livestock: 2.5% of the sale price.
- Exhibitors are required to provide copies of their Thank You cards/letters to all contributors

- (buyers & add-ons) to their project. See Livestock Auction Checks on page 7.
- M. All exhibitors are required to work 10 minutes at each auction that they sell in, per assigned duties. <u>Check in and out is required</u>. If exhibitor does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.

**Small Animal Auction** – the auction will include all meat rabbits, meat type chickens, ducks, geese, turkeys, and goats. Only meat pens will be sold. No C Pens can sell.

Dairy Feeder Calf - Milk from the Dairy
Department will be sold during the Dairy Feeder
Calf Auction. A member involved in both Dairy
Feeder and Dairy, must notify both department
superintendents which project area they will be
receiving auction money from. Exhibitors are not
allowed to sell a Dairy Feeder Calf as well as receive
auction money from the Dairy Milk Sale. Any
exhibitor in the overweight class will sell their
animal for the maximum weight of 600 pounds.

**Jr. Livestock** – Arrangements can be made through the Jr. Livestock Association for animals to be shipped direct. A \$10.00 per head shipping fee will be assessed to cover expenses. You must notify superintendents in your specie area at weigh in if animal is to be shipped direct.

## Step by Step Guide of the Small Animal Auction

The below information is a step-by-step guide to assist members through the Small Animal Auction. If you have any questions, please contact Small Animal Superintendents, Board Members or the 4-H office.

- 1. Set Up will begin at approximately 4:00 p.m. in the Sale Barn. Help is needed.
- Poultry exhibitors must pick up their auction number tag between noon and 4:00 on the day of the auction.
- 3. Rabbit and Goat exhibitors must pick up their auction number tag at 4:00 p.m.
- 4. All exhibitors will be told what time to report to the 4-H Center to be lined up and sent to the Sale Barn.
- All exhibitors are required to work 10 minutes of the auction, per assigned duties. Check in and adult is required. If exhibitors does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.
- 6. **STAY IN LINE** when you reach the Sale Barn. It will not be a very long wait.
- 7. Some varieties of animals will be kept in the Sale Barn for multiple exhibitors to use during the Auction. This helps protect the health of all 4-H project animals. Check with your Superintendent prior to Wednesday to see if your variety will already be available. If you have a specific breed not represented or a goat, you will need to bring your animal with you.
- After animal is sold, leave animal with the Board representative and go with the teen leader to thank your buyer.
- 9. Thank the Buyer, give them their rosette/banner, and step back to the edge of the aisle and wait for the teen leader to get the information from the buyer.
- 10. Take the animal destination slip to the Animal Destination table and wait for further instructions.
- 11. Saturday when animals are released please check with Superintendents regarding the destination of your market pen. If poultry and rabbits are to be processed and delivered to the buyer or charity it is your responsibility to have this done by date on checkout slip.
- 12. You must have the buyer or charity representative sign the Delivery Slip (supplied to you at fair check out). This form must be mailed to the designated location by the designated date, in order to receive your auction check.
- 13. Youth must show a copy of Thank You card/letter to the Buyer in order to receive their auction check.

# 4-H DEPARTMENT 2

# **Dairy**



# SUPERINTENDENTS Shanon Whelan

Jamie Hoover

# JUDGING —Wed. July 26, 9 am @ Dairy Arena

All animals to be in Dairy Barn by Sunday at 1 pm

#### **RULES**

- Dairy project youth may enter and exhibit a total of three animals.
- B. No dairy animal is eligible for a premium unless born previous to April 16<sup>th</sup>, current year, except offspring of exhibitor's cow.
- C. No animal is eligible to show at the Lenawee County Fair unless the exhibitor has had the animal in their possession on or before May 15 of the current year.
- All 4-H dairy animals must be on exhibit the entire fair week.
- E. Exhibitors keeping production records must exhibit the feed, milk, and butterfat records to be eligible for the production class. The records submitted for this class must be turned in to the 4-H Dairy Superintendents on Monday of Fair week.
- F. The Produce of Dam Class shall consist of two off-spring from exhibitor's cow.
- G. Dry cow a cow shown dry must be reported dry on the DHI forms or will be reported by the show management as a dry cow to the appropriate official for testing within the state in which the cow is tested & the lactation will be terminated the day of the show.
- H. Aged Cow 100,000 pound cow, any cow, any age, with official lifetime credits over 100,000 pounds of milk as of show day. Cow must be accompanied by DHIA records or official pedigree. Entries in this class are not eligible for other classes.
- The club or school herd will consist of three females from at least two exhibitors. Only one entry permitted per club.



### **DIVISIONS 1-6**

# PLEASE NOTE: DIVISIONS 1-6 APPLY TO CLASSES 1-18

1 Ayrshire 4 Holstein 2 Brown Swiss 5 Jersey

3 Guernsey 6 Milking Shorthorn

#### **CLASS**

- 1. Jr. Heifer Calf born on or after 3/1/2023
- 2. Int. Heifer Calf born 12/1/2022- 2/28/2023
- 3. Sr. Heifer Calf born 9/1/2022– 11/30/2022
- 4. Summer Yearling Heifer born 6/1/2022 8/31/2022
- 5. Jr. Yearling Heifer born 3/1/2022 5/31/2022
- 6. Winter Yearling Heifer born 12/1/20201– 2/28/2022
- 7. Sr. Yearling Heifer born 9/1/2021-11/30/2021
- 8. Junior Two Year Old Cow born 3/1/2021 8/31/2021
- 9. Senior Two Year Old Cow born 9/1/2020 2/28/2021
- Dry Three & Four Year Old Cow born 9/1/2018 8/31/2020
- 11. Three Year Old Cow born 9/1/2019 8/31/2020
- 12. Four Year Old Cow born 9/1/2018-8/31/2019
- 13. Five Year Old Cow born 9/1/2017 8/31/2018
- 14. Dry aged cow 5 years & over born before 9/1/2018
- 15. Aged Cow born before 9/1/2017
- 16. Produce of Dam
- 17. Cow and One offspring
- 18. Best Udder of Show
- Jr. Champion Female (winners of classes 1-7)
- Reserve Jr. Champion Female (winners of classes 1-7, except Jr. Champion, plus the second place animal in the Jr. Champion's age class)
- Sr. Champion Female (winners of classes 8-15)
- Reserve Sr. Champion Female (winners of classes 8-15 except Sr. Champion, plus the second place animal in the Sr. Champion's age class).
- Grand Champion Female
- Reserve Grand Champion Female

#### **DIVISION 7: DAIRY SHOWMANSHIP**

#### **RULES**

- A. PRE REGISTRATION IS REQUIRED
- B. Rosettes for all classes.

#### **CLASS**

- 1. Jr. Showmanship (age 8-11)
- 2. Int. Showmanship (age 12-15)
- 3. Sr. Showmanship (age 16-19)

#### **Champion Showman (all ages)**

Cloverbud Showmanship (age 5-7) See page 57 for registration Dept 82 Division 53 class 1

### **DIVISION 8: PRODUCTION CLASS**

Exhibit to include cow & records. Awards to be based on actual butterfat production. All records to be computed on a 305 day lactation basis.

#### **CLASS**

- 1. 2 year old cow
- 2. 3 year old cow
- 3. 4 year old cow

### **DIVISION 9: DAIRY POSTER**

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through their study of the dairy industry.

- A. Purpose of project is to promote dairy industry & products to the general public.
- B. Exhibit may be mobile, 3-D or flat depiction of a phase of dairy industry.
- C. Exhibit in place by 3 pm, Monday

#### **CLASS**

1. Poster Display

## **DIVISION 10: CLUB DISPLAY**

#### **LEARNING OBJECTIVE**

- A. Only one registration per club.
- B. 8 to 12 ft. Area for club to show dairy industry or 4-H club related theme (club activities, club members, thank you to milk buyer, the dairy industry).
- C. Must be exhibiting dairy under Department 2 for this section.
- D. This display will not be judged, but neatness will apply to herdsmanship.

#### **CLASS**

1. Club Display—all ages

## **DIVISION 11: CLUB HERD**

#### **CLASS**

1. Any Breed

### **DIVISION 12: COSTUME**

#### **CLASS**

1. Costume

### **DIVISION 13: PROJECT RECORD BOOK**

#### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H

- Records must be turned in by 12 Noon on Friday, July 28 in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- c. Exhibitors need not be present during evaluation of records.

#### **CLASS**

Project record book

# **4-H DEPARTMENT 4**

# **Dairy Feeder** Calf



SUPERINTENDENTS

Bryce Downard Kaitlyn Bulmon Patrick Lakatos

JUDGING—Thurs. July 27 @ 8:30 am - Dairy Arena

#### **REGISTRATION & TAGGING**

- A. All calves must have been purchased, tagged, registered and full body picture showing markings and DFC tag submitted by **April 15<sup>th</sup> and under the care of the 4-H** member in order to show and sell. Two tags are required: Dairy Feeder Calf Association and a Radio Frequency Identification (RFID).
- B. A maximum of two (2) calves tagged per exhibitor regardless of dual membership in 4-H and FFA. When tagging two calves, both must be in the same location at all times.
- C. **Swing Calf** Each dairy feeder project member in the family is required to tag one calf in their own name. One additional calf can be tagged under all the dairy feeder project members in their immediate family (brothers/ sisters). If a family is unable or chooses not to tag a back up or swing calf, and something happens to a tagged animal, the exhibitor can request from the DFC board to tag a new animal, but the DFC board reserves the right to have the exhibitor show in the over/under weight class and is not eligible for championship.

#### **GENERAL RULES**

- There will be a mandatory meeting Saturday night after
- B. First and Second year Dairy Feeder Calf Exhibitors are required to attend one educational workshop offered by the Dairy Feeder Calf Association. All other members are encouraged to attend.
- C. All calves must be from American dairy breed animals, or a cross of these breeds. The 6 American breeds are as follows: Guernsey, Brown Swiss, Ayshire, Holstein, Jersey and Milking Shorthorn. No cross breeds with any beef type or other dairy breeds are allowed. Final decisions will be at the discretion of the superintendents and/or veterinarians.
- D. Steer calf only. No bulls or stags will be permitted.
   E. Animals must be castrated no later than May 1<sup>st</sup> of the current project year. No Clamping Allowed. Castration sites must be completely healed and dry at time of weigh-
- Animals must be dehorned no later than May 1<sup>st</sup> of the current project year. Dehorning sites must be completely healed and dry at time of weigh-in. Maximum 1 ½ regrowth allowed (measured from the base) or calf will be turned away.
- G. Feed records are encouraged.
- H. If you do not show in your market class, you will not be
- If exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents **prior** to the class. Anyone assisting an individual in showing, must be a Lenawee County 4-H or FFA member.
- J. If exhibitor does not show calf registered to their immediate family, exhibitor will show in the over/under class and are not eligible for showmanship class or champion drive.
- Any special circumstances can be brought in front of the DFC Association Board.

#### CHECK-IN, VET CHECK & WEIGH-IN

- A. All animals are to be in Dairy Barn between 4:00 pm and no later than 7:00 pm on the first Saturday of fair. Clubs will be assigned times to bring calves in. No animals are allowed in the barn unless checked in by the Superintendent and Veterinarians. Proof of vaccination form must be signed and turned into the Superintendents at time of weigh-in.
- B. Implants are allowed.
- C. All animals must pass MDA animal health standards. For a complete copy of these rules please contact the MSUE 4-H Office or go to <a href="https://www.michigan.gov/mdard/">https://www.michigan.gov/mdard/</a> animals/exhibitions
- D. Calves must weigh a minimum of 300#, and may not exceed 600# at the time of weigh-in. The calves will be weighed only once, no reweighing of animals. If an animal weighs under 300# but over 285#, animal will show in the over/under weight class and not eligible for championship. Animal may also be able to sell, but if unable to secure a resale buyer, exhibitor will be required to take animal home and forfeit market price. If the calf weighs more than 600#, animal will show in over/under weight class and not eligible for market championship. And will be sold for the maximum weight of 600#.

#### **BARN & PEN CLEANING RULES**

- A. It is the responsibility of each youth for the care and feeding of their animal for THE ENTIRE WEEK OF THE FAIR. Improper care will result in the animal being sent home and the forfeiture of premiums.
- B. Exhibitors/Clubs are required to bring their own hoses and nozzles for the wash rack. They will not be furnished.
- C. Water must be in front of calf at all times.
- Pens will be checked by Project Superintendents and/or Association Board members on a daily basis for cleanliness.
- E. All stalls should be cleaned and soiled bedding removed by 10:00 am
- F. If the pen is not clean, it will be tagged by the Project Superintendents. If the pen is tagged the exhibitor must check in with the Project Superintendents.
- G. Daily logs will be kept on these issues by the Project Superintendents.
  - 1. The first offense will result in a verbal warning (signature required).
  - 2. The second offense will result in a notification of their parent/guardian and a PENALTY FEE of 5% of their auction money (signature required). This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
  - 3. Each additional offense or failure to check in with a Superintendent will result in a PENALTY FEE of an additional 10% of their auction money. This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
- H. On a daily basis, clubs will be assigned common cleaning areas to maintain; around manure spreader, main aisle, and wash rack area. Clubs can earn extra points in herdsmanship if assigned areas are kept cleaned throughout the day and evening.

#### **DIVISION 1: DAIRY FEEDER CALF**

#### **CLASS**

- 1. Market
- Grand Champion Dairy Feeder Calf

Banner

Reserve Champion Dairy Feeder Calf

Banner



# DIVISION 2: DAIRY FEEDER CALF SHOWMANSHIP

**Pre-registration is required.** Handling will be judged as if showing beef type animals. Overall Showman will be eligible for Showmanship Sweepstakes.

Cloverbud Showmanship Sign up at the fair. Cloverbud Showmanship will be held on Tuesday July 25th at 5:30PM

#### **RULES**

- A. Age is determined by 4-H age as of January 1st of current year.
- B. Proper attire is required no open toe shoes.

#### **CLASS**

1.	Sr. Showmanship (age 16-19)	Rosettes
2.	Inter. Showmanship (age 12-15)	Rosettes
3.	Jr. Showmanship (age 8-11)	Rosettes
Gra	and and Reserve Overall Showmanship	Rosettes

#### **DIVISION 3: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 28, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- Exhibitors are not be present during evaluation of records.

#### CLASS

1. Project record book

#### **DIVISION 4: COSTUME**

Sign up in the FairEntry. Sign up will also be available at fair. Costume class will be held on Friday July 28th in the Dairy Arena

#### **CLASS**

1. Costume

# 4-H DEPARTMENT 4

# Market Beef & Beef Feeders



#### **SUPERINTENDENTS**

Ben Downard Chris Downard Brad Williams

SEE 4-H/FFA JR. LIVESTOCK SALE INFORMATION AND DRUG POLICY FOLLOWING GENERAL RULES.

#### **JUDGING**

Animals in Saturday, July 22 Weigh in: Saturday 3:00 – 4:00 pm

A required Beef Meeting Saturday 6:00 pm in the Show Barn.

Show Date: Wed. July 26 - 9 am Show Barn

#### Judging Order:

- 1. Feeder Calf Showmanship
- 2. Feeder Calf Market Classes
- 3. Beef Showmanship (Colored & Holstein together)
- 4. Holstein Market
- 5. Beef Market Heifer Classes
- 6. Beef Market Classes

ALL DECISIONS FINALIZED BY BEEF SUPERINTENDENTS.

#### **GENERAL RULES**

- A. All animals must have proper Identifications tags according to Michigan Department of Agriculture Guidelines.
- B. There will be a required meeting Saturday night after weigh in (6:00 pm) to set classes and explain rules.
- C. All Grand and Reserve Grand Champions must sell. Grand and Reserve Grand Champion Exhibitors can sell one additional animal.
- D. Only the first and second place Beef Animals in a market class are eligible for the champion classes.
- E. All market animals to be exhibited must have been tagged and registered by established guidleines with the MSUE 4-H office.

#### **BEEF ANIMALS:**

- F. All Beef Animals will be shown by weights.
- G. Horns on animals must not exceed two (2) inches.
- H. No bulls or stags will be permitted.
- I. All animals will be required to have neck ropes and

#### nalters

- J. All beef animals to be washed at Beef wash rack.
- K. No drugs (stimulants, depressants, etc.) of any kind can be used, this includes calf calm and similar agents unless approved by a superintendent No forcing of fluids.
- L. All market animals will have a minimum weight of 900 lbs.
- M. All rate-of-gain animals must have been tagged and registered by January 15, current year, with the MSUE 4-H office and weighed in and registered at the fair grounds at the designated rate of gain weigh in. \$5.00 per head to enter rate of gain, due at rate of gain weigh in. Individual can only place with one animal.
- N. All over and underweight cattle will be sent home <u>unless</u> it is the exhibitor's only beef project. If so, animal will be allowed to stay and be shown in showmanship only.

#### **EXHIBITORS:**

- P. All exhibitors must have an updated Youth for Quality Care of Animals (YQCA) certificate to exhibit.
- Q. Members may tag three(3) market steers (Holstein & Beef), two (2) Market Heifers and two(2) feeder calves.
- R. If a youth has two animals in the same class, the member must show one and the other one must be shown by a Lenawee County 4-H or FFA member or move the heaviest animal up one class.
- S. Exhibitors may enter one (1) animal for sale at the Jr. Livestock Auction. Determination must be made at time of weigh in. If member does not designate which animal, the heaviest animal will be sold.
- T. If an exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents prior to the show. Anyone assisting an individual in showing, must be a Lenawee County 4-H/ FFA member.
- U. There will be a \$10.00 per exhibitor pen fee for barn cleaning and barn improvements. This will be deducted from the exhibitor's sale check, no matter what specie the exhibitor sells.

#### **FEEDER CALF RULES**

- A. Beef-type (heifer or steer) calves must weigh 300-600 lbs.
- B. Must be purchased by June 1, current year & they must be in member's possession, tagged & registered with the MSUE 4-H office.
- C. Two (2) Feeder Calves (steers or heifers) may be tagged.
- D. Calves must be weaned.
- E. Grand & Reserve Grand Champions must sell.

#### **HOLSTEIN BEEF STEER RULES**

- A. Only Holsteins (no cross breeds) will be eligible, and they must exhibit dairy characteristics. If there are any doubts on the part of the superintendents, the animal will show in the market beef class.
- B. Minimum weight for a market Holstein steer to show at the Fair is 1000 lbs.

#### **DIVISION 20: BEEF FEEDER CALF**

#### **CLASS**

- 1. Feeder calf (You can register up to two calves)
- Grand Champion Feeders Calf Banner
- Reserve Champion Feeder Calf Banner

#### **DIVISION 21: MARKET BEEF**

#### **CLASS**

- 1. Market Beef Steer (Can register up to 3)
- 2. Market Heifer (Can regisiter up to 2)
- 3. Market Holstein Steer (Can register up to 2)
- Grand Champion Market Steer
- Reserve Champion Market Steer
- Grand Champion Market Holstein Steer
- Reserve Grand Champion Market Holstein Steer

# DIVISION 22: FEEDER CALF & MARKET BEEF SHOWMANSHIP

#### **RULES**

- A. Pre-fair registration for showmanship is required for Beef, and animal must be registered for a market Youth Beef Class to be shown by that member.
- B. Colored & Holstein Steers will show together in showmanship.
- C. Class splits will be divided by age, with the Superintendents reserving the rights to combine ages as needed.
- D. See page 9 for judging criteria.
- E. Any exhibitor that has more than 4 years in the project/barn, may not receive any hands on help fitting their animals. Exhibitors with 4 years or less years in the project/barn may only receive help fitting from other Lenawee County 4-H members, leaders or their parents. NO professional fitters allowed.

#### **CLASS**

- 1. Feeder Calf Senior Showmanship (ages 16-19)
- 2. Feeder Calf Intermediate Showmanship (ages 12 15)
- 3. Feeder Calf Junior Showmanship (ages 8-11)
- 4. Beef Senior Showmanship (ages 16-19)
- 5. Beef Intermediate Showmanship (ages 12-15)
- 6. Beef Junior Showmanship (ages 8 11)



#### **DIVISION 23: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 28, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

#### **CLASS**

1. Project record book

### **DIVISION 24: BEEF CLUB DISPLAY**

#### LEARNING OBJECTIVE

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. One registration per club.

#### **CLASS**

1. Club Display

# **4-H DEPARTMENT 4**

# **Beef Breeding**



**SUPERINTENDENT** 

**Gaylord Kutzley** 

#### **JUDGING**

Animals in Sunday, July 23 at 12 Noon

Show Date: Mon. July 24 - 9 am In Beef Exercise Arena

#### **BEEF BREEDING RULES**

- The club or school herd will consist of three females from at least two exhibitors.
- b. No beef breeding animal is eligible unless the animal is registered, in exhibitors name only, by May 15 of current year, except for crossbreeds which must have proof of ownership by that date.
- c. No Animals will be eligible for a premium unless born previous to April 1, current year. (Exception: offspring of exhibitor's cow).

### **DIVISIONS 40-49 BEEF BREEDING**

# PLEASE NOTE: DIVISIONS 40-49 APPLY TO CLASSES 1-10

40 Angus

41 Hereford

42 Shorthorn (Beef Type)

43 Maine - Anjou

44 Charolais

45 Limousin

46 Simmental

#### 47 Chianina

48 Commercial or Crossbred (Beef Type)

49 Other

#### **CLASS**

- 1. Jr. Heifer Calf, born after 1/1/23
- 2. Late senior heifer calf, 11/1/2022 thru 12/31/2022
- 3. Early Sr. Heifer Calf, born between 9/1/22 & 12/31/2022
- 4. Late summer yearling heifer, 7/1/2022 thru 8/31/2022
- 5. Early summer yearling heifer, 5/1/2022 thru 4/30/2022
- 6. Spring junior yearling heifer, 3/1/2022 thru 4/30/2022
- 7. Early junior yearling heifer, 1/1/2022 thru 2/28/2022
- 8. Senior yearling heifer, 9/1/2021 thru 12/31/2021
- 9. Two year old heifer, 1/1/2021 thru 8/31/2021
- 10. Cow & offspring cow born before 9/1/2021
- 11. Club Herd

No preregistration required for Champion Classes.

- Junior Champion Heifer
- Senior Champion Heifer
- Grand Champion Heifer

# DIVISION 55: BEEF BREEDING SHOWMANSHIP

#### REQUIREMENTS

Must have animal entered in Beef Breeding to be eligible for showmanship classes.

**CLASS** (Rosette & Ribbon only)

- 1. Senior Showmanship (age 16-19)
- 2. Intermediate Showmanship (age 12-15)
- 3. Junior Showmanship (age 8-11)
- Champion Showmanship All ages, no pre-registration required.

## **4-H DEPARTMENT 6**

# **Market Sheep**



**SUPERINTENDENTS** 

Aaron Hinde John Peebles J

**Justin Strahan** 

#### **DEPARTMENT JUDGING**

ALL 4-H LIVESTOCK MUST BE IN BARN BY 3:00 PM ON SATURDAY, JULY 22

Weigh-in: Saturday, July 22 4:00 - 5:00 pm

A required Sheep Meeting 7:00 pm in the Show Barn on Saturday, July 22.

Judging: Monday, July 24 @ 9:00 am in Show Barn

Showmanship followed by Market Class

#### **REGISTRATION & TAGGING**

- A. All tagging and registration guidelines must be followed.
- B. Market sheep must be registered by May 15.
- C. All animals are required to have USDA Scrapie identification tag, this will also count as the fair tag. A picture of the tag must accompany registration.
- D. Exhibitors may register ewe lambs for both market and breeding departments.
- E. All exhibitors must have an updated Youth For the Quality Care of Animals (YQCA) certificate to exhibit.
- F. Exhibitors may tag sheep entries by family (immediate only). Example, if you have two youth in the family, all sheep can be tagged under both the exhibitors names. A maximum of four (4) sheep tagged per exhibitor regardless of dual membership in 4-H and FFA. Exhibitors must declare entry per member at weigh in.
- G. Each registered 4-H and/or FFA member may bring or show up to two market lambs (no matter dual membership in both 4-H and FFA) The 2 lambs can be used in the pen class.
- H. Lambs will only be weighed once and must be free of any form of covers.
- All market lambs must weigh a minimum of 85 lbs. in order to show and sell. Any lamb under 85 lbs. will be sent home. No reweighs.
- J. Exhibitors must notify the barn superintendent, at weigh in if they are selling their animals or not in the auction.

#### **GENERAL SHEEP RULES**

Violation of rules may result in premiums, awards and/or sale money withheld.

- A. No sheep can be removed without superintendent permission.
- B. Humane handling practices of sheep at all times
- C. No forced liquid feeding, drenching or bottle feeding. If done, there will be zero tolerance, you will be immediately removed from the barn.
- D. No Muzzles.
- E. Tampering and/or misrepresentation as to the breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Unethical fitting shall include the following:
  - 1. The cutting, tearing, or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.

- 2. The injection of any gas, solid, liquid under the hide to alter the normal conformation.
- 3. Any attempts to disrupt or change the normal dental development of the animal.
- 4. Any attempt to change or alter the natural color of the animal.
- F. Lambs must be castrated before June 1<sup>st</sup>. Any signs of viable or functional tissue will result in disqualification.
- G. Market lambs must be shorn prior to the fair. Electric Clippers will be permitted for trimming only. A complete "slick shear" can take place on the Fairgrounds on a fleece of 1/4" or less. The trimming/shearing area must be cleaned up immediately. Youth, parents or leaders are the only ones allowed to use clippers on the Fairgrounds. No professional fitters.
- Youth exhibitors must be clean, neat and appropriately dressed while showing.
- Lamb is to be shown with all four feet on the ground or ring surface, after the lamb has been set. (This is at the judge's discretion)
- J. If a youth has two animals in the same class, the member has the right if they so choose to move the lamb up a class if a class is available.
- K. If an exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents prior to the show. Anyone assisting an individual in showing, must be a Lenawee County 4-H member or FFA member.
- L. Champions will be selected in the following order: Grand Champion Wether, Reserve Champion Wether, Grand Champion Ewe, Reserve Champion Ewe, Grand Champion Pen, Reserve Champion Pen. The Grand and reserve ewe and wether will be eliminated from the final pen drive. Pairs cannot be reconfigured after Champion and Reserve Champion selection. All Champions must sell.

#### **BARN & PEN CLEANING RULES**

- A. The exhibitors will be responsible for the care and feeding of their animals through Saturday when the animals are released or exhibitor will forfeit premiums.
- B. Feeding times 7-9AM and 5-7PM
- C. Feed buckets in pens only during feeding times. Once feeding time is over feed buckets must be removed.
- D. Water must be available in pens at all times except 12 hours prior to show.
- E. No Carpet Must use natural bedding such as wood shavings and/or mulch.
- F. Washing of animals must occur at the designated wash
- G. Lambs MUST be in or around sheep barn at all times. Lambs are not to be in camping, parking or other barn areas, with the exception of pictures at the photo display by the pig barn.
- Pens will be checked by Barn Superintendents daily for cleanliness.
- I. If pens are not clean or if feed buckets are left in they will

- be tagged by the Barn Superintendent. If the pen is tagged the exhibitor must check in with a Barn Superintendent.
- J. The first offenses will be a verbal warning.
- K. The second offenses or failure to check in with a Barn Superintendent will result in the exhibitor receiving a PENALTY FEE of an additional 10% of their auction money. The money will be forfeited to the Jr. Livestock Association.
- L. Each additional offense or failure to check in with a Superintendent will result in the exhibitor receiving a PENALTY FEE of an additional 10% of their auction money. The money will be forfeited to the Jr. Livestock Association.
- M. Daily logs will be kept by the Superintendents. If an exhibitor receives a second offense their parents/guardians will be notified.
- N. Jr. Livestock Association Sheep Barn Improvement will charge a \$10.00 per head, stalling fee to go to Sheep Barn Improvements. The fee will be taken from the participants Auction check, no matter what specie the participant sells.

#### **DIVISION: SHEEP SHOWMANSHIP**

Pre-registration is required. Class splits will be divided by age, with the Superintendent reserving the rights to combine ages as needed.

#### **CLASS**

- 1. Senior Showmanship (age 16-19)
- 2. Intermediate Showmanship (age 12-15)
- 3. Junior Showmanship (age 8-11)
- Champion Showman
- Reserve Champion Showman

#### **DIVISION 1: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 28, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- c. Exhibitors need not be present during evaluation of records.

#### CLASS

1. Project record book

### **DIVISION 2: MARKET LAMBS**

Pre-registration for Champion Classes not required. Ribbons for classes; Banners for each champion.

#### CLASS

- 1. Pen of two market lambs can be of mixed genders
- Individual market lambs Ewe/Wether (Class can be entered twice)
- Grand Champion Wether
- Reserve Champion Wether
- Grand Champion Ewe
- Reserve Champion Ewe
- Grand Champion Pen
- Reserve Grand Champion Pen

### **DIVISION 3: YOUTH LEAD CLASS**

#### **LEARNING OBJECTIVE**

The objective of this class is to present a class of sheep in the most attractive manner possible, with a major emphasis on the exhibitor's costume, poise, and appearance.

#### Judging: Sunday, July 23 @ 5 pm - Show Barn

Sheep must be conditioned, fitted, and trained to show at halter by the exhibitor, except for peewee class.

 Exhibitor will be judged on the mode of dress selected, which must be appropriate, attractive, and made of wool or wool blend material. Narration must state percentage of wool in garment.

Judging Standard:

- 1. Exhibitor costume, poise, and appearance: 50%
- 2. Control and presentation of animal: 30%
- 3. Standard judging procedure animal: 20%
- c. Sheep entered in this class must be exhibited in at least one other youth class.

#### **CLASS**

- 1. Senior (16-19)
- 2. Int. (12-15)
- 3. Jr. (8-11)
- 4. Ladd Lead Class (all ages)
- Cloverbud Class (age 5-7) using a borrowed animal. No Premiums

Adult Showmanship: Following youth lead classes, an adult showmanship class will be offered. Judges will be the teens from the Jr. Livestock Board.



### **DIVISION 4: CLUB DISPLAY**

#### **LEARNING OBJECTIVE**

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. See page 8 for judging criteria. One registration per club.

#### **CLASS**

1. Club Display

# **4-H DEPARTMENT 6**

# Sheep Breeding



SUPERINTENDENT Matt Hensley

#### **DEPARTMENT JUDGING**

ALL 4-H LIVESTOCK MUST BE IN BARN/TENT BY 1:00 PM ON SUNDAY, JULY 23

Judging: Tuesday, July 25 @ 9:00 am in AG Education Tent

ALL DECISIONS ARE FINALILIZED BY Sheep Breeding SUPERINTENDENTS

#### **SHEEP BREEDING RULES**

- A. No sheep is eligible unless the exhibitor has had the sheep in possession since May 1 of current year. Exhibitors registered in both breeding and feeding (market lambs) may show in both exhibits.
- B. All animals are required to have a USDA Scrapie Identification Tag.
- C. The date for computing the age of sheep is September 1st.
- D. All sheep must be purebred, except when showing in the crossbreed class.
- E. Pair of lambs may consist of two ewes or one ewe and one ram.
- F. Pen consists of 4 animals, both sexes represented.
- G. Get of Sire, consist of 4 sheep, any age of either sex all from one sire.
- H. The club flock will consist of one ram, one aged ewe, two yearling ewes and two ewe lambs. The flock must be owned be at least one or more youth from one club, may be one or more breeds.
- I. Individual flock shall consist of one ram under 2 years old, two ewes 1 year old and two ewe lambs.
- J. Not more than one entry may be made by a club in the

- flock class in each breed.
- K. Pair, pen and flock classes must be entered and shown as individuals.
- L. Exhibitors in 4-H breeding are encouraged to enter the open class sheep division as well.

### **DIVISIONS 25-44**

#### PLEASE NOTE: DIVISIONS 25-43 APPLY TO CLASSES 1-10

44. Other

25. Shropshire 35. Montadale 26. Southdown 36. Suffolk 27. Hampshire 37. Romney 28. Dorset 38. Tunis 29. Oxford Down 39. Ramboullet 30. Corriedale 40. Polypay 31. Cheviot 41. Crossbreed 32. Cotswold/Lincolns 42. Shetlands 33. Columbia 43. Wether Type Breeding

#### **CLASS**

Ram 1 year old

34. Fine Wools

- 2. Pair of Yearling Ram
- 3. Senior Ram Lamb
- 4. Junior Ram Lamb
- Pair of Ram lambs
   Champion Ram Rosette
   Reserve Champion Ram Rosette
   Supreme Champion Ram Banner
- 6. Ewe 1 year old
- 7. Pair of Yearling Ewes
- 8. Senior Ewe Lamb
- 9. Junior ewe Lamb
- Pair of ewe lambs
   Champion Ewe Rosette
   Reserve Champion Ewe Rosette
   Supreme Champion Ewe Banner
- 11. Pair of Yearlings
- 12. Pair of Lambs
- 13. Pen of four lambs
- 14. Get of Sire
- 15. Flock





MICHIGAN STATE | Extension

# 4-H DEPARTMENT 8

# Dairy/Fiber/ Pygmy/Meat Goats

#### **SUPERINTENDENTS**

Sharon Gratz Doug Richardson Kalli Hensley

JUDGING— Monday, July 24 2PM

Show Barn

Show Order To Be Announced

#### **GOAT CALLING CONTEST**

Sunday, 4:00 pm in Dairy Arena. Sign up in goat barn. Trophies & Prizes

#### **OBSTACLE COURSE**

Tuesday, 2:00 – 3:00 pm in Dairy Arena Trophies & Prizes

#### **PACK GOAT**

Tuesday, 3:00 – 4:00 pm in Dairy Arena Trophies & Prizes

#### **CHECK-IN & VET CHECK**

- A. All goats will be checked in on Saturday July 22nd, from 5:30-8AM
- B. Number of goats allowed per exhibitor may be limited due to barn overcrowding and will be at the superintendent's discretion. All goats MUST BE HOUSED in 4-H GOAT BARN in order to show.
- C. Superintendents will assign pen before check-in.
- D. NO GOATS allowed in barn before vet check.
- E. In addition to official tags and/or tattoos, any out-of-state animal must have current veterinary health certificate. A copy must be submitted at vet check-in.
- F. Any goat with a temperature over 104 degrees or goats with clinical signs of infection, that is contagious, has any abscesses or toxicological disease must be removed from the fairgrounds— ALL DECISIONS WILL BE MADE BY CHECK-IN VET AND SUPERINTENDENTS.
- G. Any kids born after June 15th of current year, will not be allowed to show or enter 4-H Goat Barn (due to health considerations).
- H. Barn meeting following check in on Saturday.

#### **REGISTRATION & ID**

- A. All goats must be officially identified to exhibit. Goats must have one of the three official identifications:
  - Official USDA Premise ID Tag (white metal or plastic scrapie tag)
  - Legible Official Tattoos accompanied with a copy of ADGA, ABGA or NPGA Registration Papers. Microchips may be used in registered Pygmy goats. Microchip reader must be available entire fair week & exhibitor is responsible for that. The microchip number must be printed on the registration certificate not written in.
  - LAMANCHA ONLY Per state guidelines may be identified with permanent collar and Premise ID tag.
- B. Inside of ears must be clipped in order to read tattoos.
- C. All breeding class animals must be in the possession and under the care of the exhibitor by May 15 of current year, except those born to your herd after that date (these must be reported before June 15th). Kids born after May 15th must be tagged. Any kids born after June 15th, of current year, will not be allowed to show or enter the 4-H Goat Barn (due to health considerations). ALL BREEDING STOCK THAT IS BROUGHT TO THE FAIR MUST BE LISTED ON THE COUNTY GOAT REGISTRATION FORM and returned to: MSU Extension/4-H Office 1040 S. Winter St., Suite 2020, Adrian, MI 49221 BY May 15. No late registrations will be accepted, except kids born to your herd from May 15 to June 15th. All breeding animals coming into the fair will be checked with county registration. Any goat that is NOT registered WILL NOT be eligible to show.

#### **GENERAL GOAT RULES**

- **A.** MANDATORY WORKSHOPS All first & second year goat exhibitors are required to fulfill mandatory educational requirements.
- B. Exhibitors may show **ONE** goat per class.
- C. No bucks of any age allowed in goat barn.
- D. Prong collars will not be allowed, except for breeding and market Boers
- E. All exhibitors must personally care for, fit and show their own goats.
- F. Only one pair of goats may be shown by exhibitor in Mother/Daughter class. These goats must also be shown in age classes.
- G. All goats used for showmanship, goat calling, obstacle, and dress a goat classes must also be shown in a breed, meat, or cart class. No extra goats will be allowed in goat barn.
- H. Goats owned by one exhibitor cannot be shown by another, except at the discretion of the superintendents.
- No horns or scurs over 1 1/2" will be allowed except Angora, Pygmies, and Boer Breeding and Cart Goats. Scurs will be measured.
- J. All fitting and trimming must be completed BEFORE goats arrive at the Fair. NO electric clippers will be allowed inside or outside the goat barn. Goats brought through the vet check unshaven will remain unshaven through fair week or goat will be disqualified from showing.
- K. Any exhibitor not acting in a responsible manner will be asked to leave the fairgrounds and will forfeit their right to show and their premium.

#### **BARN DUTIES**

- A. Mandatory Barn Set-Up All exhibitors must report to goat barn Saturday, July 8th, at 8:00 am. Pens will be assigned at that time. If unable to attend, you must notify a superintendent and will lose \$25 of premiums.
- B. All daily milking and feeding chores must be done between the hours of 6:00 9:00 am and 6:00- 9:00 pm.
- C. On Show Day, All milkers must be milked out between 5:00 - 9:00 am and the exhibitor MUST report to the superintendents. Kids may be left on dams after milkout, if desired. If exhibitor is not able to be present for milkout, he/she MUST notify superintendents before. If no milkout is completed, goat will be disqualified from showing.
- D. Pen cleaning must be completed by 10:00 am or after 9:00 pm daily. Unclean pens will be tagged. If you need help, see one of the Superintendents.
- E. MANDATORY BARN TEAR-DOWN All exhibitors MUST report to goat barn on Sunday, July 30th, by 8:00 am. Exhibitors removing goats from barn Sat., July 29th, after evening release time MUST RETURN Sunday morning for Tear-Down. All chores, including milking chores, must be completed before 8:00 am. Tack boxes must be removed by that time in order to clean pens and tear down barn. Those not returning on time will forfeit all premiums and be charged a \$25.00 per pen tear down and cleaning fee.
- F. All exhibitors must sign up for one shift of either barn duty or Steak Shack.
- G. All ID cards must be hung by 7:30PM Saturday July 22nd.

#### **DAIRY GOAT BREEDING**

#### **DIVISIONS 1-5 APPLY TO CLASSES 1-8**

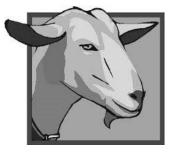
PLEASE NOTE: A copy (no original) of ADGA registration or breed registration certificate must have been submitted at time of registration, if animals do not have scrapie tags.

- 1. Alpine
- 2. LaMancha
- 3. Nubian
- Saanen, Toggenburg, Oberhasli
- 5. Nigerian Dwarf

#### **CLASS**

#### **SENIOR DOE MILKING CLASSES**

- 1. Yearling Milker
- 2. 2 Years
- 3. 3 & 4 Years
- 4. 5 Years & over



#### **JUNIOR DOE CLASSES**

- 5. Junior born after April 1, current year
- 6. Intermediate born March 1 to March 31, current year
- 7. Senior born January 1 to February 28, current year
- 8. Yearlings—12 months & under 24 months, never fresh No preregistration required for Champion Classes.
- Junior Champion & Reserve Champion
- Senior Champion & Reserve Champion
- Grand Champion & Reserve Champion

### **DIVISION 15: ALL BREEDS TOGETHER**

\*\*Goats in these classes must also be shown in age classes\*\*

#### **CLASS**

- 1. Best Udder
- 2. Mother/Daughter
- 3. Get of Sire—two or more goats sired by the same buck.

### **DIVISION 20: FIBER DOES & WETHERS**

#### **CLASS**

- 1. Under 6 months
- 2. 6-12 months
- 3. 12-18 months
- 4. 18-24 months
- 5. Over 24 months
- Grand Champion
- Reserve Champion

# DIVISION 21: PYGMY DOES & WETHERS

#### **CLASS**

- 1. Under 6 months
- 2. 6-12 months
- 3. 12-18 months
- 4. 18-24 months
- 5. Over 24 months
- Grand Champion
- Reserve Champion

### **DIVISION 23: BOER DOES**

#### **CLASS**

- 1. Under 6 months
- 2. 6-12 months
- 3. 1 & 2 year olds, never freshened
- 4. 1 & 2 year olds, freshened in the current year
- 5. 3 years & over, freshened in the current year
- Grand Champion
- Reserve Champion

#### **DIVISION 25: MEAT ANIMALS**

#### **MEAT GOAT RULES**

- A. Must be born Jan. 1 April 30th, current year
- B. All meat animals must have been properly tagged & registered with the MSU Extension 4-H Office by established deadlines. ANY MEAT GOAT THAT IS NOT PROPERLY TAGGED & REGISTERED WILL NOT BE ELIGIBLE TO SHOW.
- C. Wether or doe may be used. If male is used it must be castrated by April 30 current year.
- D. Minimum weight required is 45 lbs. at fair time. Grand & reserve champions in both meat classes must sell. Exhibitors will determine at time of weigh-in for fair if they will sell their meat goat or not.
- E. Two animals may be tagged & registered-only one animal may be shown in EITHER meat class: NOT BOTH.
- F. Record books are required and must be turned in to superintendent at time of check-in or the meat goat will not be allowed to stay. Fillable PDF forms are available.
- G. Prong collars will not be allowed for dairy meat goats.
- H. **All Meat Goat Exhibitors** must report to the barn at 8:00 pm the last Saturday of fair for goat release.
- Market goat weight classes will be divided 45-70# and 70# plus.

#### **CLASS**

- 1. Dairy type Purebred & cross-bred of any of the above mentioned dairy breeds plus angora & pygmy.
- Boer type—Purebred & cross-bred of any percentage of Boer breed.

### **DIVISION 26: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- A. All 4-H members are encouraged to enter. Meat goat exhibitors are required to keep records and turn them in at vet check-in
- B. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

#### **CLASS**

1. Project record book

#### **DIVISION 27: CART GOATS**

Goats must be harnessed IN SHOW RING. Another 4-H member may be asked to help hold your animal.

#### **CLASS**

- 1. Beginner Harness and Drag
- 2. Intermediate Harness and Cart, driven from behind
- 3. Advanced Driver in Cart with goat pulling
- Grand and Reserve Champion

### **DIVISION 28: GOAT SHOWMANSHIP**

#### **RULES**

- A. Pre-registration for showmanship is required.
- B. Exhibitor must personally fit & train his/her own animal.
- C. Exhibitor must wear all white or black pants with white shirt. If showing Boer goats, exhibitor may wear "western" style attire. No shorts or sun tops allowed. No open toe shoes allowed.
- D. All goats used for showmanship class must also be shown in a breed, or meat class.

#### **CLASS**

- 1. Senior Showmanship (ages 16-19)
- 2. Intermediate Showmanship (ages 12 15)
- 3. Junior Showmanship (ages 8-11)

Cloverbud Showmanship (ages 5-7) Sign up at fair

#### **DIVISION 29: POSTER CONTEST**

#### **RULES**

- A. Poster should be creative, but simple, neat, & attractive. It should incorporate the theme as it applies to your goat.
- B. Can be done with photos or cartoons.
- C. Poster should be displayed in barn with your pens by 6 pm on Sunday.
- D. Prizes will be awarded.

#### CLASS

1. Poster

#### **DIVISION 30: DRESS A GOAT CONTEST**

#### **CLASS**

1. Dress a Goat



# 4-H DEPARTMENT 10

# **Swine**



#### **SUPERINTENDENTS**

Dave Craig Mike Ely Andy Keller

#### JUDGING — Tues. July 25 @ Show Barn

Barn Check-in Sunday July 23rd 5-8AM

SEE 4-H/FFA JR. LIVESTOCK SALE INFORMATION AND DRUG POLICY FOLLOWING GENERAL RULES AT BEGINNING LIVESTOCK DEPARTMENTS.

#### **REGISTRATION & TAGGING**

- A. Market hogs must tagged and registered by May 15th. Photos of tags in animals' ears must be submitted at time of registration.
- B. All exhibitors must follow established registration, tagging guidelines and tag documentation photo. Exhibitors may tag swine entries by family (immediate only). Example, if you have two youth in the family, all hogs can be tagged under both the exhibitors names. A maximum of five(5) hogs tagged per exhibitor regardless of dual membership in 4-H and FFA. Exhibitors must declare entry per member at weigh in.
- C. Each registered 4-H and/or FFA member may show up to three market hogs regardless of dual membership in 4-H and FFA. To be eligible to exhibit three market hogs at least one must be a purebred.
- D. If exhibiting two or three hogs, registration must be made in Section 2 Class 1(crossbred Market Hog) and Class 2 (Purebred Market Hog). If selling 2 or three market hogs, they will be sold as a pen.
- E. All exhibitors must have an updated Youth For the Quality Care of Animals (YQCA) certificate to exhibit.

#### **CHECK-IN**

- a. Pigs will be brought in on Sunday, but ALL swine exhibitors must verify pen assignments by 3:00 pm, Saturday with Superintendents.
- b. All swine exhibits must be brought in between 5:00 am and 8:00 am, Sunday. Soiled or dirty hogs will be directed to the wash rack prior to pen assignment. Approved swine will be unloaded at the North door and will be taken directly to their pen assignments.
- c. All swine are to be ractopamine (Paylean) free to be eligible for market resale/ship direct for sale. Exhibitors are required to present the provided ractopamine (Paylean) free affidavit prior to unloading. If your animals are NOT ractopamine (Paylean) free or you choose not to sign the affidavit, and the buyer chooses to ship the animals for resale, the exhibitor is required to make their own arrangements for slaughter at one of the board approved slaughter houses and will forgo support price. Trucking will be provided by the board.

- d. Exhibitors who elect the option to take their animals home and not offer them for sale must advise the Jr.
   Livestock Swine Board representative in writing prior to unloading.
- Market animals will be weighed only once. This weight will be used to determine show classes and sale weight. All weights are final.
- f. Swine will be weighed in as directed by superintendents. Weight between 220 pounds and 290 pounds will be eligible for weight classes and the Junior Livestock Auction. Swine below 220 pounds and over 290 pounds can show in showmanship but will NOT be eligible for the Market Class or Junior Livestock Sale. Animals that do not make weight can be shipped to approved slaughter house at the end of the fair. All shipping arrangements will be made by Jr. Livestock Board Members.
- g. Purebred registration papers with the exhibitors name shall be presented to the superintendents at weigh in. All other hogs will be placed into weight classes with all barrows competing and all gilts competing in separate classes. If participant is showing two barrows or two gilts they will show in two separate classes.
- h. All hogs must have a minimum of ½" of hair. All hogs will be checked for hair length at weigh in. At the superintendents discretion, hogs that have been clipped to less than ½" of hair on any portion of the body will be disqualified from showmanship, market class, and shipped to market. No clipping of swine will be allowed on the fair grounds.

- D. Animals found to contain testicles or any other conditions which deems the animal lacking a quality carcass will be replaced by the Jr. Livestock Board at the expense of the exhibitor. The funds for this action will be withdrawn from the exhibitor's sale check.
- E. All decisions of adult superintendents are final.

#### **SWINE BARN RULES**

- A. Jr. Livestock Association Swine Barn Improvement Committee will charge a \$10.00 per head, stalling fee to go to Swine Barn Improvements. The fee will be taken from the participants Auction check, no matter what specie the participant sells.
- B. Feeding times are 7:00 am 9:00 am and 5:00 pm 7:00 pm, daily.
- C. Feed pans are only allowed to be left in pens during designated feeding times and must be attended at all times. Waters that are hung on gates need to be mounted and secured in a fashion that does not damage the gate.

#### **AWARDS**

The following special awards will be given:

- Champion & Reserve Champion Purebred Market Hog
- Champion & Reserve Champion Barrow
- Champion & Reserve Champion Gilt
- Grand Champion & Reserve Champion Market Hog

#### **GENERAL SWINE RULES**

- A. The swine show will be non-terminal, with the exception of champions. Exhibitors who wish to take their project home will not have the opportunity to offer their swine in the Jr. Livestock sale. The swine portion of the Jr. Livestock sale will remain terminal. Exhibitors must advise the Swine board of their intentions in writing prior to unloading. Arrangements to remove their swine from the fairgrounds after fair week must be approved and coordinate with the Jr. Livestock Swine Board.
- B. All swine are to be ractopamine (paylean) free to be eligible for market resale/ship direct for sale. Exhibitors are required to present the provided ractopamine (Paylean) free affidavit prior to unloading. If your animals are not ractopamine (Paylean) free or you choose not to sign the affidavit, and the buyer chooses to ship the animals for resale, the exhibitor is required to make their own arrangements for slaughter at one the board approved slaughter house and will forgo support price. Trucking will be provided by the board.
- C. Any exhibitor found to have ractopamine (paylean) on fairgrounds will be disqualified from show and sale. The animal must be shipped to one of the swine board approved slaughter houses. The cost of the slaughter will be the responsibility of the exhibitor.



#### **DIVISION 1: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 28, in Youth Exhibit Building A.
- b. For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

#### **CLASS**

1. Project record book

#### **DIVISION 2: SWINE SHOWMANSHIP**

#### **RULES**

- A. Pre-registration for showmanship is required.
- B. The person finishing 2<sup>nd</sup> to Grand Champion Showman will be allowed to compete for Reserve Champion Showman.
- C. Age is determined by your age on January 1st of current year.
- D. Class splits will be divided by age, with the Superintendents reserving the rights to combine ages as needed.
- E. See page 7 for judging criteria.

#### CLASS

1.	Senior Showmanship (ages 16-19)	Rosette
2.	Intermediate Showmanship (ages 12 – 15)	Rosette
3.	Junior Showmanship (ages 8-11)	Rosette
		_

Champion Showman BannerReserve Champion Showman Banner

### **DIVISION 3: MARKET SWINE**

#### **CLASS**

- 1. Individual Market Hog #1 and #2
- 2. Purebred Market Hog #1 and #2

### **DIVISION 4: PORK CLUB DISPLAY**

#### **LEARNING OBJECTIVE**

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. See page 6 for judging criteria.

#### **CLASS**

1. Club Display

**Premiums** 

# 4-H DEPARTMENT 12

# **Poultry**



SUPERINTENDENTS

Lucas Dickerson Allison English Marc Rising

**CHECK-IN** 

- Check-in will only be on Friday, July 21 from 4:30 pm –
   8:30 pm (No Saturday check in)
- 2. All birds must be in place by 8:30 pm Friday, July 21.
- Exhibitors will be allowed to weigh 2 birds. If and ONLY
  if one of the two birds does not make weight the
  exhibitor may weigh a third bird. The bird must be in
  your possession in line.
- 4. Birds must be dry, clean and free from disease and insects or entries will be rejected as ruled by the superintendent.
- 5. All entries from non-pullorum free stock will be blood tested at time of check-in.

- 6. Completed meat records are mandatory at the time of check-in. If meat records are not complete, exhibitor will be allowed to show, but is not eligible for championship or to sell at the auction. Birds must be removed after the show.
- Poultry project record books are available online or at the MSU Extension office. Record books must be the exhibitor's original work, no photocopies allowed.

#### **DEPARTMENT JUDGING**

#### Judging: Saturday, July 22, 8:00 am

- All exhibits must be the actual project of exhibitors.
- Once judging has started meat projects may NOT be removed from their cages.
- Exhibitors must be present at time of judging to handle their own bird, if needed, and to answer questions.
- All poultry must meet weight requirements.
- Underweight Meat Birds are automatically "C" Pens.
- "C" pens will not be allowed to sell at auction. All "C" pens must be removed from the barn within 1 hour of the end of the show.
- Any "C" pens still in the Poultry Barn Sunday morning, July 23, become Small Animal Association property.
- Exhibitors may only enter and show ONE Meat Chicken Class (broilers or roasters)
- Awards will be presented immediately following the show on Saturday July 22.

#### **GENERAL BARN RULES**

- A. Feed will be furnished by the Small Animal Board.
- B. No more than twelve entries per exhibitor with money paid on only three classes. No premiums for special events. Project Record Book class is not considered a special event and may be entered as a fourth money class.
- C. Exhibitors may have only one entry in each class.
- D. Exhibitors must continue to water, care for their animals and clean pens daily until released at check out.
- E. All exhibitors will be expected to participate in building maintenance work schedule.
- F. Meat projects must be in exhibitor's possession one week after hatch.
- G. There will be a \$5.00 per exhibitor fee for barn improvements. This will be deducted from the exhibitor's auction check, no matter what specie the exhibitor sells.

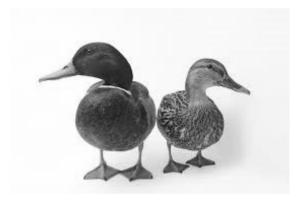


#### **BARN DUTY RULES**

- A. ALL exhibitors must work 2 feeding details (Barn Duties) in the barn during fair week. Check-in with Barn Superintendent or a Board Member is a must. 4-H member is responsible for checking to make sure name is stamped to show completion of barn duty.
- B. Waterfowl exhibitors must do 4 feeding details (Barn Duties) during fair week. Check-in with Barn Superintendent or a Board Member is a must. 4-H member is responsible for checking to make sure name is stamped to show completion of barn duty.
- C. Please see a superintendent to make any changes to your barn duty time and/or date.
- D. Failure to fulfill these rules will result in a penalty fee of an additional 10% per each barn duty missed of your auction money (or premiums if not selling in the auction) to be forfeited to the Small Animal Association.

#### **PEN CLEANING RULES**

- A. Pens must be cleaned daily by **12:00 noon**. Pens will be checked by Barn Superintendents daily for cleanliness.
- B. If pens are not clean they will be tagged with a note to "See Barn Superintendent" by the Barn Superintendent. If the pen is tagged the exhibitor and parent must check in with a Barn Superintendent and both are required to sign book.
  - 1. The first offense will be a verbal warning.
  - 2. The second offense or failure to check in with a Barn Superintendent will result in the exhibitor receiving a **PENALTY FEE** of an additional 10% of their auction money (or premiums if not selling at auction). The money will be forfeited to the Small Animal Association. The exhibitor will also be assigned responsibilities as delegated by a Superintendent.
  - 3. Each additional offense or failure to check in with a Superintendent will result in the exhibitor receiving a **PENALTY FEE** of an additional 15%, 20%, 25% etc. (as the number of offenses or lack of check in occurs, the penalty increases) of their auction money (or premiums if not selling at auction). The money will be forfeited to the Small Animal Association.



#### **AUCTION**

- If you do NOT want your birds used Auction night you must tell a Superintendent the day of judging.
- All exhibitors who sell in the Small Animal Auction, whose Buyers chose to have their birds processed or sent to charity, will be responsible for processing and delivering to the Buyer or the designated Charity by the date specified.
- If 4-H member fails to check in at all check points, 4-H member will be scratched from auction. (1<sup>st</sup> check point 4-H Center; 2<sup>nd</sup> check point entrance of sale barn)
- Entries must be processed by a licensed processor.
- For a full set of rules, see Auction Information on page 8.

#### **CHECK—OUT**

- Release Time: 8:00 pm 10:00 pm, Saturday the last day of fair.
- No Sunday Check-Out.
- All birds not picked up by 10:00 pm, Saturday, the last day of fair will become property of the Small Animal Association.
- Exhibitors must clean pens before leaving fairgrounds, failure to do so will result in a \$25.00 Fee.
- Any exhibitor who removes their project from the Poultry Barn prior to the scheduled check out will lose 25% of their auction money, and their premiums.
- All exhibitors must check out with a Superintendent upon being released from the barn. If you sold a market project, make sure you pick up your buyer information.

#### **DIVISION 1: MEAT BIRDS**

#### **RULES**

- A. ONLY BIRDS EXHIBITED IN THIS DIVISION ARE ELIGIBLE FOR AUCTION
- B. Exhibitors may only enter <u>ONE</u> Meat Chicken Class (broilers or roasters).
- C. Entries must be processed by a licensed processor.

#### **CLASS**

- Chicken broiler, pen of 2, 8 weeks of age or under, 6 lbs. minimum.
- 2. Chicken roaster, pen of 2, 10 weeks of age or under, 8 lbs. minimum.
- Turkey roaster: no older than 20 weeks of age or under, either 2 hens, 12 lbs. minimum or 2 toms, 18 lbs. minimum.
- 4. Meat ducks, pen of 2, under 100 days or under, 5 lbs.
- 5. Meat geese, pen of 2, no older than 20 weeks of age or under, 8 lbs. minimum.

# 4-H DEPARTMENT 12

# **Poultry Breeding**

# DIVISION 2-21: DUCKS

#### PLEASE NOTE: DIVISIONS 2-21 APPLY TO CLASSES 1-4

- 2. White Pekin
- 3. Aylesbury
- 4. Rouen
- 5. Black Cayuga
- Call Duck (gray, white, snowy, pastel, blue, black, AOV)
- 7. Black East Indie
- 8. Muscovy (black, white, blue, chocolate)
- 9. Crested (black, white)
- 10. Blue Swedish
- 11. Buff Duck

- Runner (fawn/white, white, gray, penciled, chocolate, black, blue)
- 13. Khaki Campbell
- 14. Magpie
- 15. Saxony
- 16. Silver Appleyard
- 17. Mallard (pastel, porcelain)
- 18. Welch Harlequin
- 19. Wood Duck
- 20. Mandarin
- 21. A.O.V.

#### **CLASS**

- 1. Old drake, over 1 yr.
- 2. Old duck, over 1 yr.
- 3. Young drake, under 1 yr.
- 4. Young duck, under 1 yr.

### **DIVISION 25 - 35: GEESE**

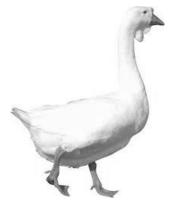
#### PLEASE NOTE: DIVISIONS 25-35 APPLY TO CLASSES 1-4

- 25. Toulouse (gray, buff)
- 26. Embden
- 27. African
- 28. Chinese (brown, white)
- 29. Canada
- 30. Egyptian

- 31. Sebastopol
- 32. Pilgrim
- 33. American Buff
- 34. Pomeranian (gray, buff)
- 35. Any other standard breed

#### **CLASS**

- 1. Old drake, over 1 yr.
- 2. Old duck, over 1 yr.
- Young drake, under 1 yr.
- 4. Young duck, under 1 yr.



#### **DIVISION 40 - 75: LARGE FOWL**

# PLEASE NOTE: DIVISIONS 40-75 APPLY TO CLASSES 1-4 SC = SINGLE COMB RC = ROSE COMB

- 40. Plymouth Rock (barred, buff, bearded golden, bearded partridge, Columbian)

  56. Polish (white crested black, bearded golden, bearded silver, bearded buff laced,
- 41. Wyandotte (white, silver laced, golden laced, buff, partridge, silver penciled, Columbian, blue black, AOV)
- 42. Rhode Island Red (S.C., R.C.) 57. Silver Gray Dorking (silver,
- 43. Jersey Giant (black, white)
- 44. New Hampshire Red
- 45. Brahma (light, dark, buff)
- Cochin (buff, partridge, black, white, blue, silver laced, golden laced, brown, barred, AOV)
- 47. Langshan (black, white)
- 48. R.C. Leghorn (white, dark brown, light brown, AOV)
- 49. S.C. Leghorn (white, dark brown, light brown, buff, black, silver, AOV)
- 50. S.C. Minorca (black, white, buff)
- 51. White Faced Black Spanish
- 52. Blue Andalusian
- 53. S.C. Ancona
- 54. Buttercup
- 55. Hamburg (silver spangled, golden spangled, golden penciled, black, white)

- bearded golden, bearded silver, bearded buff laced, bearded white, non-bearded golden, non-bearded silver, non-bearded buff laced, non-bearded white, AOV)
- Silver Gray Dorking (silver, gray, AOV)
- 58. Orpington (buff, black, white)
- 59. Black Australorp
- 60. Cornish (dark, buff, white, white laced red)
- 61. Speckled Sussex
- 62. Mottled Houdan
- 63. Crevecoeur
- 64. Salmon Faverolle
- 65. Frizzle
- 66. Ameraucana
- 67. Turkin
- 68. Black Sumatra
- 69. Modern Games, all varieties
- 70. Old English, all varieties
- 71. Lakenvelder
- 72. Campine (silver, golden)
- 73. Phoenix (silver, golden)
- 74. Buckeye
- 75. Any Other Varieties

#### **CLASS**

- 1. Cock, over 1 year
- 2. Hen, over 1 year
- 3. Cockeral, under 1 year
- 4. Pullet, under 1 year

### **DIVISION 80 -102: BANTAM CHICKENS**

#### PLEASE NOTE: DIVISIONS 80-102 APPLY TO CLASSES 1-4

- 80. Plymouth Rock (barred, white, partridge, buff, AOV)
- 81. Wyandotte (white, black, partridge, buff, silver laced, AOV)
- 82. Brahma (light, dark, buff)
- 83. Cochin (black, buff, white, partridge, barred, red, blue, AOV)
- 84. Leghorn (light, dark brown, light brown, AOV)
- 85. Cornish (dark, white, white laced red)
- 86. Sebright (golden, silver)87. Rose Comb (black, white,
- AOV)
  88. Japanese (black tailed white, black tailed buff, black,

- white, AOV)
- 89. Mille Fleures, (bearded, nonbearded)
- Silkie (bearded white, nonbearded white, bearded black, non-bearded black, bearded buff, non-bearded buff, AOV)
- 91. Modern Game (black breasted red, silver duckwing, birchen, AOV)
- 92. Old English (black breasted red, silver duckwing, white, black, spangled, wheaten, brown red, red pyle, self blue, AOV)
- 93. Rhode Island Red (S.C, R.C.)
- 94. Hamburg (silver spangled,

AOV)

95. Polish (bearded golden, non 100. Black Australorp -bearded golden, nonbearded white crested, AOV) 102. A.O.V.

99. Salmon Faverolle

101. Dutch Bantam

- 96. Quail Belgian (Quail ,AOV)
- 97. Booted White
- 98. Sumatra

#### **CLASS**

Cock, over 1 year Hen, over 1 year

- Cockeral, under 1 year
- Pullet, under 1 year

### **DIVISION 105: PRODUCTION** CHICKENS & EGGS

#### **RULES FOR CLASSES 3-9**

- A. Dozen eggs in carton.
- B. Eggs will be judged on uniformity and quality.
- C. Eggs must be from the same breed of chicken.

#### CLASS

- 1. Egg strain pullets 18-24 weeks of age, three (3) females
- 2. Egg strain layers, 24 weeks of age and older, three (3) females
- 3. White Eggs

- 4. Colored Eggs
- 5. Brown Eggs
- 6. Duck Eggs
- 7. Geese Eggs
- 8. Quail Eggs
- 9. AOV Eggs

### **DIVISION 110: QUAIL**

#### Exhibitors must furnish own cages.

#### CLASS

**Bob White** 

4. Tennessee Red

2. Japanese **Button** 

5. AOV

## **DIVISION 111 - 119:** MISCELLANEOUS FOWL

#### PLEASE NOTE: DIVISIONS 111-119 APPLY TO CLASSES 1-2 **Any Combination**

111. Guinea 116. Reeves Pheasant 112. Pea Fowl 117. Silver Pheasant 113. Pigeons 118. Pheasant A.O.V. 119. Breeding Turkeys AOV 114. A.O.V.

115. Golden Pheasant

#### **CLASS**

2. Female Male

#### DIVISION 200: POSTER EXHIBIT

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through their study of the poultry industry.

- A. Purpose of project is to promote poultry industry & products to the general public.
- B. Judged on neatness, attractiveness & educational value.
- C. Turn in to superintendent by the end of the Poultry Show on Saturday ,July 22nd.

#### **CLASS**

1. Poster Display

#### **DIVISION 201: POULTRY SHOWMANSHIP**

#### **RULES**

- A. Saturday, July 22, 8:00 am, Poultry Barn.
- Pre-registration for showmanship is required.
- Showmanship Age is determined by your age on Jan. 1.

#### **CLASS**

1. Junior (ages 8-12) Ribbon/Rosette 2. Intermediate (ages 13 – 15) Ribbon/Rosette Senior (ages 16-19) Ribbon/Rosette

#### **DIVISION 202: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H

- Records must be turned in by 7AM on Saturday, July 22.
- For record judging criteria see page 8.
- Exhibitors need not be present during evaluation of records.

#### **CLASS**

1. Project record book

#### POULTRY SPECIAL EVENTS

Exhibitor must be registered in 4-H Poultry Project to participate in special events and have a bird present in the

No pre-registration necessary for the following activities. Sign up at fair.

#### CHICKEN FLYING CONTEST

Sunday, July 23, 3:00 pm, Dairy Arena Exhibitor must be registered in 4-H Poultry Project.

#### **FASHION CONTEST**

Thursday, July 27, Time-3PM Poultry Barn

THEME: Zoo Animals

Must use a bird that is already on the grounds.

#### EGG TOSSING CONTEST

Saturday, July 29th, 3:00 pm Dairy Arena

#### **4-H CLOVERBUD POULTRY EVENTS**

- Cloverbud Members <u>may</u> bring their own bird (one entry) to show in the following classes: Fancy, Flying Contest, Showmanship, Fashion Contest.
- Cloverbud members are not eligible for placings, premiums or auction. All Cloverbuds will be rewarded the same prize.
- Cloverbud members are responsible for cleaning their pens by noon daily, feeding and watering their birds.
   Cloverbud members will not be responsible for barn duties.
- Cloverbud Bird entry will be required to remain on the grounds the entire week. Release time, Saturday, the last day of fair, from 8:00 pm to 10:00 PM. No Sunday check out

#### **SPECIAL 4-H CLOVERBUD POULTRY CLASSES**

Register under department 82, division 51

#### **CLOVERBUD FANCY**

#### Saturday, July 22 at 8:00 am Poultry Barn

Judging will begin immediately following the announcements. Project will be evaluated based on the breed standards.

#### **CLOVERBUD FLYING CONTEST**

#### Sunday, July 23, 3:00 pm, Dairy Arena

Exhibitor must be registered in 4-H Poultry Project. Must use a bird that is already on the grounds, see superintendents if you need a bird.

#### **CLOVERBUD SHOWMANSHIP**

**Tuesday, July 25th 7:00 pm**, Poultry Barn Exhibitor must be registered in 4-H Poultry Project. Must use a bird that is already on the grounds, see superintendents if you need a bird.

#### **CLOVERBUD FASHION CONTEST**

Thursday, July 27, Time-3PM Poultry Barn

**THEME: Zoo Animals** 

Must use a bird that is already on the grounds, see superintendents if you need a bird.



# **4-H DEPARTMENT 14**

# **Rabbits**



#### **SUPERINTENDENTS**

Hope Benham Isaac Brugger Liz Hicks

Check in: Friday, July 21 6:30 - 8:30 pm

Mandatory Meeting for exhibitors July 22 7:00 pm Rabbit Barn

Showmanship: Sunday, July 23 @ 8:30 am Breed & Market Class Judging to follow Showmanship

Small Animal Auction Wednesday, July 26 Checkout Saturday, July 29 between 8—9:30 pm

#### CHECK-IN, HEALTH CHECK, & WEIGHING

# ALL Rabbits Check in: Friday, July 21 6:30 –8:30 pm Rabbit Barn

- A. All rabbits shall be tattooed prior to health check.
- B. Health Check No rabbit will be allowed in rabbit barn before undergoing health check. Any rabbit with clinical signs of infection, contagious or toxicological disease shall be removed from fairgrounds immediately.
- C. All market rabbits must be weighed in.
- D. Weigh in for market rabbits will be done at check in where exhibitors will be given a weigh in slip or slips.
- E. Weigh in slips shall be brought with you for market judging.
- F. Copies of Pedigree papers for market rabbits must be submitted at time of weigh in.
- G. Each rabbit shall have its own pedigree, this means if you have a fryer pen you will have three separate pedigrees. Pedigrees shall be signed by the exhibitor only, pedigrees with other than exhibitors name will not be accepted.
- H. Pedigrees for Breed Classes must be available on day of judging, except first year members showing in Fancy or Commercial Breed judging.
- I. NO pregnant rabbits may be checked in.

#### **REGISTRATION & TATTOO**

- A. All exhibitors must follow established registration and identification guidelines.
- B. All rabbits must be officially identified to exhibit. Rabbits must have identification tattoo.
- C. Meat rabbits must be tattooed and registered with the MSU Extension 4-H Office by established deadlines.
- D. Roasters registered by **May 15**; may register up to three (3) per exhibitor. *May bring a maximum of 2 pens.*
- E. Fryers registered by **June 18**; may register up to nine (9) per exhibitor. *May bring a maximum of 2 pens (6)*.

#### **GENERAL RABBIT RULES**

- All entries are limited to breeds listed in Fancy or Commercial breeds.
- B. Rabbit exhibitors are limited to (10) ten pens of their choice with up to two in the same class for Division numbers 1 through 60. Meat classes will be allowed two pens in each class of roaster and fryers. Premiums will be paid on four money classes.
- C. Exhibitors must be pre-registered to participate in all classes they want to show.
- D. Exhibitors must be present when their rabbits are being judged unless prearranged and approved in writing by a Rabbit Superintendent.
- E. Only first year exhibitors may show a crossbred rabbit in the Fancy Breed or Commercial Breed judging. Although it is strongly recommended that you purchase a pedigreed rabbit. All other exhibitors must have pedigreed rabbits to show, this applies to all classes.
- F. Rabbits will be judged by ARBA Standards and rules.
- G. Only "A" and "B" pens will be sold at Small Animal Auction.
- H. All Champion Market pens will be sold at Small Animal Auction.
- Showmanship rabbit must be registered under exhibitor's name and be exhibited under Breeding Rabbits or under Market Rabbits.
- Only the top 5 breeds in rabbit numbers will be eligible to receive awards.
- K. If your rabbit wins Best Of Breed or Best Opposite Of Breed you must put your rabbit back on table for Best Of Show judging.
- L. Should your rabbit win Best Of Show, Best Opposite Of Show, Grand Champion Roaster, Fryer or Homegrown, Reserve Champion Roaster, Fryer Pen or Homegrown; rabbit will be moved to a pen in the Champion area.

#### **BARN RULES**

- A. Exhibitors are responsible for care and feeding their own animals unless prior arrangements have been made in writing with a Rabbit Superintendent.
- B. No equipment, feed etc. shall be left in the Rabbit barn. Items left in barn will be disposed of.
- C. All feed and water containers are provided by the Rabbit Board and are signed out to exhibitors at time of check in, these are the only containers that will be allowed in rabbit barn, there will be no exceptions to this rule.
- D. All pens and trays shall be cleaned along with turning in all feed and water cups by 9:30 pm check-out time on the Saturday fair ends.
- E. Any exhibitor who removes their rabbit from Rabbit Barn without written approval by a Rabbit Superintendent will not be allowed to participate in any other remaining rabbit related activities for that Fair period, or run for small animal board.
- F. Chores must be completed by 10AM daily!!!

- G. In addition to above they will also forfeit all winnings, this includes awards, premiums, ribbons etc. and will not be allowed a Fair rabbit project the following year.
- H. There will be a \$5.00 per exhibitor fee for barn improvements. This will be deducted from the exhibitors auction check, no matter what specie the exhibitor sells.
- Mandatory Auction set up on Wed. July 26th at 4PM for all sellers unless multiple Superintendents give written consent. Failure to attend will result in a \$25 check deduction.

#### DIVISIONS 1 -36: FANCY BREED RABBITS

#### PLEASE NOTE: DIVISIONS 1-35 APPLY TO CLASSES 1-4

- Breeding rabbits shown individually.
- The following is listed in groups or varieties as listed in A.R.B.A. Standard Of Perfection.
- American Fuzzy Lop (broken, solid, chocolate tort, lilac tort)
- 2. American Sable
- Angora-English (white, colored)
- Angora-French (white, colored)
- 5. Angora-Satin (white, colored, broken)
- 6. Belgian Hare (tan, AOV)
- 7. Britannia Petite (black, blue, chocolate, lilac, otter, chestnut agouti, Himalayan, ruby eyed white, sable martin, Siamese sable, Tortoise, broken)
- 8. Chinchilla-Standard
- Dutch (black, blue, chocolate, golden yellow, gray, steel, tortoise)
- 10. Dwarf Hotot
- English Spot (black, blue, chocolate, gray, lilac, tortoise)
- 12. Florida White
- 13. Harlequin (Japanese, magpie)
- 14. Havana (black, blue, chocolate, broken, lilac)
- 15. Himalayan (black, blue, chocolate, lilac)
- Jersey Wooly (agouti, broken, orange, otter, pointed white, self, shaded, tan, Tortoise, AOV)
- 17. Lilac
- 18. Lionhead (chocolate, seal, black, smoke pearl, AOV)
- 19. Lop-Holland (broken, solid)
- 20. Lop-Mini (broken, solid)
- 21. Mini Rex (amber, black, blue, broken, castor, chocolate, chinchilla,

- Himalayan, lilac, lynx, opal, otter, red, seal, tortoise, white, blue-eyed white, Sable Pointe, sable marten, silver marten, smoke pearl marten)
- 22. Mini Satin (white, black, chinchilla, chocolate, lilac, lynx, opal, otter, red, Siamese, broken, chocolate agouti, squirrel, Himalayan)
- 23. Netherland Dwarf Self (black, blue, chocolate, lilac, blue eyed white, ruby eyed white)
- Netherland Dwarf Shaded (sable point, Siamese sable, Siamese smoked pearl, tortoise shell)
- 25. Netherland Dwarf Agouti (chestnut, chinchilla, lutino, lynx, opal, orange, Shadow Lutino, squirrel)
- Netherland Dwarf Tan (otter, sable marten, silver marten, smoke pearl marten, black, blue, chocolate, lilac)
- Netherland Dwarf AOV (Beige Lutino, fawn, Himalayan-black, blue, chocolate, lilac, orange, steel, steel gold tipped, broken)
- 28. Papillion-Dwarf (Black, blue, chocolate, lilac)
- 29. Polish (black, blue, broken, chocolate, blue eyed white, ruby eyed white)
- Rex (black, blue, broken, Californian, castor, amber, chinchilla, chocolate, lilac, lynx, opal, red, sable, seal, white)

# DIVISIONS 1 THROUGH 36: FANCY BREED RABBITS (cont.)

- 31. Rhinelander
- 32. Silver (black, brown, fawn)
- 33. Silver Marten (black, blue, chocolate, Lilac, sable)
- 34. Tan (black, blue, chocolate, lilac)
- 35. Thrianta (Standard)
- 36. Czech Frosty

#### PLEASE NOTE: DIVISIONS 1-36 APPLY TO CLASSES 1-4

- Breeding rabbits shown individually.
- The following is listed in groups or varieties as listed in A.R.B.A. Standard Of Perfection.

#### **CLASS**

- 1. Senior Buck, over 6 months
- 2. Senior Doe, over 6 months
- Junior Buck, 3-6 months
- 4. Junior Doe, 3-6 months

# DIVISIONS 40-57: COMMERCIAL BREED RABBITS

#### PLEASE NOTE: DIVISIONS 40-57 APPLY TO CLASSES 5-10

- 40. American (blue, white)
- 41. Angora-Giant
- 42. Argente Brun
- 43. Beveren (black, blue, white)
- 44. Blanc De Hoto
- 45. Californian
- 46. Champagne D'Argent
- 47. Checkered Giant (black, blue)
- 48. Chinchilla (American, Giant)
- 49. Cinnamon
- 50. Creme D'Argent
- 51. Flemish Giant (black, blue, fawn, light gray, sandy,

- white, AOV)
- 52. Lop-English (broken, solid)
- 53. Lop-French (broken, solid)
- 54. New Zealand (black, red, white, broken, blue)
- 55. Palomino (golden, lynx)
- 56. Satin (black, otter, blue, broken, Californian, chinchilla, chocolate, copper, Himalayan, Lilac, red, Siamese, white)
- 57. Silver Fox (black)

#### **CLASS**

- 5. Senior buck, over 8 months
- 6. Senior Doe, over 8 months
- 7. Intermediate Buck, 6-8 months
- 8. Intermediate Doe, 6-8 months
- 9. Junior Buck. 3-6 months
- 10. Junior Doe, 3-6 months

### **DIVISION 60: CROSSBREED**

PLEASE NOTE: FIRST YEAR 4-H EXHIBITORS ONLY. THIS CLASS IS NOT ELIGIBLE FOR BEST OF SHOW.

#### **CLASS**

1. All ages

### **DIVISION 61: EXHIBITION CLASS**

PLEASE NOTE: ALL BREEDS WITH A WORKING ARBA STANDARD. THIS CLASS IS NOT ELIGIBLE FOR BEST OF SHOW.

#### **CLASS**

1. All ages

## **DIVISION 62: PROGENY**

Object of class is to raise an offspring with better qualities than sire or dam. Sire or Dam must be entered in their Senior breed class. Offspring must be entered in its Junior breed class. Rabbits must be pedigreed and shown to judge at time of showing.

#### **CLASS**

1. Parent and Offspring

#### DIVISION 70: MARKET RABBITS

#### **RULES**

- A. Roaster Class pen of one. Under 6 months old on the day of show. Weight is between 5.4-9 Pounds
- B. Fryer class pen of three. Weight is between 3.4-5.4 pounds Fryer rabbits are not allowed to be over 70 days old and fryer pen rabbits must be of the same breed and variety.
- C. Exhibitor may show both in Fryer & Roaster class, but may only sell one pen.
- D. Homegrown classes:
  - 1.Exhibitor must own both parents.
  - 2.Record books are to be completed. Failure to have a record book will result in removal from the homegrown class and you will be placed in the traditional purchase class.
  - 3.Cost and date of parent purchase is to be included.
  - 4. Families with multiple children wishing to take rabbits in this class may use rabbits from the same litter but each child must complete a separate record book.

#### **CLASS**

- Roaster purebred & pedigreed
- 2. Fryer purebred & pedigreed
- 3. Homegrown Roaster 1 Per Pen, purebred &pedigreed
- 4. Homegrown Fryers 3 per pen, purebred & pedigreed
- Champion & Reserve Champion Roaster
- Champion & Reserve Champion Fryer
- Champion & Reserve Champion Homegrown Roaster
- Champion & Reserve Champion Homegrown Fryer

### **DIVISION 75: RABBIT SHOWMANSHIP**

#### **RULES**

- A. Pre-registration for showmanship is required.
- B. Showmanship Age is determined by your age on January 1, current year.
- C. Youth Exhibitors will be judged on appearance, actions and knowledge of their rabbit project, also on handling, fitness and showing of rabbit.
- D. An exhibitor is eligible to win a showmanship age group only once. After winning one time, this individual will be allowed to return each consecutive year in an over-all Champion Class against winners of all age groups of that next year. Such a winner will then compete in a regular class when he/she reaches the next age group.
- E. Showmanship rabbit must be registered under exhibitor's name and be exhibited under Breeding Rabbits or under Market Rabbits

#### **CLASS**

- 1. Junior Showmanship (ages 8-11)
- 2. Intermediate Showmanship (ages 12 15)
- 3. Senior Showmanship (ages 16-19)
- Champion Showmanship (all ages)
- Reserve Champion Showmanship (all ages)

# DIVISION 77: PROJECT RECORD BOOK

#### **LEARNING OBJECTIVE**

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- A. Records must be turned in by 12 Noon on Friday, July 30, in Youth Exhibit Building A.
- B. For record judging criteria see page 8.
- C. Exhibitors need not be present during evaluation of records.

#### <u>CLASS</u>

1. Project record book

#### Dress A Bunny

Friday, July 28th 3PM
Rabbit Barn
Sign up during fair week in the rabbit barn.



# **4-H DEPARTMENT 16**

# Light Horse & Pony



#### **SUPERINTENDENTS**

**Keith Covey** Laura Powelke

#### JUDGING - See each Division for info

MONDAY	TUESDAY		
9 am Halter	9 am	Trail	
	5 pm	Speed	

WEDNESDAY THURSDAY
9 am English Rail 9 am Western

10 am Dressage 10 am Western Dressage

5 pm Walk Trot Speed

FRIDAY SATURDAY

2 pm Costume 9 am Versatility & Freestyle

4 pm Cloverbuds Reining 6 pm Seniors Fun Day

#### **HORSE & PONY RULES**

#### **GENERAL RULES:**

- A. All entrants are subject to the rules and regulations of Michigan 4-H Youth Programs including Lenawee 4-H Horse and Pony Association regulations.
- B. Animals must be in place by 7:00 p.m., SATURDAY
- C. Superintendents have the right to rearrange classes and start times as needed.
- D. Register for all classes you are interested in showing. You will only be paid for three (3) classes. Class adds and drops will be allowed during fair.
- E. Superintendents have final decisions.

#### **HORSES:**

- F. All horses and ponies will be checked by a veterinarian on Saturday.
- G. Horse ages are determined as of January 1 of current year.
- H. Horse must be registered with superintendent by May 1 of current year.
- No stallions or yearling colts allowed.
- J. Horse and Ponies show together, except for Halter. Each horse/pony may be entered in only one model halter class.

#### **EXHIBITORS:**

- **K.** Exhibitor's age will be determined as of January 1 of current year.
- L. If any exhibitor leaves fair early, they will not be allowed to come to fair the following year, in the Light Horse Department.
- M. Youth working with horse project may enter an educational exhibit under division 22 class 154.
- N. Group Showmanship must have 3 entries to participate. Exhibitors DO NO HAVE TO BE IN THE SAME CLUB and DOES NOT COUNT TOWARDS YEAR END AWARDS.
- O. Only the first and second place animals in respective classes are eligible to compete in championship classes. Exception, those exhibitors that are not eligible based on Horse and Pony Rules and Regulations.

#### **CLASSES:**

- Q. Classes must be split, if the number of riders exceed 16. Any class with 8-year-olds will split at 12 riders, splits will attempt to be done by age.
- R. Exhibitors signing up as NOVICE must show only in Novice Classes. They may not show in respective age groups, with the exception of group showmanship, combination class, reining, jumping, western riding, gymkana & costume classes.
- S. Exhibitors signing up for a walk-trot classes may not show in three-gaited classes.
- T. In Hunter Over Fences and Equitation Over Fences classes, height of jumps will be adjusted for ponies.
- U. Each rider may enter only two dressage classes in each discipline.
- V. Seniors must show their 4-H horse project at the Fair their senior year to participate in senior ride night. Speeches will have a 500 word limit.

#### **CLOVERBUDS:**

Two Cloverbud Classes will be offered on Friday at 4:00 p.m. Cloverbuds must ride a horse that is already on the fair grounds. Boots and SEI helmets with safety harness are required. The 5-6 year olds, must have an adult, to lead horse and rider, halter must be under bridle. The 7 year olds, can be off lead. Spotters are required in arena.



# **DIVISION 1: HORSE & PONY HALTER Monday 9AM**

#### **Class**

#### Classes 1 - 16 are premium/money classes.

- 1. Registered AQHA Gelding at halter (any age)
- 2. Registered AQHA mares at halter (any age)

#### **CHAMPION & RESERVE REGISTERED AQHA**

(1st & 2nd place winners of classes 1 & 2)

- 3. Grade Horse Gelding at halter (any age)
- 4. Grade Horse Mares at halter (any age)

#### **CHAMPION & RESERVE GRADE HORSE AT HALTER**

(1st & 2nd place winners of classes 3 & 4)

- 5. Registered Fine Horse Gelding at Halter
- 6. Registered Fine Horse Mare at Halter

#### **CHAMPION & RESERVE FINE HORSE AT HALTER**

(1st & 2nd place winners of classes 5 & 6)

- 7. Other registered Horse Geldings at Halter
- 8. Other registered Horse Mares at Halter

# CHAMPION & RESERVE OTHER REGISTERED HORSE AT HALTER (1st & 2nd place winners of classes 7 & 8)

- 9. Mini registered Horse Gelding at Halter
- 10. Mini registered Horse Mares at Halter

#### **CHAMPION & RESERVE MINI REGISTERED HORSE AT HALTER**

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 9 & 10)

- 11. Mini grade Horse Gelding at Halter
- 12. Mini grade Horse Mares at Halter

#### **CHAMPION & RESERVE MINI Grade HORSE AT HALTER**

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 11 & 12)

#### **GRAND CHAMPION & RESERVE MINI HORSE**

(1<sup>ST</sup> & 2<sup>nd</sup> place winners of classes 9, 10, 11, & 12)

- 13. Registered Pony Geldings at Halter
- 14. Registered Pony Mares at Halter

#### **CHAMPION & RESERVE REGISTERED PONY**

(1st & 2nd place winners of classes 13 & 14)

- 15. Grade Pony Geldings at Halter
- 16. Grade Pony Mares at Halter

#### **CHAMPION & RESERVE GRADE PONY**

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 15 & 16)

#### **GRAND CHAMPION & RESERVE GRAND CHAMPION HORSE**

**AT HALTER** (Champion & Reserve from horse classes)

#### **GRAND CHAMPION & RESERVE GRAND CHAMPION PONY AT**

**HALTER** (Champion & Reserve from pony classes)

### **DIVISION 2: SHOWMANSHIP**

#### **Class**

#### Classes 17-24 are ribbon/rosette only, no premiums offered

- 17. Fitting & Showing Horse/Pony (17 -19)
- 18. Fitting & Showing Horse/Pony (15 16)
- 19. Fitting & Showing Horse/Pony (13 14)
- 20. Fitting & Showing Horse/Pony (8 12)
- 21. Fitting & Show Miniature Horse (8 19)

#### **GRAND CHAMPION & RESERVE GRAND CHAMPION FITTING**

& SHOWING (Champion & Res. 1st & 2nd from classes 17-21)

- 22. Novice Fitting & Showing Horse/Pony (19 and under, 1<sup>st</sup> and 2<sup>nd</sup> year showing)
- 23. Walk-Trot Fitting & Showing Horse/Pony (8 -19)
- 24. Group Showmanship Horse/Pony (Must have 3 horses/ponies from any club)

### **DIVISION 3: COMBINATION CLASSES**

#### **RULES**

- A. All tack and clothing changes to be made in the ring.
- B. At least one, but not more than two Lenawee 4-H youth dressed appropriately (boots, long sleeves, long pants) are permitted in the ring to help with clothing changes, & tack changes.
- C. There will be a 5 minute time limit for changes. First phase showmanship, second phase western equitation, third phase English equitation, rail work.

#### **Class**

Classes 25-26 are ribbon only, no premiums offered. Three Gaited riders ONLY.

- 25. Combination Class Horse/Pony (15 & over)
- 26. Combination Class Horse/Pony (14 & under)

# DIVISION 4: HORSE & PONY TRAIL Tuesday 9AM

Classes 27-33 are premium/money classes, excluding champion classes

#### **Class**

- 27. Trail (17 19)
- 28. Trail (15 16)
- 29. Trail (13 14)
- 30. Trail (8 12)
- 31. Miniature Horse Trail in Hand (8-19)
- 32. Novice Trail (8-19)
- 33. Walk-Trot Trail (8-19)

## CHAMPION & RESERVE CHAMPION

**TRAIL** (1<sup>st</sup> & 2<sup>nd</sup> place winners from Classes: 27-30)



#### **DIVISION 5: HORSE & PONY SPEED**

Speed (three gaited) Classes 34-57 are premium/money

#### Class

- 34. Keyhole (17-19)
- 35. Keyhole (15-16)
- 36. Keyhole (13-14)
- 37. Keyhole (8 12)
- 38. Speed & Action (17-19)
- 39. Speed & Action (15-16)
- 40. Speed & Action (13-14)
- 41. Speed & Action (8 12)
- 42. Indiana Flags (17-19)
- 43. Indiana Flags (15-16)
- 44. Indiana Flags (13-14)
- 45. Indiana Flags (8 12)

- 46. Cloverleaf (17-19)
- 47. Cloverleaf (15-16)
- 48. Cloverleaf (13-14)
- 49. Cloverleaf (8 12)
- 50. Pole Bending (17-19)
- 51. Pole Bending (15-16)
- 52. Pole Bending (13-14)
- 53. Pole Bending (8 12)
- 54. Down & Back (17-19)
- 54. DOWN & Back (17 15
- 55. Down & Back (15-16) 56. Down & Back (13-14)
- 57. Down & Back (8-12)

# ENGLISH RAIL CLASSES DIVISION 6: HUNTER Wednesday 9AM

#### **RULES**

- A. Equitation classes Ribbon only, Hunter classes money/ premium.
- B. SEI Helmets with safety harness required for schooling also. Schooling will run as follows: 8:00 a.m. 2 ft. 6 in. & 2 ft. Jumpers will school for half an hour. Must have trainer, leader, or adult in arena. 8:30 a.m. Beginner jumpers will school for half an hour. Must have trainer, leader, or adult in arena.

#### Class

- 58. Beginner Hunter Over Fences Horse or Pony (horse or pony in 1<sup>st</sup> or 2<sup>nd</sup> year over fences)
- 59. Beginner Equitation Over Fences Horse or Pony (rider in 1<sup>st</sup> & 2<sup>nd</sup> year showing)
- 60. Intermediate Hunter over Fences 2' straight Horse or Pony (horse or pony never jumped higher than 2' in any competition including schooling shows)
- 61. Intermediate Equitation over fences 2' straight Horse or Pony (rider never jumped higher than 2" in any competition including schooling shows)
- 62. Hunter Over Fences Horse or Pony
- 63. Equitation Over Fences Horse or Pony
- 64. Hunter Hack (17-19)
- 65. Hunter Hack (15-16)
- 66. Hunter Hack (13-14)
- 67. Hunter Hack (8-12)
- 68. Hunter Hack Novice (8-19)
- 69. Mini in Hand Hunter.

## **DIVISION 7: ENGLISH EQUITATION**

#### **Rail Classes**

#### **Equitation classes Ribbon only, Pleasure classes premium**

- 70. English Showmanship (17-19)
- 71. English Showmanship (15-16)
- 72. English Showmanship (13-14)
- 73. English Showmanship (8-12)
- 74. Novice English Showmanship (8-19)
- 75. Walk Trot English Showmanship (8-19)
- 76. English Pleasure Horse/Pony (17-19)
- 77. English Pleasure Horse/Pony (15-16)
- 78. English Pleasure Horse/Pony (13-14)
- 79. English Pleasure Horse/Pony (8-12)
- 80. Novice English Pleasure Horse/Pony (8-19)
- 81. English Walk/Trot Pleasure Horse/Pony (8 19)

#### CHAMPION & RESERVE ENGLISH PLEASURE HORSE/PONY

(1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 76-79)

- 82. English Equitation Horse/Pony (17-19)
- 83. English Equitation Horse/Pony (15-16)
- 84. English Equitation Horse/Pony (13-14)
- 85. English Equitation Horse/Pony (8-12)
- 86. Novice English Equitation Horse/Pony (8 19)
- 87. English Walk/Trot Equitation Horse/Pony (8 19)

#### **CHAMPION & RESERVE ENGLISH EQUITATION HORSE**

(1st & 2nd place winners of classes 82-85)

#### **DIVISION 8: ENGLISH BAREBACK**

#### Class Ribbon only

- 88. English Bareback Equitation Horse/Pony (17-19)
- 89. English Bareback Equitation Horse/Pony (15-16)
- 90. English Bareback Equitation Horse/Pony (13-14)
- 91. English Bareback Equitation Horse/Pony (8-12)
- 92. Novice Bareback English Equitation Horse/Pony (8 19)
- 93. Walk Trot Bareback English Equitation Horse/Pony (8 -

CHAMPION & RESERVE ENGLISH BAREBACK EQUITATION HORSE/PONY (1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 88-91)

#### **DIVISION 9: SADDLE SEAT**

#### **Class** Equitation ribbon only/pleasure classes premium

- 94. Saddle Seat Pleasure (17-19)
- 95. Saddle Seat Pleasure (15 16)
- 96. Saddle Seat Pleasure (13 14)
- 97. Saddle Seat Pleasure (8-12)
- 98. Saddle Seat Pleasure Novice (8 19)
- 99. Saddle Seat Pleasure Walk/Trot (8 19)

#### **Champion & Reserve Saddle Seat Pleasure Horse/Pony**

(1<sup>st</sup> & 2<sup>nd</sup> place winners in classes: 94-97)

- 100. Saddle Seat Equitation (17 19)
- 101. Saddle Seat Equitation (15 16)
- 102. Saddle Seat Equitation (13 14)
- 103. Saddle Seat Equitation (8-12)
- 104. Saddle Seat Equitation Novice (8 19)
- 105. Saddle Seat Equitation Walk/Trot (8 19)

#### **Champion & Reserve Saddle Seat Equitation**

(1st & 2nd place winners in classes: 100-103)

# DIVISION 10: HORSE & PONY DRESSAGE Pony Arena—10:00 AM

#### **Money/Premium Classes**

Classic Dressage Rules: Intro Test B is for Walk-Trot only, Intro Test C is for Novice Rider only.

#### Class

- 106. Classic Dressage Horse or Pony (Intro Test B)
- 107. Classic Dressage Horse or Pony (Intro Test C)
- 108. Classic Dressage Horse or Pony (Training Level Test I)
- 109. Classic Dressage Horse or Pony (Training Level Test II)
- 110. Classic Dressage Horse or Pony (Training Level Test III)

# DIVISION 11: WALK-TROT & MINI SPEED Wednesday 5PM

#### Class Money/premium Classes

- 111. Mini Pole bending (8-19)
- 112. Walk Trot Pole bending (8-19)
- 113. Mini Cloverleaf (8-19)
- 114. Walk Trot Cloverleaf (8-19)
- 115. Walk Trot Indiana Flags (8-19)
- 116. Walk Trot Speed and Action (8-19)
- 117. Walk Trot Keyhole (8-19)
- 118. Walk Trot Down and Back (8-19)

# DIVISION 12: HORSE & PONY PERFORMANCE WESTERN Thursday 9AM

#### **Class** Western Pleasure

#### **Money/Premium Classes**

- 119. Western Pleasure Horse/Pony (17-19)
- 120. Western Pleasure Horse/Pony (15-16)
- 121. Western Pleasure Horse/Pony (13-14)
- 122. Western Pleasure Horse/Pony (8 12)
- 123. Novice Western Pleasure Horse/Pony (8 19)
- 124. Western Walk/Trot Pleasure Horse/Pony (8 19)

#### **CHAMPION & RESERVE WESTERN PLEASURE HORSE**

(1st & 2nd place winners of classes 119-122)

#### **Class Western Equitation**

#### **Ribbon Only/No Premium**

- 125. Western Equitation Horse/Pony (17-19)
- 126. Western Equitation Horse/Pony (15-16)
- 127. Western Equitation Horse/Pony (13-14)
- 128. Western Equitation Horse/Pony (8 12)
- 129. Novice Western Equitation Horse/Pony (8 19)

# 130. Western Walk/Trot Equitation Horse/Pony (8 -12) CHAMPION & RESERVE WESTERN EQUITATION HORSE/PONY

(1st & 2nd place winners of classes 125-128)



#### **DIVISION 13: BAREBACK**

#### Class ribbon/rosette only

- 131. Bareback Equitation Horse/Pony (17 19)
- 132. Bareback Equitation Horse/Pony (15-16)
- 133. Bareback Equitation Horse/Pony (13-14)
- 134. Bareback Equitation Horse/Pony (8 12)
- 135. Novice Bareback Equitation Horse/Pony (8 19)
- 136. Walk-Trot Bareback Equitation Horse/Pony (8 19)

#### **CHAMPION & RESERVE BAREBACK EQUITATION HORSE**

(1<sup>ST</sup> & 2<sup>ND</sup> PLACE WINNERS OF CLASSES 131-134)

#### **DIVISION 14: REINING**

Money/Premium Classes

#### Class

137. Reining Horse (19 & under)

#### **DIVISION 15: WESTERN/ENGLISH RIDING**

#### Money/Premium Classes

#### <u>Class</u>

- 138. Green Western Riding Horse/Pony (19 & under)
- 139. Western Riding Horse/Pony (17 -19)
- 140. Western Riding Horse/Pony (15 -16)
- 141. Western Riding Horse/Pony (13 -14)
- 142. Western Riding Horse/Pony (8 -12)

# DIVISION 16: WESTERN DRESSAGE Pony Arena — 10:00 am

#### Class

- 143. Western Dressage Intro Level Test 2 (Walk/Trot)
- 144. Western Dressage Intro Level Test 3 (Novice)
- 145. Western Dressage Basic Level 1
- 146. Western Dressage Basic Level 2
- 147. Western Dressage Basic Level 3

#### **DIVISION 17: MINI LIBERTY**

#### **Class** Money/premium class

148. Mini Liberty (8-19)

### **DIVISION 18: COSTUME**

#### Friday 2PM

#### Ribbon Only/No premium

When signing up for this class, please turn in brief description of costume, any comments to be read as exhibitor is entering the arena. This class will not count towards Fair High Point.

#### Class

- 150. Costume Class Horse/Pony (15 & over)
- 151. Costume Class Horse/Pony (13 & 14)
- 152. Costume Class Horse/Pony (8 12)

# CLOVERBUDS 5, 6 AND 7 YR OLD CLASS Friday 4PM

Sign up during the week of fair. Must ride a horse that is already on the fair grounds. BOOTS & SEI HELMETS ARE REQUIRED for both classes. Also, Adults are required to have a halter and lead attached to horse and rider in 5-6 year old class. The 7 year old class will be ridden off lead, with spotters in arena.

#### GRADUATING SENIORS FRIDAY 6:00 pm

Senior, please have your senior farewell readings turned into the booth by Wednesday end of showing. If you are unable to do this please notify Superintendents. The speeches will have a 500 word limit.

# MINIATURE HORSES Schedule Overview

#### **Division 1: Halter MONDAY**

#### Class:

- 9. Mini registered Horse Gelding at Halter
- 10. Mini registered Horse Mares at Halter

#### **CHAMPION & RESERVE MINI REGISTERED HORSE AT HALTER**

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 9 & 10)

- 11. Mini grade Horse Gelding at Halter
- 12. Mini grade Horse Mares at Halter

#### CHAMPION & RESERVE MINI Grade HORSE AT HALTER

(1<sup>ST</sup> & 2<sup>ND</sup> place winners of classes 11& 12)

#### **Division 2: Showmanship**

21. Fitting & Showing Miniature Horse (8-19)

#### **Division 4: Trail** Tuesday

#### Class

31. Miniature Horse Trail in Hand (8-19)

## <u>Division 6: English Rail</u> Wednesday

#### Class

69. Mini in Hand Hunter.

## Division 11: Wall-Trot & Mini Speed

#### Wednesday PM

#### Class:

111. Mini Pole Bending 8-19 113. Mini Cloverleaf 8-19

#### **Division 17: Liberty** Thursday

#### Class:

148. Mini Liberty 8 - 19



# DIVISION 20: VERSATILITY

#### Horse Arena— SATURDAY – 9:00 am

Rules to be announced. Ribbon only, no premium
First, Second and Third Place winners from the following classes:
Showmanship, English Equitation, Saddleseat Equitation, Western
Horsemanship, English Western Riding, Bareback, Trail, Western
Dressage, Classic Dressage, Speed and Action, Poles, Flags, and
Keyhole In age groups only, will be asked to compete.

#### Class

152. Versatility – This class is for all ages except walk trot and novice. Classes will be showmanship, English equitation, western equitation, keyhole, flags and pole bending. Patterns will be used.

#### **DIVISION 21: FREE STYLE REINING**

Music and Costumes must be approved by Superintendents by Wednesday at 6:00 p.m. Ribbon Only, no premium

#### Class

153. Free Style Reining – This class is for all ages except walk trot

#### **DIVISION 22: HORSE EDUCATION EXHIBIT**

Turn into Superintendent by Monday at 6:00 p.m.

#### **Class**

154. An educational exhibit, poster, display etc. regarding horses or the horse industry.

# **4-H DEPARTMENT 18**

# Draft Horse & Pony



SUPERINTENDENT Londa Pickles

#### **DRAFT HORSE & PONY RULES**

- All entrants are subject to the rules and regulations of Michigan 4-H Youth Programs including Lenawee 4-H Horse and Pony Association regulations.
- 2. Animals must be in place by noon Sunday.
- 3. Entries limited to stall space available.

#### **HORSES**

- A. All horses and ponies will be checked by a veterinarian or Superintendent.
- B. Horse ages are determined as of January 1 of current
- C. Horse must be registered with superintendent by May 1 of current year.
- D. No stallions or yearling colts allowed.

#### **EXHIBITORS:**

- E. Exhibitor's age will be determined as of January 1 of current year. Youth may participate from ages 8 to 19.
- F. Youth working with a draft horse or pony project but unable to bring the animal to Fair may enter a static educational exhibit (Dept. 82, Section 3, Class 1).
- **G.** Entrants in registered horse classes must present papers to club leaders upon registration.

#### **CLASSES:**

- H. An exhibitor may enter only one horse or pony in
   Divisions 1 & 2. A second animal may be brought only if it
   is a suckling or weaning foal of the animal registered by
   May 1. Foal is not shown in classes. Division 3 animals
   being shown in hitch classes as registered by May 1.
- Only first and second place animals in respective classes are eligible to compete for championships.
- J. Judging time will be on the same day as open class draft horse (draft horse hitch and halter may be on different days check schedule closely.)

#### **DIVISION 1: HALTER CONFORMATION**

#### **Class**

- 1. Junior Mare (2 years & Under)
- 2. Senior Mare (3 years & over)
- 3. Gelding and Grade Mares
- 4. Draft Pony Gelding
- 5. Draft Pony Mare
- Champion and Reserve Draft Horse
- Rosette
- Champion and Reserve Draft Pony
- Rosette

#### **DIVISION 2: SHOWMANSHIP**

No Premiums. Ribbons awarded in all classes.

#### Class

- 1. Showmanship youth 14 & over
- 2. Showmanship youth 13 & under

#### **DIVISION 3: HITCH**

1 OR 2 PONY HITCH ONLY Premium in one class only

#### Class

- 1. Single Draft Horse under harness without cart
- 2. Single Draft Pony under harness without cart
- 3. Single Draft Horse cart
- 4. Single Draft Pony cart
- 5. Draft Horse team, under harness without wagon
- 6. Draft Pony team, under harness without wagon
- 7. Draft Horse Team
- 8. Draft Pony Team

#### **DIVISION 4: BRAIDING**

Judging Wednesday – 7 p.m. – Draft Horse Barn

#### Class:

1. Mane Braiding

2. Tail Braiding

# **4-H DEPARTMENT 22**

# **Dogs**



SUPERINTENDENTS Josh Perry Robin Gitner
JUDGING — Sun. July 23 @ Dairy Arena &
Tues., July 25 @ Bandshell

CHECK IN TIME 8:30am
(Must be done for all classes)
COSTUME 9:00 am followed by
AGILITY & OBEDIENCE 9:30am Dairy Arena
HANDLING & RALLY Tues July 25th 9AM
Bandshell

#### **DOG RULES**

# YOU WILL NOT BE ALLOWED TO SHOW AT THE FAIR if the requirements are unfulfilled.

- A. Exhibitors must submit a Dog Information Form with a copy of current rabies, distemper virus, parvovirus & adenovirus (hepatitis) shots to the 4-H Office, AT THE TIME OF FAIR REGISTRATION. Puppies must be at least 5 months of age & have completed the series of DHLPP shots in order to be eligible to show. If you do not own the dog you show, the owner's signature must be on the Dog Information Form stating that you have permission from the owner to show the dog.
- B. You may use a choke collar or nylon choke in all classes except for Agility. No pinch collars are to be used in any class. Obedience requires a six foot leather or solid fabric leash (no chain leashes).
- C. To compete in agility, a dog must be at least one (1) year of age. This is for the health of the dog. A tag-free "buckle" collar MUST be used when competing in all agility classes.
- D. Entry into the Advance Handling Class is mandatory for exhibitors that have placed first or second in two or more prior handling classes at previous Lenawee County Fairs.
- E. An exhibitor can show up to two dogs at fair. Each dog can be entered in different obedience & agility classes.
- F. Each exhibitor may only enter one costume class and one handling class with their dog.
- G. The costume class is a fun event. There will be no specific theme and you must use your imagination.
- H. Exhibitors with female dogs in season (in heat) will be allowed to show, but only at the end of their class. Please notify the superintendent, that you

- have a female dog in season, before the dog show starts. Female dogs in season must be kept away from the show area until you are ready to show.
- Any exhibitor/ handler may be excused from competition if they: Cannot control thier dog; Interferes with another dog, exhibitor, or handler; or, abuses their dog anywhere on the fairgrounds.
- J. If an exhibitor has been excused from competition & has already shown, all ribbons, trophies, & premium money will be forfeited. Any screened (official) dog leader has the authority to tell any handler or exhibitor that their behavior is inappropriate. The superintendent must then be notified of the situation.
- K. In preparation for fair, attending project meetings, with your dog is highly recommended. The project meetings will help the exhibitor learn the skills necessary to compete. If an Exhibitor uses two dogs, each dog should be present at every other project meeting. Contact your group's dog leader for meeting times & additional information.
- L. Agility exhibitors must also show in at least one obedience or Rally class.

#### **DRESS CODE**

The dress code is as follows:

- Any clothing or jewelry that draws undue attention to one's self or is distracting to other handlers & spectators, is unacceptable.
- Denim clothing of any color or kind is not acceptable.
- No clothing with club name, personal identification, logos, sayings, or other printed words will be allowed.
- Flat shoes, such as tennis shoes, should be worn by all exhibitors in all classes.
- Handling Skirts, culottes, dresses or jumpers (with appropriate tops) no shorter than fingertip length are recommended. Dress slacks are acceptable. Dress slacks & a shirt or turtleneck are recommended (ties are optional).
- Obedience & Agility Dress slacks are highly recommended for all participants.

#### **EVALUATION & AWARDS**

- 4-H rules (AKC obedience regulations annotated for Michigan 4-H Dog Care Project, parts 1 & 2) will be followed.
- Exhibitors showing dog(s) will also be evaluated on the grooming of their dog(s).
- In both obedience & agility, once a dog receives two qualifying scores, at a given level of achievement, the dog must advance to a higher level. The A & B classes of a given level of achievement are viewed together, as a single level. A qualifying obedience score is 170 points or more & qualifying agility score is 85 points or more. Once a dog has reached a given level of achievement, the dog may not show at a lower level, even with a different exhibitor. An exhibitor may return to a lower level with a different dog that has not previously achieved said level.

- Trophies will only be provided if the project members collect enough donations to cover the cost.
- To qualify for the Competitor Trophy the exhibitor must enter a Handling, Obedience, Agility & Rally class with the same dog. In Handling Class exhibitor must place (1st-6th) to qualify. In Obedience & Agility classes, the scores (as a percentage) will be combined. The exhibitor with the highest qualifying combined score will receive the Competitor Trophy.

#### **CLASS LEVELS & SPLITS**

Classes are split on each level by age.

The superintendent(s) and/or judge(s) reserve the right to split, combine, or cancel classes as the need arises. Class Levels:

- "A"- first year at that level.
- "B" A youth or dog who is exhibiting in that level additional years
- "C" is for all ages that have no interest in moving to the next level

When an exhibitor moves up to the next level, a class designated by "A" may be used again.

Two qualify scores in pre-novice to enter into this class. Premium - ribbon only. Non qualification for the top competitor trophies.

#### **DIVISION 1: HANDLING**

#### **CLASS**

- 1. Handling, Class, A, ages 8 to 11
- 2. Handling Class, A, ages 12 & 13
- 3. Handling, Class, A, ages 14 & over
- 4. Handling Class B, ages 8 to 11
- 5. Handling, Class B, ages 12 & 13
- 6. Handling, Class, B ages 14 & over
- 7. Advance Handling Class will be a single class with all ages competing together.

#### **DIVISION 2: OBEDIENCE**

#### **CLASS**

- 1. Obedience, Sub Novice Class A, all ages (on leash)
- Obedience, Sub Novice Class B, all ages (on leash)
- 3. Obedience, Sub Novice Class C, all ages (on leash)
- 4. Obedience, Novice Class A, all ages (heel free)
- 5. Obedience, Novice Class B, all ages (heel free)
- 6. Obedience, Graduate Novice Class, all ages (heel free)
- Obedience, Advance Graduate Novice Class, all ages (off leash).
- 8. Obedience, Open Class, all ages (heel free)
- 9. Obedience, Pre-Utility Class, all ages (off leash)
- 10. Obedience, Utility Class, all ages (off leash)
- 11. Team Obedience 4 exhibitors dogs on leash

#### DIVISION 3: AGILITY

#### **CLASS**

- Agility Beginners Class A (on leash)
- 2. Agility Beginners Class B (on leash)
- 3. Agility Intermediate Class A (off leash)
- 4. Agility Intermediate Class B (off leash)
- 5. Agility Advanced Class A (off leash)
- 6. Agility Advanced Class B (off leash)

#### **DIVISION 4: COSTUME**

#### **CLASS**

- 1. Costume Class, 8 to 11
- 2. Costume Class, 12 to 15
- 3. Costume Class, 16 to 19

#### **CLOVERBUD RULES**

Cloverbuds that have worked with their dog, & have their dog leader's endorsement, will have an opportunity to "show off" their efforts either prior to or immediately following the costume class. A dog information sheet & proof of vaccinations are required at the time of fair registration. Cloverbuds register under Department 82, Division 52.

### **DIVISION 5: Rally**

#### **RULES**

AKC Rally Regulations will be used at the discretion of Superintendent. When qualifying score is received in Rally Novice, dog must move to Rally Intermediate. Dog can only receive 2 qualifying scores in any other Rally level, after 2<sup>nd</sup> qualifying score the dog must move to next level. Dog may continue to show in Rally Excellent after receiving 2 qualifying scores. The Rally Intermediate class consists of Rally signs number 1 to 45 performed on a leash.

#### **CLASS**

- 1. Rally Novice A ages 8-11
- 2. Rally Novice A Ages 12-13
- Rally Novice A Ages 14-19
- 4. Rally Novice B Ages 8-11
- 5. Rally Novice B Ages 12-13
- 6. Rally Novice B Ages 14-19

## YOUTH STATIC (NON-ANIMAL) PROJECTS

#### **GENERAL RULES DEPARTMENT 60 TO 82**

- All exhibitors should read rules in these departments & understand the rules appearing at the beginning of the 4-H Youth Projects section of this Fair Premium Book, pg 7.
- 2. Limit of one (1) entry per class per exhibitor.
- 3. Projects in departments 60 through 82 (not including 82 Cloverbuds) are rated on a variety of factors, including project quality, exhibitor age, experience in project area, and comparison of the exhibit to the standard set forth in the rules. In addition to A, B, & C ribbons, judges may award Special Honors & Extra Special Honors ribbons. Special Honors ribbons may be awarded to up to 10% of the entries, Extra Special ribbons to up to 5% of the entries. These awards are given for recognition only.
- Projects entered in the incorrect department, division, or class will not be considered for special or extra special honors.

- 5. A composite project involving 2 or more distinct project skills may be exhibited in each of those skill areas. (e.g. a refinished chair with a caned chair-seat can be entered in the two appropriate classes.)
- For participation in designated club exhibits, a minimum of 5 members or 10% of the club's total membership, whichever is larger, must be involved in the work and identified on the project exhibit.
- Only one entry is needed for classes with group or club exhibits.
- 8. If an exhibitor is not able to be present for the interview, the project(s) may be brought for judging by another individual. Each project must be accompanied by a statement written by the exhibitor outlining the reason that the exhibitor could not be present for the interview and a description of the project, how it was completed, what was learned, and any other pertinent information. It is strongly recommended that the exhibitor be present for the interview whenever possible.
- Projects will be released Sunday, July 30 from 1:00-3:00 pm only.
- 10. Lenawee County Fair is not responsible for any projects left after 3:00 pm on Sunday after the fair.

# Sewing & Needle Arts



SUPERINTENDENTS Kris Eschedor Toni Huff

JUDGING —Fri. July 21 @ Building A

#### **RULES**

Exhibits in Divisions 1 & 2 must have been sewn by exhibitor. Tie blankets, plastic canvas, and other non-sewn item should be shown in Crafts Department 63.

### **DIVISION 1: SEWING**

#### **CLASS**

- Project #1—Sewn ensemble, garment or article of clothing
- Project #2—Sewn ensemble, garment or article of clothing
- 3. Project #3-Sewn ensemble, garment or article of clothing
- 4. **Project #1**—Non-garment: stuffed animal, pillow, etc.
- 5. **Project #2**—Non-garment: stuffed animal, pillow, etc.
- 6. **Project #3**—Non-garment: stuffed animal, pillow, etc.
- 7. **Three-in-one**: a constructed garment & purchased garment with personalized decoration (appliqué, sequins, cross-stitch, etc.

#### **DIVISION 2: QUILTING & BLANKETS**

A quilted item consists of three (3) layers.

#### **CLASS**

- 1. Project #1- quilt; hand or machine sewn & quilted
- 2. Project #2- quilt; hand or machine sewn & quilted
- 3. Project #1- blanket; hand or machine sewn
- 4. Project #2- blanket; hand or machine sewn
- 5. Project #1 -Misc. item; hand or machine sewn & quilted
- 6. Project #2 -Misc. item; hand or machine sewn & quilted

#### DIVISION 3: KNITTING

Exhibit of knitted item(s)

#### **CLASS**

- 1. Project #1 2. Project #2 3. Project #3
- 4. Project #4

#### **DIVISION 4: CROCHETING**

#### **CLASS**

1. Project #1 2. Project #2 3. Project #3 4. Project #4

# DIVISION 5: CROSS-STITCH, HAND OR MACHINE EMBROIDERY, OTHER NEEDLEWORK

Exhibit of wall hanging, picture, embellished garment, etc.

#### **CLASS**

1. Project #1 3. Project #3
2. Project #2 4. Project #4

#### **DIVISION 6: EDUCATIONAL EXHIBIT**

#### LEARNING OBJECTIVE

Demonstrate with their project what they have learned through choices, value, costs, combinations & uses of clothing and/or accessories for their wardrobe.

#### **CLASS**

- Buymanship enter one (1) article of clothing purchased & a written story about the item. Include why you bought it, how much it cost, how it fits in your wardrobe, & how you will take care of it.
- Recycled garment or accessory & brief description of procedure (use, cost, alterations, etc.) must be attached to recycled project.

Quilting, sewing, knitting, crocheting, or other hand and machine needlework skills (poster or attractive display of skills or techniques).

- 3. **Project #1**
- 4. Project #2
- Project #3

# **DIVISION 7: 4-H RUNWAY**

## JUDGING Mon., July 24th 5PM Bandshell **RULES**

- A. The project must be entered and judged in the appropriate section 1-6. The project will be displayed during the week in Building A, released for the 4-H Runway class, and then returned for display in Building A.
- B. Exhibitor will write a description of the garment to be read during 4-H Runway. This description will be turned in during project judging on Friday, July 21.
- C. If the garment/outfit was made for someone else, that person may model it. The exhibitor will also be present on stage.

#### **CLASS**

- Constructed (sewn) garment
- Buymanship (see Division 6 class 1 for description)
- Recycled garment or accessory
- 4. Knitted or crocheted garment or accessory
- Garment or accessory with cross-stitch, hand embroidery, machine embroidery, or other needlework.

#### **DIVISION 8: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- Project record book sewing
- 2. Project record book quilting
- 3. Project record book - knitting
- 4. Project record book - crocheting
- 5. Project record book cross-stitch, hand embroidery, machine embroidery, other needlework
- Project record book 4- H Runway



# **4-H DEPARTMENT 61**

# Foods & Nutrition & Culinary Arts



#### **SUPERINTENDENTS**

Meriah Roesch **Darla Lewis Carol Wallerstein Ashley Warrick** 

JUDGING — Sat. July 22 Building A

#### **RULES**

- A. Exhibits will be judged according to age classification: Junior (8-12), Intermediate (13-15), Senior (16-19), and the specific experience of the exhibitor.
- B. Due to health concerns of spoiling food items, some foods will not be displayed. We will take pictures of each food item and display a photograph of the item along with the exhibitor's name, age, and club. Foods that will not spoil will be displayed.
- C. Food items should be attractively displayed for judging.
- D. For judging, bring entire food item for larger products (cakes, breads, etc.) Bring 3-6 items for smaller products (cookies, muffins, rolls, candies, etc.).
- E. Bring the recipe for each of the food item(s). Recipes with exhibitor's name should be accurate and neatly written or typed. Do not photocopy or print a recipe from the internet to hand in.
- Place Settings will be selected for display; See Division 6.
- G. Picnic Baskets are to be packed with actual food items. After judging, foods are to be replaced with pictures representing the foods that were in the basket. See Division 1 class 4.

### **DIVISION 1: FOOD PREPARATION**

- Food item made by exhibitor as 4-H project.
- Microwave Cooking. Microwave food item prepared from scratch.
- 3. Convenience Foods. Food item having as its base a convenience food. The exhibitor is to have added to or altered the basic convenience food recipe.
- 4. Outdoor Meals. Packed lunch, picnic basket, homemade equipment, etc. (See Rules G)

- 5. Low calorie and/or low fat food item. Include nutritional guidelines with recipe.
- 6. Family Garden Food -Produce grown by exhibitor made into a food item.
- 7. Appetizers
- 8. Salads & Soups
- Breads 9.
- 10. Entrée
- 11. Side dishes
- 12. Desserts
- 13. Snacks

## **DIVISION 2: CAKE DECORATING, COOKIE DECORATING & CANDY MAKING**

#### **RULES**

- A. Cake Decorating: No more than three (3) tiers.
- B. Cakes cannot be constructed on site.
- C. Decorated cakes must be displayed on a firm base
- D. Real cakes only.
- E. Superintendent will use discretion on condition of displayed items during the week.

#### **CLASS**

- 1. Cake Decorating. All Ages. Must be displayed on firm cake
- 2. Decorated item: Novice Class, first time exhibitors in decorated item.
- 3. Advanced Cake Decorating. Use of gum paste, color-flow techniques, etc.
- 4. Decorated Specialty Item such as a Gingerbread House, etc. MUST be entirely edible.
- 5. Decorated Cupcakes. An attractive display of decorated cupcakes.
- 6. Decorated Cookies. An attractive display of decorated cookies.
- 7. Decorated Item. Purchased candy/item used to decorate cake, cupcakes or cookies.
- 8. Candy Making 1— Attractive display of molded candies.
- 9. Candy Making 2— Attractive display of painted molded
- 10. Candy Making 3— Dipped candy, e.g. fruit, cookies, pretzels, etc.
- 11. Candy Making 4— Molded filled candy. Use of mold, e.g. crème filled, chocolate filled, chocolate covered cherries, peanut butter, etc.
- 12. Candy Making 5— Attractive display of cooked candy, e.g. beaten, brittle, pulled type of candy, etc.
- 13. Candy Making 6— Specialty item, e.g. Easter eggs, jewelry box, basket, etc.
- 14. Candy Making 7—. Display of candy consisting of two (2) pieces each of: molded chocolate, painted chocolate, dipped or filled chocolate, cooked candy.

# **DIVISION 3: FOOD PRESERVATION**

#### RULES

A. Foods must be canned, frozen or dried during the last twelve (12) months.

#### **CLASS**

- 1. Canning One(1) item labeled and dated. Fruits, vegetables, jams, jelly, etc.)
- 2. Canning. Three (3) items labeled & dated in any combination – each a different food item e.g. fruits, vegetables, jams, jelly, etc.

- 3. Frozen Foods. Two (2) different food items; labeled & dated in any combination e.g. fruits, vegetables, jams jellies, baked goods, casseroles, etc.
- 4. Dried Foods. Exhibit of the dried food item and written explanation of the process used on a 14"x22" poster.

# **DIVISION 4: FOOD SCULPTURE**

#### **LEARNING OBJECTIVE**

Youth will learn & demonstrate the basic principles of presentation & artistic design.

#### **RULES**

- A. At least three types of vegetables and/or fruits must be used.
- B. The entire sculpture must be fresh and edible. (Components may be attached with toothpicks.)
- C. Entries will be judged on appearance & creativity.

1. Food sculpture

#### **DIVISION 5: EDUCATIONAL EXHIBIT**

#### LEARNING OBJECTIVE

Youth will learn & demonstrate the basic principles of preservation, preparation & related topics for current food & nutrition area.

#### **RULES**

A. Exhibits may consist of 14" x 22" poster, 3-D mobile, PowerPoint presentation, etc., unless noted otherwise. Poster or exhibit (Food Preparation, Food Safety, My Plate, Special Diets, Nutrition, Foreign Foods, etc.)

#### **CLASS**

- 1. Educational Display. All ages.
- 2. Educational Display #2 All ages.

#### DIVISION 6: PLACE SETTINGS

#### **LEARNING OBJECTIVE**

Youth will learn & demonstrate the basic principles of formal & informal place settings. JUDGING TIME—Sat. July 22 Building A

#### **RULES**

- A. One (1) complete individual place setting for table or tray, no larger than 24"X24" (to include appropriate cloth or mat, dishes, tableware, etc.).
- B. Any theme or occasion, such as breakfast, luncheon, picnic, party, formal dinner, etc. may be used in the appropriate class.
- C. Theme and/or occasion and the meal menu, identified on a 3"x5" card, must accompany the exhibit.
- D. Centerpieces are optional.
- E. Due to space limitations, a number of place settings will be selected to remain on display Fair Week in Youth Exhibit Building A. Place settings not chosen for display  $_{42}$ must be removed by 4 pm

#### **CLASS**

- 1. Informal Place Setting
- 2. Formal Place Setting

### **DIVISION 7: OPEN FIRE COOKING**

# JUDGING —Sat. July 22 4-H Center RULES

- A. Selected heat source will be provided.
- B. Food must be cooked & prepared by exhibitor on the fairgrounds.
- C. Must schedule a demonstration time to prepare food. Superintendent will contact exhibitors prior to judging day to schedule.
- D. Exhibitor will be judged while preparing/cooking the food. Exhibitor will be judged based on ability and knowledge of cooking their chosen food using the heat source they chose
- E. Food will not be displayed through the week, but photos will be exhibited.

#### **CLASS**

- 1. Charcoal
- 2. Wood/open flame

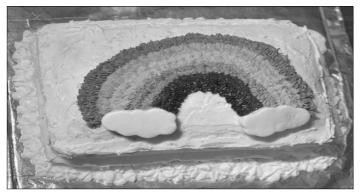
#### **DIVISION 8: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book



# **4-H DEPARTMENT 62**

# Art



#### **SUPERINTENDENTS**

**Amy Pelham** 

MaKayla Beck

# JUDGING —Fri. July 22 Building A RULES

- **A.** All wall art exhibits should be ready to hang on pegboard by using wire or heavy cord with screw eyes, sawtooth, or claw hangers. No staples, tape, duct tape, fish line, etc. to be used for hanging.
- **B.** Frame is not required, but strongly suggested. Paintable edge canvas is permitted, if edges are painted. Canvases must have screw eyes and wire to hang.
- **C.** Wall pictures will be hung to the best of the superintendent's ability. Superintendent is not responsible for damaged art.
- D. Exhibits not following the above guidelines will not be considered for special honors.
- E. No Lego kits in Division 2 Sculpture. Lego projects should be entered in Dept. 82. Misc. Division 22 Class 1 or 2.
- F. No Sketchbooks

### **DIVISION 1: SKETCHES**

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project 3
- 4. Project 4
- 5. Project 5

#### **DIVISION 2: PAINTINGS**

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project 3

- 4. Project 4
- 5. Project 5

### **DIVISION 3: SCULPTURE**

#### **CLASS**

- 1. Paper Mache
- 2. Plaster of Paris Masks
- 3. Metal, including wire
- 4. Wood
- 5. Stone

6. All Other Projects (except clay-based, fired (kiln-dried), air dried, oven dried sculptures. These should be entered in Dep. 62 Ceramics, DIVISION 11 Pottery & Sculpture.)

### **DIVISION 4: MOSAICS**

- 1. Stepping Stones
- 2. Paper

- 3. Cut/broken glass
- 4. All Other Projects

#### **DIVISION 5: CALLIGRAPHY**

#### **CLASS**

- 1. Project 1
- 2. Project 2

# **DIVISION 6: STRING ART**

#### **CLASS**

- Beginning String Art—1st year (kit, workshop, or own design)
- Intermediate String Art—2nd year & above (kit, workshop, or own design)
- 3. Advanced String Art—2nd year & above (all steps of project member designed and created)

#### **DIVISION 7: YARD ART**

#### **CLASS**

- 1. Project 1
- 2. Project 2

### **DIVISION 8: GROUP ART PROJECT**

#### **CLASS**

- Sketches/Paintings
- 2. Sculpture
- 3. Mosaics

- 4. Calligraphy
- 5. String Art
- 6. Yard Art

#### **DIVISION 9: PROJECT RECORD BOOK**

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 62**

# **Ceramics**



#### **SUPERINTENDENTS**

**Amy Pelham** 

MaKayla Beck

## JUDGING —Fri. July 21 Building A

#### **RULES**

- A. All pieces should be neat & properly cleaned. Pre-fired ceramics may be used.
- B. Personal tastes, such as color, antiquing, type of finish, are the choice of the exhibitor; however, the combination of the finishes & accessories will be considered in the total appearance of the article when judged.
- C. No felt should be placed on the bottom of the ceramic pieces.
- D. The application & overall appearance of pieces with artificial articles used (e.g. eye-lashes, wooden bases) will be considered.

- E. Vases, planters, etc. may contain plants, but must be removable for complete evaluation.
- F. All items are required to be kiln-fired, except Division 11.
- **G.** Pieces with plug cords should have ties around cord to keep together.
- **H.** All loose pieces should be attached by glue or floral clay. Multiple pieces should be mounted on a temporary base.

#### **DIVISION 10: CERAMICS**

#### **MADE FROM POURED GREENWARE**

#### **CLASS**

- 1. Ceramic Item #1
- 2. Ceramic Item #2
- 3. Ceramic Item #3
- 4. Grouping (set of related ceramic pieces; e.g. chess pieces, fairies)

## **DIVISION 11: POTTERY & SCULPTURE**

#### **RULES**

A. Pieces may be made by hand or wheel. Projects may be kiln-dried, air dried, or oven dried.

#### **CLASS**

- 1. Project #1—Free form sculpture
- 2. Project #2—Free form sculpture
- 3. Project #1—Wheel thrown sculpture
- 4. Project #2—Wheel thrown sculpture
- 5. Project #1—Slab/coil sculpture
- 6. Project #2—Slab/coil sculpture
- 7. Grouping (set of related pieces; example: chess pieces, bowls, etc.)

# **DIVISION 12: PORCELAIN**

#### **CLASS**

2. Figurines

1. Dolls

3. China Painting

#### **DIVISION 13: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **Crafts**



**SUPERINTENDENT** 

**Briana Green** 

JUDGING —Fri. July 21 & Sat July 22 Building A

#### **RULES**

- A. A craft is something made by hand with skill & careful attention to detail, e.g. decoupage, tole painting, candles, tin punch, latch hook, jewelry, glass etching, baskets, hand tied blankets (not sewn), leather craft, etc.
- B. An exhibitor may not enter more than two craft exhibits of the same type. Example: no more than two leather craft exhibits.
- C. All multiple-pieced projects must be mounted on a permanent or temporary base for the prevention of being lost.
- D. All hanging projects must come the day of judging with attached hooks or hangers.

#### **DIVISION 1: CRAFTS**

#### **CLASS**

- 1. Craft Item #1
- 2. Craft Item #2
- 3. Craft Item #3
- 4. Craft Item #4
- 5. Craft Item #5
- 6. Craft Item #6
- 7. Craft Item #7
- 8. Craft Item #8

#### **DIVISION 2: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 63**

# **Lost Arts**



**SUPERINTENDENTS** 

**Amy Moore** 

**Janet Taylor** 

JUDGING —Fri. July 21 & Sat. July 22 Building B

#### **DIVISION 10: AMERICAN HERITAGE**

#### **LEARNING OBJECTIVE**

Learn to express your thoughts through the written word in the form of poetry, prose, essay, fiction, history, journalism, family tree & similar related creative writing.

#### **RULES**

Exhibit should include a poster, scrapbook, etc. that can be displayed. Exhibitor may bring audio, video, and computer projects, but must bring a device for the judging process. The device will be taken home after judging. Internet hotspot will be available for judging.

#### **CLASS**

- 1. Family Tree
- 2. Cultural Heritage
- 3. Interview
- 4. Town History
- 5. Other
- 6. Project Record Book

#### **DIVISION 11: HANDSPUN YARN**

#### **RULES**

- A. All handspun from raw fiber.
- B. Woven items must be at least 50% handspun.
- C. Item must be finished & ready to use.
- D. Please indicate fiber & dye (if used).

#### **CLASS**

- 1. Single ply yarn
- 2. Two (2) ply yarn
- 3. One (1) ply novelty
- 4. Two (2) ply novelty
- 5. Animal fiber (specify)
- 6. Plant fiber (specify)
- Small article made from handspun yarn - e.g. hat, placemat, etc.
- 8. Large article made from handspun yarn e.g. sweater, afghan, etc.
- 9. Project Record Book

#### **DIVISION 12: METAL TOOLING**

#### **LEARNING OBJECTIVE**

Exhibitor will learn and demonstrate the basic principles of metal tooling.

#### **CLASS**

- Project 1
- 2. Project 2
- 3. Project Record Book

#### **DIVISION 13: SCRAPBOOKING**

#### **RULES**

Exhibit may include a display of photographs, articles, scrapbooks, tape recordings, etc. that portray activities related to the family or special events.

- Project 1
- 2. Proiect 2
- 3. Two Page Scrapbook display
- 4. Project Record Book

# **Wood Science**



SUPERINTENDENT Karen DeCoster
JUDGING — Fri. July 21 Building B

## **DIVISION 20: WOODWORKING**

#### **CLASS**

- 1. Exhibit of project made with pre-fabricated materials
- 2. Exhibit of project
- 3. Group Project made by two (2) or more members

#### **DIVISION 21: WOODCARVING**

#### **CLASS**

1. Project 1

Project 2

#### **DIVISION 22: WOODBURNING**

#### **CLASS**

1. Project 1

2. Project 2

# DIVISION 23: FURNITURE RESTORATIONS

#### **CLASS**

- Refinished article
- 2. Painted or antiqued article
- 3. Upholstered article
- 4. Caned article

#### **DIVISION 24: PROJECT RECORD BOOK**

#### LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book



# 4-H DEPARTMENT 64

# **Photography**



#### **SUPERINTENDENTS**

Sue Andrews

Mark Moll

# JUDGING — Fri. July 21 & Sat. July 22 Building B

#### **RULES**

- A. Exhibitor will not be allowed to use the same photo(s) in more than one (1) class.
- B. Classes 1-7 are to be mounted on a black or white 11" by 14" mat board. Classes 1-4 are to have four (4) photos mounted to a single 11"x14" black or white mat board. Classes 9-10 black or white mat board can be larger than 11" by 14".
- C. Do not frame exhibit. No writing on front of exhibit is permitted.
- D. Photos should be mounted neatly and securely. Do not overlap any part of another photo. Photo mount, spray adhesive, rubber cement, and professional archival photo mounting tape (not Scotch tape) are recommended.
- E. Related exhibits contain photos with similar subjects: animals, buildings, landscapes, a sequence, etc.
- F. Photos must be printed on quality photo paper at a proper resolution to give a clear photographic image.
- G. Computer manipulated images should be exhibited in class 6 and the exhibitor should be able to explain how the manipulation was done. (This manipulation does not include cropping, color correction, or sharpening, which are acceptable on any photos).
- H. Exhibits not meeting all rules or incorrectly entered will not be considered for special or extra special honors and may be penalized one (1) or more grades for rule infractions.

#### **DIVISION 1:**

- 1. Related black & white photos
- 2. Unrelated black & white photos
- 3. Related colored photos
- 4. Unrelated colored photos
- 5. Exhibit emphasizing a specialized camera (at time of exposure) technique or procedure used or developed by the exhibitor.
- Exhibit emphasizing a specialized computer enhanced technique or procedure used or developed by the exhibitor.
- 7. Enlargements: either one (1) or two (2) 5"x7" enlargements or one (1) 8"x10" enlargement.
- Digital slideshow with written commentary (PowerPointlike program).

- 9. Photo collage (exhibit made by one 4-Her). Display ten (10) to fifteen (15) photos as a collage. The photos should have one theme and may be various sizes.
- Group photo collage of 10-15 photos by at least 3
   exhibitors. The photos should have one theme and may
   be various sizes.

#### **DIVISION 2: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 67**

# **Floriculture**



SUPERINTENDENT Lauren Taylor

JUDGING — Sat. July 22 Building A

#### **LEARNING OBJECTIVE**

The exhibitor will gain fundamental knowledge & skills of horticulture & develop an exhibit that utilizes the experimental & plant science topics, as well as their own creativity to display an attractive & educational exhibit. Exhibitor should water plants and replace wilted flowers as

#### **DIVISION 1: FLOWER GARDENING**

#### **CLASS**

- 1. Annual Flower over 3½ inch diameter: three (3) alike flowers with foliage attached.
- 2. Annual Flower under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 3. Bulb-tuber class under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 4. Bulb-tuber class over 3½ inch diameter: one (1) flower with foliage attached.
- 5. Gladiolus: one (1) stem with foliage.
- 6. Perennial Flower: three (3) flowers with foliage attached.
- 7. Roses: single specimen with foliage attached.



# DIVISION 2: FLORAL ARRANGEMENT

Fair Theme: Hats off to the Lenawee County Fair

#### **CLASS**

- Floral arrangement using home grown flowers; fresh or dried
- 2. Centerpiece round/oval
- 3. Centerpiece with candle round/oval
- 4. Basket arrangement
- Roadside arrangement using roadside materials only -(Flowers & container)
- 6. Fair arrangement using Fair flower & the Fair theme
- 7. Any arrangement using a figurine in the arrangement
- 8. Mixed floral arrangement in an unusual container

#### FLORAL ARRANGEMENT USING FRESH PURCHASED FLOWERS

- 9. Round Arrangement
- 10. Centerpiece (oval) crescent or S-curves
- 11. Triangle one-sided or L-shape
- 12. Line arrangement, free form, or stylized
- 13. Floral arrangement using the fair theme

#### **SPECIAL OCCASION FLOWERS**

- 14. Tie a bow for the judge. Must have center & several loops. Exhibitor furnishes own materials
- 15. Simple pin-on corsage
- 16. Advanced wrist corsage
- 17. Round Bouquet in holder, nosegay or Tussey mussy
- 18. Bridal Bouquet
- 19. Boutonniere for special occasions

#### FLORAL ARRANGEMENT USING DRIED OR SILK MATERIALS

- 20. Round Arrangement
- 21. Centerpiece (oval) crescent or S-curves
- 22. Triangle one-sided or L-shape
- 23. Line arrangement, free form or stylized

# WREATH & WALL MANTEL ARRANGEMENT OF FRESH, DRIED OR SILK MATERIALS

- 24. Wreath with fresh/live floral spray
- 25. Wreath of dried plant & floral materials
- 26. Wreath of silk floral materials.
- 27. Wall plagues or mat
- 28. Large decorated hat
- 29. Wall basket
- 30. Mantel Piece

#### **HOLIDAY FLORAL ARRANGEMENTS**

30. Any arrangement depicting a particular holiday (using fresh, dried, or artificial flowers)

### **DIVISION 3: INDOOR GARDENING**

#### **CLASS**

- 1. Flowering house plant
- Indoor hanging basket. Grown for foliage, flowering, or fruiting
- 3. Terrarium. Minimum of three (3) plants grown in an appropriate container
- 4. Dish garden. Minimum of three (3) living plants
- Beginning Bonsai, grow and train an indoor plant to become a Bonsai. Such plants could include a Jade tree, juniper, etc. Bonsai started in the last 9 months
- 6. Bonsai. Grow & train an indoor plant to become a Bonsai. Such plants could include Jade tree, Miniature Juniper, or other indoor plants. As Bonsai take years to create, this could be purchased, but it must be cared for & trained for nine (9) months to one (1) year by member.
- 7. Outdoor water garden
- 8. Topiaries. A plant grown & trained into a shaped form
- 9. House plant. A plant that the exhibitor has grown & cared for at least two (2) years.
- 10. Fairy garden. Minimum of three (3) living plants.
- 11. Succulent bowl or wall hanging. Minimum of 3 plants.
- 12. Air plant bowl or wall hanging. Minimum of 3 plants.

#### **DIVISION 4: OUTDOOR GARDENING**

#### CLASS

- 1. Mixed outdoor container sunny location
- 2. Mixed outdoor container shady location
- 3. Outdoor container of annuals in an unusual container
- 4. Hanging basket (plants currently kept outdoors)

#### **DIVISION 5: CLUB DISPLAY**

4-H Club Members work together using the Fair Theme to plant a large outdoor container using annual flower.

#### **CLASS**

1. Club Display

#### **DIVISION 6: PROJECT RECORD BOOK**

#### LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book



# 4-H DEPARTMENT 68

# Horticulture



SUPERINTENDENT Johanna Lentz

JUDGING — Sat. July 22 Building A

#### **LEARNING OBJECTIVE**

The exhibitor will gain fundamental knowledge and skills of horticulture and develop an exhibit that utilize the experimental and plant science topics, as well as their own creativity to display an attractive and educational exhibit.

#### **RULES**

- A. Any exhibit with disease or insect infestation will be disqualified. The exhibit will receive a C ribbon and not allowed to remain at fair.
- B. Exhibitors must water live plants on Tuesday and Thursday of Fair Week.
- For project expectations & guidelines please visit the 4-H
   Office for bulletins & other resources.
- D. All exhibits must be planted by, cared for, & selected by exhibitor.
- E. Notify superintendent or 4-H Office one (1) week prior to fair for any special accommodations.

#### **DIVISION 1: PLANT & SOIL SCIENCE**

#### **RULES**

Make an educational display utilizing models, equipment, displays, posters, PowerPoint, etc.

- Demonstration or example of nontraditional plant growth techniques, using equipment, models, posters, etc. (i.e. Hydroponics, Aquaculture)
- 2. Soils demonstration or experimentation with different soil types & soil amendments (i.e. soil testing, altering soil).
- 3. Plant Propagation different techniques to starting a plant (including seed paper).
- 4. Weed & Insect Control Home remedies to controlling weeds & insects. (i.e. Integrated Pest Management, etc.)



#### **DIVISION 2: CROP SCIENCE**

#### **RULES**

- A. Members completing last year's corn or bean project & enrolled in project again this year may exhibit last year's crop.
- B. No club entries permitted.
- C. Crop and variety must be identified attached to exhibit on a 3"x5" card.
- D. Crops must be grown by exhibitor.
- E. Dried grains classes are not for first (1st) year exhibitors. Must have been enrolled in 4-H the previous year. Dried grains are considered to be popcorn & jarred grains.

Identify variety of crop in each class.

#### **CLASS**

- 1. Corn: nine (9) ear exhibit.
- 2. Corn: two (2) one quart jars.
- 3. Field corn: five (5) stalks, roots cleaned.
- 4. Popcorn: nine (9) ear exhibit.
- 5. Sweet corn (in season): five (5) ear exhibit in husk.
- 6. Soybeans: two (2) one quart jars.
- 7. Soybean plants in bundle of ten (10), roots cleaned.
- 8. Oats: two (2) one quart jars.
- 9. Barley: two (2) one quart jars.
- 10. Wheat: two (2) one quart jars.
- 11. Potato: individual exhibit of thirty-two (32) tubers.
- 12. Hay: four (4) to six (6) inch wide flakes in clear plastic.
- 13. Straw: four (4) to six (6) inch wide flake in clear plastic.
- 14. Weed identification exhibit: selection of fifteen (15) to twenty (20) different common weeds, properly identified & displayed.
- 15. Educational poster on Crop Science: showing research information.
- 16. Educational display: examples, poisonous weeds vs. edible weeds, soil identification tests & classification.
- 17. Crop records from planting through harvesting (record of seed purchased, insecticides, herbicides, sale, etc.).
- 18. Special or unusual crops.

#### **DIVISION 3: VEGETABLE GARDENING**

#### **RULES**

- A. Products exhibited must be planted, cared for, harvested,& selected for display by exhibitor.
- B. Crop and variety must be identified attached to exhibit on a 3"x5" card.
- C. Judging based on exhibition requirements: product, uniformity, quality, appropriate quantity, attractiveness, & knowledge of project (e.g. soil type & preparation, planting techniques, harvesting, etc.) in relation to years & experience in project. Suggested reference for selecting vegetables for exhibiting see bulletin Selecting Vegetables for Exhibiting, bulletin number 4-H 1175. Available at MSU Extension Office.
- D. Exhibitors are to furnish 9-inch white disposable plates for appropriate classes
- E. Group of three (3) 9-inch plates must be attached to a LENAWEE COUNTY 4-H PREMIUM BOOK 2023

- 6"x24" white covered wooden board or heavy cardboard.
- F. Box for displaying vegetables (class 3) may be purchased at the MSU Extension Office.
- G. Exhibitors are to water live plants on Tuesday and Thursday of Fair Week.

#### **CLASS**

- One (1) 9-inch plate of one (1) kind of vegetable. (e.g. One (1) plate of Big Boy Tomatoes). This class is limited to first or second year in project.
- 2. Three (3) 9-inch plates, one (1) plate each of three (3) different kinds of vegetables.
- 3. One (1) box of at least six (6) or not more than twelve (12) kinds of vegetables. Exhibitor must have three (3) or more years in project.
- 4. Display a container garden (e.g. producing tomato, eggplant, pepper plant, etc. planted & grown in planter or container).
- 5. One (1) basket, no larger than 18-inches diameter, of five (5) different varieties of one (1) vegetable.

#### **DIVISION 4: HERBS**

#### **RULES**

- A. Exhibit must be planted by, cared for, & selected by exhibitor.
- B. Variety or identification of herbs should be attached on the exhibit with 3"x5" card.
- C. Exhibitors are to furnish their own container.

#### **CLASS**

- 1. Herb collection poster (14"x22") or scrapbook.
- 2. Gardening herbs educational display illustrating herb plants & explanation of uses.
- 3. Roadside herbs educational display illustrating herb plants & explanation of uses.
- Herbs fresh fresh cut or potted. 2nd year project & beyond. Plants must be identified. Minimum of three (3) different herbs
- 5. Fresh cut or Potted 1 plant identified. 1st year only
- Herbs dried displayed attractively & identified.
   Minimum of three (3) varieties. 2nd year & up.
- 7. Dried Herbs, 1 variety, displayed attractively and identified. First year only.
- 8. Herb decorations & culinary products. Items made from herbs grown by exhibitor (e.g. potpourri, nosegay wreath, soap, etc.).
- 9. Herbs pressed herbs displayed & identified.
- 10. Herb topiary potted plant of individual design.

#### **DIVISION 5: FRUITS & NUTS**

#### **RULES**

- A. Exhibits must be planted by, cared for, & selected for display by exhibitor. Exception: tree fruits, may use an established tree planted by someone else, but must be cared for, harvested, & selected for exhibit by exhibitor.
- B. Variety & identification of produce must be on 3"x5" card attached to exhibit.

- C. Judging based on exhibiting requirements: product, quality, appropriate quantity, attractiveness, & knowledge of projects in relation to years of experience.
- D. Exhibitors are to furnish their own containers.

#### **CLASS**

- 1. Plate of five (5) fruits ,all one (1) variety.
- 2. Berries (e.g. raspberries, gooseberries, etc.) attractively displayed.
- 3. Nuts (e.g. walnuts, hickory, etc.) attractively displayed.
- 4. Suitable container, basket or plate of five (5) different varieties of one (1) fruit.
- 5. Fruit plant growing in a container
- 6. Fruit tree growing in a container
- 7. Nut plant growing in a container

#### **DIVISION 6: CREATIVE GARDENING**

#### **RULES**

A. Products exhibited must be planted, cared for, & selected for display by exhibitor.

#### CLASS

- Creatively decorated vegetable or fruit. Exhibit only one

   (1) but may use others as part of decoration for total exhibit.
- 2. Unusual or ornamental vegetable.
- 3. Garbage or kitchen garden. Plants propagated from kitchen leftovers.
- 4. Useful article from fruit or vegetable.
- 5. Artistic seed design. Art must be in a frame (no glass), ready to hang, or self-supporting to sit on a shelf. No larger than 18"x36". Seeds do not need to be from plants that were cared for by exhibitor. Identify the types of seeds on a 3"x5" card.
- 6. One (1) straw bale garden. Exhibitor should identify the fruit(s) or vegetable(s) growing in the bale, including the varieties, on a 3"x5" inch card attached to the project. If straw bale is too heavy, exhibitor may bring a record book display with photos and descriptions of the project.

# DIVISION 7: ORNAMENTAL & DECORATED GOURDS

#### **RULES**

A. Exhibit must be planted, cared for, & selected for display by exhibitor.

#### **CLASS**

- 1. Two (2) Lagenaria gourds grown by exhibitor this season.
- 2. Five (5) assorted ornamental gourds grown by exhibitor this season
- 3. One (1) unusual natural or hand trained gourd grown by exhibitor.
- One (1) decorated dried gourd (e.g. painted, wood burned, carved, etc.). Gourd must be grown by exhibitor in previous growing season.

- 5. One (1) useful article made from dried gourd(s) (e.g. a bird house or feeder, musical instrument, etc.). Gourd must be grown by exhibitor in previous growing season.
- One (1) creatively decorated gourd: may use other vegetables as part of the decoration and/or other accessories. Gourd may be fresh or grown by exhibitor in previous growing season.

# DIVISION 8: SCARECROWS - INDIVIDUAL

#### **LEARNING OBJECTIVE**

Produce an original artistic design using natural materials.

#### **RULES**

- A. Scarecrow may be made from any material stuffed with straw, or fiber fill, etc.
- B. Scarecrow should have a face/head. No Halloween-type face masks. Recommended for face: any dried material (including dried gourd), cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3' OR 4' to 6'.
- E. SCARECROW MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO FRESH PRODUCE OR FRUIT WILL BE ACCEPTED AS PART OF DISPLAY.

#### **CLASS**

- 1. Beginner (8-11 years)
- 2. Junior (12-14 years)
- 3. Senior (15 years & over)
- 4. Club Project

#### **DIVISION 9: LANDSCAPE**

#### **RULES**

- A. Individual or club entries permitted.
- B. Photos, sketches, models, or other forms of visual representation of work completed should not exceed 18x24 inches. Indication of scale of sketch, model, or drawing should be clearly indicated, as well as indication of direction (N.S.E.W.). (Normally the top of the sheet should represent the direction of North).
- C. Emphasis should be given to practical layouts, careful lettering, & graphic contrasts so the exhibit may be seen at a distance.

- 1. Home grounds: individual entry depicting "before-during-completed" aspects of project. (Six (6) photo minimum).
- 2. Home landscape model showing "before-during-completed" aspects of project. Six (6) photo minimum.
- 3. Landscape design or drawing. Design or drawing will show a proposed plan that has not been completed.
- 4. Innovations of landscaping: three-dimensional entry to scale required.
- Group/Club landscape: club exhibit to depict "beforeduring-completed" aspect of project. Six (6) photo minimum.

- 6. Butterfly Garden
- 7. Pollinator garden
- Visual demonstration of landscaping skills. Example: pruning. Exhibitor should include necessary equipment and materials, branches, etc. to demonstrate skill. A poster or trifold board should be left on display after judging, but equipment and materials may be taken home.

#### **DIVISION 10: CLUB DISPLAY**

Wheelbarrow or Coaster Wagon arranged with vegetables, fruits, or other farm crops by 4-H Club Members

#### **CLASS**

1. Club Display

#### **DIVISION 11: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 69**

# **Youth Sciences**



SUPERINTENDENTS Amber Havelka Monica Siebarth

Jolene Siebarth

JUDGING —Fri. July 21 Building B 5:30-7PM

## **DIVISION 1: VETERINARY SCIENCE**

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned in veterinary science

#### **RULES**

Three-dimensional exhibit may consist of items used and/or show procedures in completing study for the project.

#### **CLASS**

- 1. Individual exhibit
- 2. Group Exhibit
- 3. Project Record Book

# **DIVISION 2: ENTOMOLOGY**

#### **LEARNING OBJECTIVE**

Learn the basic anatomy, preservation, presentation of insects for entomology project. Demonstrating skill & knowledge of life cycles, feeding, & related habits of the insect world.

#### **CLASS**

- Entomology I: individual exhibit of twenty (20) or more labeled adult insects representing as many orders as possible (use exhibit box)
- 2. Entomology II: fifty (50) adult labeled insects representing as many orders as possible (use exhibit box)
- Entomology III: sixty (60) to one hundred (100) adult insects representing as many orders as possible (use one (1) or two (2) exhibit boxes)
- 4. Entomology IV: fifteen (15) to twenty-five (25) embedment of insects in plastic (use a standard exhibit box of 18"x24"x2½")
- Entomology V: one hundred (100) to two hundred (200) adult and/or immature insects suitably preserved & labeled in two (2) standard boxes
- 6. Entomology VI: display pertaining to member's experimental problem. Design to occupy not more than 36"x36" area against a wall or a 36"x36" area on a table top.
- 7. Display of living insects (confined) with explanation
- 8. Display of plants damaged by insects with explanation
- 9. Creative display relating to project with explanation
- 10. Scientific illustration set of three (3) black & white penciled drawings of insects in any selected stage of their life cycle. Actual drawing size should conform as closely as possible to 6"x6". Drawing should be mounted individually on a suitable 12"x12" card & covered with plastic or similar material. A notebook or folder of the study & practice sketches should be included together with the specimens that are illustrated. Color drawings are not advised.
- 11. Group exhibit of Project
- 12. Project record book

#### **DIVISION 3: BEEKEEPING**

- 1. Honey: four (4) jars of extracted honey, labeled light or dark, or three (3) sections of comb honey.
- Honey plants: exhibit of ten (10) or more honey and/or pollen plants pressed & mounted singly on 14"x22" white mounting cards. Give name, time of peak bloom, habitat, importance to bees, & local abundance.
- 3. Observation hive: display bees & their activity. Be prepared to explain the honey making process.
- 4. Group Project
- 5. Individual Project
- 6. Project Record Book

# **TECHNOLOGY**



SUPERINTENDENTS
Amy Moore

**Janet Taylor** 

JUDGING —Fri. July 21 & Sat. July 22 Building B

DIVISION 10: COMPUTER/OTHER TECHNOLOGY

#### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through the study of computer science & other technology.

#### **RULES**

Exhibit should include a poster, photos, etc. for explanation or highlights of project that can be left for display. Devices used to show in the judging process should be taken home. Internet will be available for judging.

#### **CLASS**

- 1. Scratch Coding
- 2. Web page design
- 3. CAD Design
- 4. Poster No Larger than 36" by 48"

#### 5. Other

6. Project record book

#### **DIVISION 11: MODEL ROCKETRY**

#### **LEARNING OBJECTIVE**

Gain fundamental knowledge of rocketry, with construction, principles, & applications.

#### **RULES**

Do not bring engines

#### CLASS

- 1. Exhibit of project
- Poster no smaller than 11"x14", no larger than 36"x48" about building rockets, flight process, types of rockets, etc.
- 3. Project Record Book



# **4-H DEPARTMENT 69**

# **POWER**

**SUPERINTENDENT** 

**Keith Cottrill** 



JUDGING —Sat. July 22 Building A 1-3PM

#### **LEARNING OBJECTIVE**

Exhibitors will demonstrate their skills & knowledge of the automotive, small engines, tractors, electrical, electronics, & welding fields.

#### **RULES**

- A. If youth is not present when exhibits are judged in Divisions 20 25, a written description of the project steps & highlights must accompany the exhibit.
- B. No gasoline or oil in engines exhibited.

#### **DIVISION 20: AUTOMOTIVE**

#### **CLASS**

- 1. Automotive exhibit: individual project
- 2. Group Exhibit 2 or more
- 3. Educational exhibit

#### **DIVISION 21: SMALL ENGINES**

#### **CLASS**

- 1. Small engine exhibit: individual project
- 2. Group exhibit
- 3. Educational Display individual or group

#### **DIVISION 22: TRACTOR**

#### **RULES**

A. Completed project record book may accompany project in place of written description of steps

- 1. Project 1 Tractor engine or maintenance
- 2. Project 2 Tractor engine or maintenance
- 3. Group Tractor engine or maintenance
- 4. Tractor Restoration Project #1
- 5. Tractor Restoration Project #2
- 6. Group tractor restoration
- 7. Educational Exhibit individual or group

#### **DIVISION 23: ELECTRICAL**

#### **CLASS**

- 1. Project #1 First year in electrical Division.
- 2. Project #1 Second year & above.
- 3. Project #2 Any year

#### **DIVISION 24: ELECTRONICS**

#### **CLASS**

1. Project 1

2. Project 2

#### **DIVISION 25: WELDING**

#### **RULES**

- A. Welding to be done by participant
- B. Either oxyacetylene or electric arc, TIG or wire welding

#### **CLASS**

1. Project 1

2. Project 2

#### **DIVISION 26: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- 1. Project record book—AUTOMOTIVE
- 2. Project record book—SMALL ENGINES
- 3. Project record book—TRACTOR
- 4. Project record book—ELECTRICAL
- 5. Project record book—ELECTRONICS
- 6. Project record book-WELDING

### **4-H DEPARTMENT 73**

# **Shooting Sports**

SUPERINTENDENTS Amber Havelka Monica Siebarth



Jolene Siebarth

JUDGING —Fri. July 21 Building B 5:30-7PM

#### **LEARNING OBJECTIVE**

Develop safe & effective shooting sports habits & conservation attitudes.
LENAWEE COUNTY 4-H PREMIUM BOOK 2023

#### **DIVISION 1: STATIC EXHIBIT**

#### **RULES**

- A. Projects in classes 1-4 must include either a scored target or a scorecard shot by the exhibitor during the current project year.
- B. Each project must include a written description of the highlights of their project to turn in with their exhibit.
- C. All projects must be displayed neatly, attractively, & must fit with the class description.
- D. If a club display is entered, please notify the superintendents on the space needed to display the project prior to the fair. Only one (1) entry is needed for the club.
- E. No human silhouette targets are allowed as part of project or displayed as targets or backstop.
- F. According to state 4-H regulations, without the <a href="https://presence">physical</a>
  <a href="https://presence">presence</a> of a certified 4-H Shooting Sports instructor, 4-H members may not handle or fire shooting sports equipment. Therefore, youth may not include pictures of themselves handling shooting sports equipment unless with a certified 4-H Shooting Sports instructor during a 4-H shooting session. Any projects that violate this rule will be ineligible for a ribbon.

- 1. Target Shooting Display with scored target/scorecard and written description (e.g., shooting positions, how to care for and clean equipment, parts of equipment, gun sights, etc.)
- 2. Hunting Display with scored target/scorecard and written description.
- 3. Safety Display with scored target/scorecard and written description (e.g., target shooting safety, hunting safety, etc.)
- Equipment Made with scored target/scorecard and written description (e.g., bow rack, quiver, loading block, gun rest, etc.).
- 5. Shooting Sports Informative Project: photo essay, scrapbook, video, PowerPoint, etc.
- Informative project #1 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.
- Informative project #2 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.
- Informative project #3 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.



- Informative project #4 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.
- 10. Club display: pictures, posters, etc. showing shooting sports recreation, safety, etc.
- 11. Project Record Book

#### **DIVISION 2: SHOOTING TOURNAMENT**

#### LOCATION:

Lenawee Conservation League, 1404 Sutton Road, Adrian, MI 49221

<u>Must show up 30 Minutes before scheduled time</u> for all shooting events.

3D Archery Saturday July 8th 10:00 AM

Judging Time: <u>Saturday, July 16</u>
Target Archery at 9:00 am
Trap (Shotgun) at 10:00 am
BB Gun at 11:00 am
Air Rifle at 11:00 am
Small Bore at 10:00 am
Pellet Pistol at 1:00 pm
Muzzleloading Date and Time TBA

#### **RULES**

- A. Participants must be active members of a 4-H shooting sports program working with a certified Lenawee 4-H Shooting Sports Instructor to qualify.
- B. One (1) entry per class.
- C. Exhibitors may enter no more than 2 classes in Department 73 Division 2.
- D. A signed medical form MUST be on file PRIOR to the day of the tournament, or Exhibitor may not shoot. Forms will be sent to all those who register once registrations are received.
- E. Exhibitors are expected to abide by all rules & regulations of the Michigan 4-H State Shooting Sports Tournament (including rules related to equipment and accessories). These rules can be found here: <a href="http://4h.msue.msu.edu/events/">http://4h.msue.msu.edu/events/</a> michigan 4 h state shooting sports tournament/ tournament rules

#### **CLASS**

- 1. BB Gun (2 positions: prone & kneeling)
- 2. Pellet Gun (3 positions: prone, kneeling & standing)
- 3. .22 Rifle Field (3 positions: prone, kneeling, & standing)
- 4. .22 Rifle Target (3 positions: prone, kneeling, & standing)
- 5. Trap
- 6. Muzzleloading
- 7. Target Archery
- 8. 3D Archery
- 9. Pellet Pistol

# 4-H DEPARTMENT 73

# Performing & Communication Arts



**SUPERINTENDENTS** 

**Amy Pelham** 

**Ashlee Pelham** 

JUDGING — Mon. July 24 Bandshell 5PM

### **DIVISION 10: PERFORMING ARTS**

#### **LEARNING OBJECTIVE**

Learn to perform your feelings & emotions through pantomime, monologue, dialogue, plays, role playing, improvisations, storytelling, street theater, dance, vocal, instrumental, solo

#### RULES

- A. Performing arts may include any type of talent act (instrumental, vocal, dance, clowning, drama, baton twirling, pantomime, clowning, etc.).
- Individual performances are not to exceed four (4) minutes.
- C. Group performances are not to exceed six (6) minutes.
- Superintendents will email exhibitors requesting information about their act, equipment needed, etc.
   Exhibitors must respond to email in order to perform.
- E. Cloverbud Performing Arts—Register under Cloverbuds Dept. 82, Division 54. Cloverbuds must follow the same rules as older 4-Hers.

#### **CLASS**

- 1. 8 -13 years Individual
- 2. 14 and over Individual
- Group any size (only 1 person per group should preregister.)

# DIVISION 11: PUBLIC SPEAKING & DEMONSTRATION

#### **LEARNING OBJECTIVE**

Learn to confidently speak and demonstrate in front of a group about a specific topic.

#### **RULES**

- A. Public Speaking may include any topic (Ag Issues, social issues, etc.)
- B. Demonstration may include any topic (jelly making, cooking, cake decorating, showing and fitting an animal, etc.)
- Individual public speaking is not to exceed eight (8) minutes.
- Individual demonstrations are not to exceed ten (10) minutes.
- E. Group demonstrations are not to exceed ten (10) minutes.
- F. Judging for Job Interviews will take place prior to fair. Participants will receive information about the project judging, location, date and time from superintendents.

#### **CLASS**

- 1. 8-13 -Individual-Public Speaking
- 2. 14 and over- Individual-Public Speaking
- 3. 8-13-Individual-Demonstration
- 4. 14 and over-Individual Demonstration
- 5. Job interview Ages 15-19
- **6.** Group-any size (Only 1 person per group should preregister.)

#### **DIVISION 12: PROJECT RECORD BOOK**

#### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

- 1. Project Record Book Performing Arts
- 2. Project Record Book Communications

# **4-H DEPARTMENT 82**

# Records



**SUPERINTENDENTS** 

**Amy Moore** 

**Janet Taylor** 

JUDGING —Fri. July 21st and Sat. July 22 Building B

**DIVISION 1: CLUB EXHIBIT (4-H, FFA)** 

#### **LEARNING OBJECTIVE**

Club members will work together to design and implement a plan for completing a group project.

#### **RULES**

A. Poster should no smaller than 11" x 14" and no larger than 36" x 48".

#### **CLASS**

- Educational exhibit including poster and other items such as officers' record books showing leadership and planning in action.
- Poster and/or chart display to depict total club projects and activities (e.g. community service, social activities, etc.)

#### **DIVISION 2: PARTICIPATION RECORDS**

#### **LEARNING OBJECTIVE**

Learn to keep records of personal learning experiences & accomplishments.

#### **RULES**

A. Display as scrapbooks, national 4-H report forms, etc. (Michigan 4-H Member's Personal Portfolio is available at the 4-H Office)

#### CLASS

1. Exhibit of Project

#### **DIVISION 3: TEEN LEADERSHIP**

#### **LEARNING OBJECTIVE**

Develop confidence in assuming new roles in a group & work with younger members as a leader in a project or activity.

#### **RULES**

A. Poster should no smaller than 11" x 14" and no larger than 36" x 48".

- Explanation of one (1) or more experiences as a teen leader during the current project year. Indicate plan, responsibility assumed, results, etc. Explanation may be submitted as a written report, poster, or creative exhibit for display.
- Exhibit of teen leader project as a current club officer.
   Exhibit record book or explanation of responsibility as club officers.



# **Life & Social Skills**



SUPERINTENDENTS
Amy Moore

**Janet Taylor** 

JUDGING —Fri. July 21 & Sat. July 22 Building B

DIVISION 10: COMMUNITY INVOLVEMENT - LOCAL

#### LEARNING OBJECTIVE

Exhibitor will learn more about community involvement & will portray community service opportunities.

#### **RULES**

 Exhibit may include a display of photographs, articles, scrapbooks, etc. to portray activities in community services (projects with aged, special needs, charity fundraising, community cleanup, community awareness, etc.)

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

DIVISION 11: COMMUNITY INVOLVEMENT - INTERNATIONAL

#### LEARNING OBJECTIVE

Exhibitor will learn more about international living, life & communities.

#### **RULES**

A. Exhibit may include a display of photographs, articles, scrapbooks, etc. To portray activities in international events such as States 4-H Exchange, country study, etc.

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

# DIVISION 12: FAMILY & CHILD DEVELOPMENT

#### **LEARNING OBJECTIVE**

Exhibitor will learn the importance of personal & family living skills, or safety & care of children and/or adults or self. Gain knowledge & skills of home management, personal improvement, emergency preparedness & other youth development related skills.

#### **RULES**

A. Educational exhibit (babysitting, nutrition, safety, toys, games, emergency preparedness, growth, & development.)

#### **CLASS**

- 1. Exhibit of Project
- Project Record Book

#### **DIVISION 13: RECREATION**

#### **LEARNING OBJECTIVE**

Exhibitor will learn about games played, recreational events & other physical activities.

#### **RULES**

A. Exhibit may include a display of photographs, description of games played, etc. of recreation which individual took leadership in organizing. A written description of project steps must accompany exhibit if youth is not present for evaluation.

#### **CLASS**

- 1. Individual Project
- 2. Group Project—three (3) or more
- 3. Club Project
- 4. Project Record Book

# DIVISION 14: SAFETY/ EMERGENCY PREPAREDNESS

#### **LEARNING OBJECTIVE**

Exhibitor will learn the importance of safety, emergency preparedness, first aid & general safety practices.

#### **RULES**

A. Posters should be no smaller than 11"x 14" & no larger than 36 by 48".

- First Aid
- 2. Bicycle Safety
- 3. Fire Prevention
  - Project Record Book

# Misc. Educational Project



**SUPERINTENDENTS** 

Amy Moore Janet Taylor
JUDGING —Fri. July 21 & Sat. July 22
Building B

### **DIVISION 20: CREATIVE WRITING**

#### **LEARNING OBJECTIVE**

Learn to express your thoughts through the written word in the form of poetry, prose, essay, fiction, history, & journalism/related creative writing.

#### **RULES**

- A. Exhibit should be legible (typed, printed from a computer, stenciled, or hand-printed).
- B. No school writing projects are allowed.
- Writing may be displayed on a poster and/or report folder
- D. In class 1, a minimum of three (3) poems (related or unrelated in styles and/or topics) should be entered.
- E. Class 4 Instructional Poster about writing; can cover any aspect of writing (e.g. hints on how to get started, writing tools, markets for publishing, brainstorming techniques, etc.)
- F. Posters should be no smaller than 11"x 14" & no larger than 36 by 48".

#### **CLASS**

- 1. Poetry
- 2. Fiction

#### 3. Non-fiction

- 4. Instructional
- 5. Project Record Book

### **DIVISION 21: COLLECTIONS**

#### **LEARNING OBJECTIVE**

Demonstrate with their project the skill & knowledge of presenting properly collectable items.

#### **RULES**

- A. Educational display: representative items on board not larger than 22" x 28" Items must be fastened securely on board, poster, or in scrapbook. Exhibitor must also include a written description of project highlights (e.g. source of items, why they are of personal interest, what has been learned, etc.).
- B. Collections exhibits must be different from the previous year unless explanation showing significant changes.
- C. Items not allowed: knives, guns, other items not "G rated".

#### **CLASS**

- 1. Exhibit of Project
- 2. Project Record Book

### **DIVISION 22: PLASTIC MODELS**

#### **LEARNING OBJECTIVE**

Exhibitor will learn & demonstrate the basic principles of constructing plastic models.

#### **CLASS**

- 3. Lego Kit
- 1. Project #1
- Lego original design
- 2. Project #2
- 5. Project Record Book

#### **DIVISION 23: SELF-DETERMINED**

#### **LEARNING OBJECTIVE**

Demonstrate with their projects what they have learned through self-study.

#### **RULES**

- A. Self-determined projects are ones that are not currently listed as a Michigan 4-H project & other projects not listed elsewhere in the 4-H division.
- B. Display should be— no smaller than 11" x 14" & no larger than 36" x 48"

#### **CLASS**

- 1. Project #1
- 2. Project #2
- 3. Project #3
- 4. Group exhibit
- 5. Project Record Book

### **DIVISION 24: POCKET PETS**

#### LEARNING OBJECTIVE

Exhibitor will use their knowledge & skills to design & implement an educational display about pocket pets.

#### **RULES**

- A. Examples of pocket pets: hamster, gerbil, bird, etc.
- B. Youth is to bring pocket pet for evaluation and share the physical care and health care they have given their pet, what they have learned, etc.
- C. Youth is to take their pocket pet home after judging.
- D. Youth is to make a poster no smaller than 11" x 14" or no larger than 36" X 48" to leave on display depicting any aspect of the life & care of their pocket pet.

- Exhibit of Project
- 2. Project Record Book

#### **DIVISION 25: CATS**

#### LEARNING OBJECTIVE

Exhibitor will use their knowledge & skills to design & implement an educational display about cats.

#### **RULES**

A. Youth is to take their cat home after judging.

#### **CLASS**

- 1. Notebook following guidelines available from 4-H leader or MSU Extension office.
- 2. Poster 14" x 22" depicting any aspects of the care, history, or medical topics relevant to cats.
- 3. Project Record Book

# **4-H DEPARTMENT 82**

# Static Project Entrepreneurship



SUPERINTENDENT Abby Vittore

JUDGING —Fri. July 21 2-7PM &

Sat. July 22 11-4 PM Building A

DIVISION 30: STATIC PROJECT ENTREPRENEURSHIP

#### **LEARNING OBJECTIVE**

Learn to develop market plan, keep records, write buyer invitations and thank you letters.

#### **RULES**

- A. Exhibitors may enter one project in this class.
- B. Exhibitor must submit the Static Project Entrepreneurship Market Book at the time of judging.
- C. Exhibitor must enter the project in the appropriate class for the project and in the Static Project Entrepreneurship class.
- D. Project must be judged in the project class before being judged in the Static Project Entrepreneurship class.
- E. Exhibitor will provide a framed 8"x10" photo of the food, floriculture, or horticulture project to be displayed if the project may spoil or wilt.
- F. Projects receiving a blue or red ribbon in their project class are eligible for the Static Project Silent Auction if the exhibitor has completed the requirements for the Static Project Entrepreneurship class and turned in the completed Static Project Entrepreneurship checklist form.
- G. Projects not receiving a blue or red ribbon in the project class will be judged in the Static Project Entrepreneurship class, but they are not eligible for the silent auction. These

- projects will be displayed in the appropriate project areas.
- H. Exhibitors with projects in the silent auction will be required to work in the silent auction area for at least one half-hour shift between 5-8 pm (Sunday – Friday) to practice entrepreneur marketing skills and answer questions from the public. They will sign up for work times at project judging.
- I. Exhibitors are not required to sell in the silent auction by entering this class. They will indicate whether they are selling their item or not at project judging.

#### **CLASS**

 Exhibit of Project and Static Project Entrepreneurship Record Book (available online or by contacting the MSU Extension 4-H Office.)

#### STATIC PROJECT SILENT AUCTION

- A. Silent auction will be displayed in Building A. The auction will begin on Sunday, July 23 at 4 pm and end on Saturday, July 29 at 2 pm
- B. A project is eligible for the silent auction if the project received a blue or red ribbon in the project class, the exhibitor completed the requirements of the Static Project Entrepreneurship class, and the exhibitor turned in the completed Static Project Entrepreneurship checklist form.
- C. It is the exhibitor's responsibility to transport the project to the silent auction area.
- D. Exhibitors must pick up unsold projects during project check out on Sunday, July 30 1-3 pm
- E. Exhibitors must pick up buyer information for thank you letters when they pick up their Static Project Entrepreneurship Market Book at project check out.
- F. Winning bidders will receive an email from FairEntry after 2 pm on Saturday, July 29. It is the buyer's responsibility to pick up their item during project check out on July 30, 1-3 pm, . Food items, floriculture and some horticulture projects will be delivered at a later date. The buyer will receive an emailed notice after the sale and is responsible for sales tax on the item.
- G. It is the responsibility of the exhibitor to contact the buyer to arrange for the delivery of fresh food, floriculture, and horticulture projects.
- H. Exhibitor will show a copy of the buyer thank you letter(s) in order to receive check. Information on the availability of the checks will be published in the county newsletter. Checks will reflect a 5% commission deduction for promotion and marketing.



# **Cloverbuds**



SUPERINTENDENTS
Sarah Publiski Katie Cole

JUDGING —Fri. July 21 and Sat. Jul 22

Building B

#### **RULES**

- A. Pre-Registration is required completed the same as 8 to 19 year old. See procedures for entering at beginning of 4-H DIVISION.
- B. These projects will be displayed with no evaluation. Youth will tell their story to an adult who is especially interested in young children and their development. Each youth will receive a 4-H Cloverbud Ribbon. Cloverbuds do not receive premiums.
- C. Classes are available in some animal projects for Cloverbuds. These classes will be non-competitive. Youth may borrow animals to participate in these specially designated classes but may not bring their own animals to keep at fair all week. Cloverbuds may bring a bird for the poultry classes; see Dept. 12 <u>Poultry</u> for details and rules.
- D. Food items need to be at fair on the day of judging but need to go home after they are judged. Please bring a photo of the item on judging day to stay on display. Cloverbud baked goods and candies may be displayed.
- E. Please do NOT water your own plants. The superintendent will do it as needed.

# DIVISION 50: CLOVERBUD STATIC PROJECTS

#### **CLASS**

- 1. Project #1
- 2. Project #2
- 3. Proiect #3
- 4. Project #4
- 5. Project #5
- 6. Cloverbud Project Record Book

#### **DIVISION 51: CLOVERBUD POULTRY**

See Dept. 12 - Poultry for details & rules

#### **CLASS**

- 1. Cloverbud Showmanship
- 2. Cloverbud Fancy
- 3. Cloverbud Flying Contest

#### **DIVISION 52: CLOVERBUD DOGS**

See Dept. 22 - Dogs for details & rules

#### **CLASS**

1. Costume Class - Cloverbud

#### **Division 53: DAIRY SHOWMANSHIP**

See Dept. 2 - DAIRY for details & rules Division 7

#### **CLASS**

1. Showmanship - Cloverbud 5-7

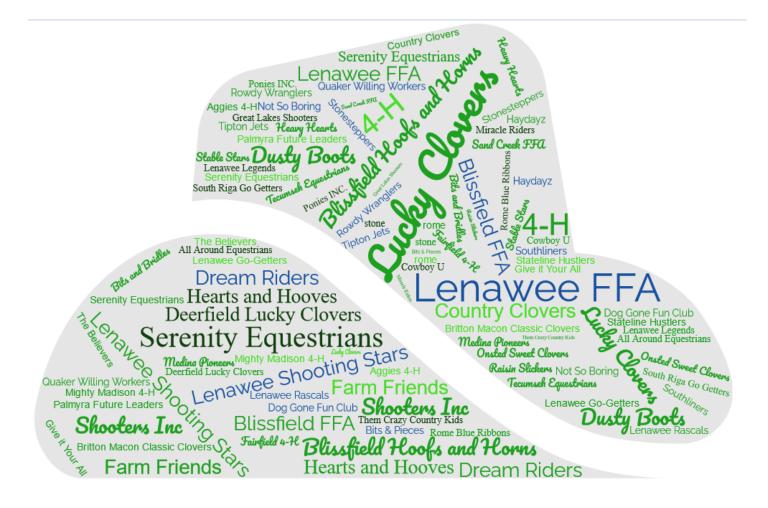
# Division 54: CLOVERBUD PERFORMING ARTS

See Dept. 73 – Performing & Communication Arts for details & rules

#### **CLASS**

1. Cloverbud Performing Arts







Visit Lenfair.com for a full schedule of fair events



Extension

**Lenawee County 4-H** 

MSU Extension 1040 S. Winter ST STE 2020

Adrian MI 49221

517-264-5300

